Christ Our Conquering Leader

David J. du Plessis of South Africa at the General Council in Memphis.

The Lord saved me and filled me with the Holy Ghost when I was a lad in my early teens. In 1920 I had the opportunity of attending my first big convention. We had several thousand believers present from all over South Africa, and from two o'clock in the afternoon through till two o'clock the next morning the rooms were filled with seekers after Christ. Hundreds received the Baptism in the Holy Spirit. How I was impressed with the reality of our precious faith. Outstanding in my memory are the great missionary meetings they had, especially one I can never forget.

There was a dear missionary from the north country who got up and said, "I can do a lot for God where I am, but I will have to get more donkeys." Now donkeys were scarce and they were expensive, and the dear brother asked for four donkeys. Those animals can live where nothing else can, and they have wonderful powers of endurance. One dear old brother, who has since gone home to glory, said, "I have one donkey to give to the Lord." Another brother said, "I have two donkeys, harness and all, which I will forward right away to your mission station." Then my father arose and said, "I have a little donkey to give to God, and I think he will pull with number three."

I thought to myself, "Father, you have no donkeys; you have only a few fowl back home. What are you thinking of?" And I started towards the door greatly worried. But before I reached the door I heard my father's voice. "Come, David; come up here," and he took me by my ear. "Here is my little donkey," he said, "which I give for the work of the Lord." So in 1920 I became the Lord's donkey. You know it was a little donkey which carried the Lord Jesus into Jerusalem, and I am so glad I can serve Him, even as a "donkey." I'm known as the "donkey" all over South Africa. If someone asks me to write my name, and I sign, "David du Plessis," they immediately say, "Which David?" I reply, "David the donkey," for I don't mind.

After becoming the Lord's "donkey" and living for a few months in Johannesburg, I had a novel experience. It was all a life of faith then, for there were no people to guarantee one's support. Like the old pioneers in any movement, one just went into gospel work as though it was a matter of life and death. Nothing mattered except doing the Lord's will. One Sunday morning I arose to prepare for meeting, but on going through my trunk I found I had no shirt to wear. Looking in my pockets I found I had not a penny. Like the old nursery rhyme, the cupboard was bare. I went to my landlady and asked, "Didn't I have a shirt in the wash?" She replied, "You put one in but it was so worn and frayed that I have been using it for a floor rag all week. You had better stay in bed for the day."

I went back to bed and told the Lord all about it. As I prayed there came a conviction I would find a shirt, so I looked in my trunk again. But the closest approach I could find was a large silk handkerchief. I did some thinking. Some ministers in South Africa wear "dog collars."

(Continued on Page 4)
The World's Approaching Crisis

A. H. Argue in Springfield Assembly

In Rev. 16:13-15 John was given a glimpse of what the world is coming up to. Picture such a scene! Unclean spirits like frogs entering into the kings of the earth and gathering the nations together for that great battle of Armageddon. You know, frogs are heard croaking their loudest at midnight. They live in stagnant waters. It is not so with the people of God. Men in sin love darkness rather than light, but the saints of God are not afraid to come to the light. They desire to walk in the light that God reveals to them. Instead of living around stagnant waters, they want to drink of the living waters about which Jesus spoke: “If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.”

There are four kings mentioned in the book of Daniel. God showed that there would be four world powers: Babylon, Medo-Persia, Greece, and Rome. Four beasts are pictured, and the last of these shall be the last kingdom upon this old earth before Jesus returns. It was to be diverse from all former kingdoms, and was to devour the whole earth, so strong and so powerful. It agrees with the picture of Revelation 16—savage demons entering into the kings of the earth.

Today we have a shadow of this condition in the world. We hear Russia’s bear growling. We hear the English lion roaring. We hear the American eagle screaming. The nations are preparing for war on a gigantic scale that amazes us. The weapons are deadly, showing no mercy. War breaks out today without a declaration of war. A great conflict is coming, for Jesus said it would, and today the nations are preparing for it.

When in Washington a little while ago I picked up a paper. A certain Roman Catholic priest who had been in touch with some Communist teachings and activities, had been brought to the capital, and he made a statement that was widely published. The Communists are gathering groups of young men from fifteen to twenty years of age from the various nations, taking them to Russia, educating them in anti-Christian programs, then sending them back to their home-lands to spread their doctrines. This revolutionary spirit has been in evidence in every country, especially in recent years when God has been pouring out His Spirit. We are amazed at the way this anti-Christian spirit, manifested in various forms, is sweeping over the world. Millions of people have been pulled into its tide, and they have taken a direct attitude against God.

On the other hand, thank God, there is a great visitation from heaven. God is coming forth in these days, confirming His Word with signs and wonders and divers miracles of the Holy Ghost. While the forces of Satan have been calling young men and women to the front of their hosts, I look across our land and see our many Bible schools filled with consecrated youth. It is amazing how, during the last few years, Bible schools have sprung up, and how they have been filled to overflowing. Some claim we have too many students. I don’t believe it. We need more and more students. Bible schools are the result of the Holy Spirit’s moving among young men and women. Joel said that God would pour out His Spirit upon all flesh, and the sons and daughters should prophesy. God has a work for young people to do in these closing days. While Satan is preparing his mighty forces against God, the Lord Jesus is also gathering His followers in readiness for His coming. Young people are being called to step up into the front ranks for God, and they will have plenty to do. There will be desperate battles ahead, but God has promised to be with them and has promised, “These signs shall follow them that believe.”

Young men and women must be fully equipped to carry the gospel message forward. It is a message of dynamite, packed full of the power of God. It is a message that will not be void of results. In the world the shadow of a dreadful climax is already looming before us. We are going to experience a foretaste, at least, of the terrible end-day conditions. This makes the need more vital and essential for the spreading of the gospel of our Lord and Saviour.

Nations are going to be in great turmoil; they will gather around the promised land; then suddenly the Lord Himself is going to take a hand in the conflict. In Zechariah 14 we hear God saying, “I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.” Then He Himself shall descend with His army. When He stands upon mount Olivet His saints will be with Him. In that day there will be plenty of action in the world—tremendous action. The unbelievable preparations for war that are evident throughout the world today will help to cause that tremendous action. Only those who are armed with the mighty power of God will be able to cope with the powers of darkness in the days ahead. The Lord will never forsake His people, however; today He is clothing them with power.

In a time of great crisis Jesus was called into the mountain and God handed him the tables of stone telling how the people should live. But as soon as their leader departed, the people brought their gold and made an image to worship. When Moses came down and saw the trouble, he threw out a challenge: “Who is on the Lord’s side, let him come unto me.” The tribe of Levi gathered around Moses. Every man took his sword, and three thousand of the Lord’s enemies were slain. Compare it with the day of Pentecost, when the followers of Jesus came down from the “mount,” the upper room, filled with the power of God. Men and women were convicted of sin and cried out, “What shall we do?” Peter told them to repent, and three thousand souls were saved and added to the church. What a victory!

Those were not trifling days; they were days when the whole country was stirred. Some mocked and some laughed; some accused them of being filled with wine; but God’s power was in operation. Great multitudes, three thousand, then five thousand, were saved. Today God is bringing us back to scenes just like those of Bible days. The pattern has been given us. “Tarry ye in the city of Jerusalem until ye be endued with power from on high.” Then if we want to know what that would mean, we turn to the Book of Acts; there we have the pattern which tells what happens when the saints are filled with the Spirit. Today He is bringing those mighty manifestations back among His saints. The Word is being illuminated by the power of the Spirit, making it real and penetrating in the hearts of the people.

Young men and women today need something of the spirit of Daniel. He had a purpose of heart. No matter what the danger, he obeyed God. He lived in a time when his people were overthrown. A new form of government came, but Daniel remained true to his God. Governments are being overthrown today. Mussolini walked into Ethiopia and nobody stirred themselves much to interfere. A conflict began between Japan and China. We hear Mussolini declare that Germany should get
back the possessions she lost through the World War. All these things foreshadow the great climax that is coming.

But, thank God, those who are under the precious blood of the Lord Jesus shall conquer. He will enable us to be overcomers, and we shall hear Him say, "Well done, thou good and faithful servant; enter thou into the joy of thy Lord." When Moses went up into the mount, the people thought they would have a grand time; but when the real climax came, those who obeyed the challenge of God were the ones who went forth as conquerors.

We look back upon the lives of those saints who stood true to God in times of crisis. Some suffered death, but the glory of God was revealed to them. In the days in which we are living, we have the promise, "if thou shalt believe, thou shalt see the glory of God." God will test His people in these days, but they are times of great opportunity and privilege. God wants us to be filled with the Holy Ghost. We shall fail if we attempt to go forth in our own strength; we must go forth in the name of the Lord. Seek the fullness of God's blessing. If you don't have the Baptism, star yourself and do not stop short until God fills you as He filled the one hundred and twenty. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time and make your life count for Him.

Backsliding Healed

Of a time of backsliding after his conversion, Richard Weaver said: "It required something more powerful than visions of hell to save me from my life of sin. I was still a slave to Satan—led captive by the devil at his will. One night I was sparring with a black man in a boxing saloon. We stood up foot to foot, and I let drive. The blow went home, and the blood ran down his black face. As I stood there looking at his blood, the Spirit of God brought that word to my mind, 'The blood of Jesus Christ, His Son, cleanseth us from all sin'; and that other word, 'The same Lord over all is rich unto all that call upon Him'; and that other word, 'For whosoever shall call upon the name of the Lord shall be saved.' 'Here, Charlie,' I said, 'pull off these; never again shall a pair of boxing gloves be put on my hands.' I left that saloon and went home to my lodgings; and there in my bedroom I poured out my soul to the Lord and asked Him to heal my backsliding. In answer He sent me that word, 'I, even I, am He that blotteth out thy transgressions for my own sake, and will not remember thy sins.' So He put a ring on my hand again, and also shoes on my feet.'

I am going back to Shanghai as soon as possible, war or no war. The Lord has called me there and I feel He wants me to help in the work among the homeless and suffering Chinese who have lost their little all. Many of the Door of Hope missionaries have returned to Shanghai. True, they landed just when the Japanese were launching a terrific bombardment; but God undertook and got them safely to their destination.

Now I must give you an account of several miracles which have been wrought by God. Truly our God is still on the throne, and is caring for His own. Bless His matchless Name.

Some educated Chinese have recently been saved. Their name is Chow, Joseph Chow, whom we call Joey, and Margaret Chow his wife, who is half English and half Chinese. Margaret received a wonderful Baptism in the Spirit, and the gifts of tongues and interpretation. The night before, when I was conducting an English meeting, Joey also received the Baptism. Since being filled, he is an inspiration to all. He has a fine position. He and his wife are wholly given to God, and are witnessing among their college friends. They are members of a College Club of Cambridge graduates.

Joey had a remarkable experience the day the heavy bomb fell near the large Sincere Store in Nanking Rd., Shanghai, when many hundreds were killed. He was eating lunch in a restaurant in the Sincere Building. Suddenly he heard an inner voice speak to him loudly and emphatically, "Get under that table over there at once!" He did as he was told, and an instant later this bomb fell, crashing through the ceiling and bringing down heavy debris. All the people near him were killed, but he was safe under the table. It was the voice of God and he was safe because he obeyed.

My own language teacher was crossing Garden Bridge when the Japanese turned machine guns on them, and he saw four killed by his side, but he was safe because he lifted his heart to God. How true is the 91st Psalm in these experiences.

Another man whom we know very well, and who has been saved only three months, was talking to a friend outside the Palace Hotel. The friend urged him to come and have coffee; but he refused, saying he felt within himself that he ought to go home at once. He ran after a bus and just caught it, and an instant after a shell struck the Palace Hotel and everyone near was killed, including his friend.

Another case is that of a big bomb dropped in the grounds of the China Inland Mission, but it did not burst. Yet another is that of Brother and Sister Bernal, who belong to the Assemblies of God. A bomb fell on their station at Kalgan. It struck the mission so hard that it bounced back into the air but did not explode. The result of this is that all the Chinese are turning to the Lord as they see that this is a miracle.

The Lord has enabled me to do much work here among the Chinese policemen; and the Lord definitely saved a Russian woman while I was talking to her. Pray for China as you never have done before.

The only verse in the Bible which seems to favor the use of tobacco is found in the last chapter of Revelation: "He which is filthy, let him be filthy still."—W. E. BIEDERWOLF.

Marvelous Deliverances in China

Mabel Broadbridge, Tsingtao, China

THE KEY OF THE STOREHOUSE
(Mal. 3:10)

Hear ye the voice of the prophet,
Speaking Jehovah's word:
"Bring all the tithes to the storehouse,
And prove me hereafter," said the Lord;
"I will open the windows of heaven
And pour out a blessing so free
There shall not be room to receive it;
Prove me now," said Jehovah, "and see."

"Bring all the tithes,"—haste ye done it?
Ye who have grudged Him a dole,
Ye who are mourning your weakness,
Wailing your heanness of soul;
Ye who are praying for power,
Pleasing His infinite store,
Ye with the key in your pocket
That opens the lock of the door.

"Bring all the tithes to the storehouse;"
Give—He hath given to you,
Tis of His own ye return Him
When ye have brought Him His due;
He who hath eluded not in giving,
Though all His gifts are forgot
Still—no good thing He withholdeth;
Still—He upbraided you not.

Oh, the riches of God in Christ Jesus!
The infinite treasure of grace,
The power His longs to be giving,
The joy that would hasten apace,
The peace and the faith and the wisdom,
The light in the darkness that waits;
Oh, bring ye the tithes to the storehouse.
For this is the key to the gates.

—Amy Johnson Flint
They ... come to the place which is called Calvary.” Luke 23:33.

Thank God for the place called Calvary! Thank God for every soul who ever came to the place called Calvary! Men are asking, “When does life begin?” The day you come to Calvary and bow at the foot of the Cross. Before that you are “dead in trespasses and sins.” Praise God that “whosoever will” may come to Calvary today.

If you have never come to Calvary, delay no longer. “Flee as a bird to your mountain.” Calvary is not only the “sinner’s sure retreat” but the saints’ hiding place in these days of spiritual darkness “that may be felt.”

The Bride of Christ sings, “Until the day break, and the shadows flee away. I will get me to the mountain of myrrh (death) “and to the hill of frankincense,” Song of Solomon 4:6. Let us one and all come to Calvary, and beholding the Lamb of God sing with heart and voice,

“O come let us adore Him, Christ, the Lord!”

What does Calvary mean? I read once of a notable gathering of great scholars, men distinguished for their intellect and scholarship, among whom was the Right Honorable William Ewart Gladstone. Some one asked the question, “If you were allowed to spend one day in any period of past history what day would you choose?” Impulsively Gladstone cried, “A day with the Greeks when Greece was at the height of her glory. The human intellect reached its zenith then.” Then he “remembered Calvary” and bowing his head said, “God forgive me. I spoke unadvisedly. I would choose before all else a day sitting and learning at the feet of Jesus Christ.”

It is vain to ask unspiritual representatives of the intellectual culture of our day, or any other day, for the meaning of Calvary, for Christ crucified is “unto the Greeks foolishness. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.” 1 Cor 1:23, 24.

Let us look to the Word of God, under the illumination of the Holy Spirit for the meaning of Calvary.

First: Calvary means the universal condemnation of the human race. It is because “there is none that doeth good, no, not one,” and the whole world found guilty before God, was under sentence of death, that the awful tragedy of Calvary was enacted. There was no other good enough to pay the price of sin so the Messiah died, cut off for sins, but not His own. By Himself he purged our sins and sat down on the right hand of the Majesty on high, because the work was finished. Throughout all eternity we ransomed sinners will praise Him for “he was found in the villages of Nazareth.” For “he was despised and rejected by men, a man of sorrows and acquainted with grief. And we hid, as it were, our faces from him.” Isaiah 53:3, 4.

Second: Calvary means the cancellation of all the sins of the race and the healing of all disease, because sins and sicknesses, were laid upon the Lamb of God and were borne away by Him.

The verbs used in the 4th verse of the 53rd chapter of Isaiah, viz.: “borne,” Hebrew “nasa,” and “carried” . . Hebrew “sabal” are the same used in Isaiah 53:12, and 11, in speaking of sins and iniquities.

Young, author of Young’s Concordance, a great Hebraist, translates Isaiah 53:4, “Surely our sicknesses He hath borne, and our pains He hath carried.”

In Matthew 8:17 we have the inspired translation of the Scripture reading, “Himself took our infirmities, and bare our sickness.” So the conclusion that Christ bore our sicknesses and pains, as well as our sins and iniquities, is inevitable. Your sicknesses were there, in that awful load, with your sins.

Were there? No; they ARE THERE. Never think of Calvary in the past tense. CALVARY IS NOW. “In the midst of the Throne STANDS a Lamb as it had been slain.” Rev. 5:6. Calvary is eternal. From everlasting to everlasting. The Lamb was slain before the foundation of the world. 1 Peter 1:19, 20.

If God’s people realized the evangelizing power of Divine Healing they would “contend earnestly for the faith once delivered to the saints” instead of only for a part of it.

Some time ago I received a letter from a college man, a resident of New York City. As I did not obtain his permission to use it in print I shall not give his name. He is evidently a recent convert and full of enthusiasm about the Healing ministry as he was convinced of the existence of God by means of it. He says that he left college an infidel.

He writes, “Few people realize the evangelizing power of Divine Healing but from the healing of the lame man at the temple gate 5000 Jews were converted in about five minutes.

“It so stirred Jerusalem that it not only frightened the Council that had crucified Christ two months before, but it caused the disciples to ask God to stretch forth His hands in more signs.

If one miracle was doing so much what would a lot of miracles accomplish?”

Down through the ministry of Paul and Silas, and to the present day Divine Healing has played an important part in all revivals. John Wesley records 240 distinct cases of healing in his meetings, and Spurgeon had so many sick healed when he prayed for them that he thought people would think his Tabernacle was like the Shrine at Lourdes, France. That would not have bothered Peter when his shadow was healing the sick, nor Paul when handkerchiefs from his body did the same.

ALL THE DISEASES IN THE WORLD ARE UPON CALVARY. Mat. 8:17; Isa. 53:4. And if we can get the 125,000 blind persons in America, and the three million lepers in India, China, Japan, etc., to put them there, it will result in hundreds of millions believing that He who has power to say “Arise, take up thy bed and walk” has “power to forgive sins also.”

Third: Calvary speaks of Compassion fully restored in Christ. “I will meet with thee and commune with thee from above the mercy seat,” where the Blood of Atonement was sprinkled.

“From every stormy wind that blows, From every swelling tide of woes, There is a safe, a sure retreat, The Blood besprinkled Mercy Seat.”

Fourth: Calvary commissions us to know nothing among men but Jesus Christ, and Him crucified, nothing but Calvary.

There is nothing else to know. Paul says, “God forbid that I should glory save in the Cross of Christ.” Gal. 6:14.

There is nothing else in which to glory. Human history is a record of wrecks. Only the Cross stands. The lintel and their civilizations perish and follow them to their graves crying, “Make room for us. We are dead too.”

But the Cross, it standeth fast, Defying every blast.

HALLELUJAH FOR THE CROSS!

CHRIST OUR CONQUERING LEADER

(Continued from Page One)

THE PENTECOSTAL EVANGEL November 27, 1937

Lilian B. Yeomans, M.D.

CHRIST OUR CONQUERING LEADER

(Continued from Page One)

lars” as they are sometimes called and although I had never seen any of my Pentecostal brethren wearing them, I decided to experiment. I pinned the handkerchief under my coat so as to cover my chest, and I put my collar on backwards. I went to services, and by holding my sleeves tight at the wrists the people couldn’t see that I had no shirt on, and we had wonderful services that day. God must have told somebody of my need for I was given a ten-shilling note (about $2.50). Next morning I bought a shirt, and I have never been without one since.

The Lord has wonderfully blessed this Pentecostal movement. In the early days there was
plenty of persecution, and perhaps some of it would do us good. But now our persecution mostly comes from the principalties of evil, and may God help us to get closer and closer to Jesus when threatenings come. One thing I love about our movement is that I have never learned of any man or woman who was the "founder." The Lutherans have Luther, the Methodists have Wesley, and the Salvation Army claims William Booth, but the Pentecostal movement has only Jesus as its Founder.

When I left South Africa the thought came to me, "What am I going to tell the people of America?" The Holy Spirit said, "Tell them about Jesus." Many of our Pentecostal folks exalt the pentecostal experience rather than Jesus. The world does not need Pentecost—it needs Christ. You and I as Christians need Pentecost; surely we do: but God wants us to take Jesus to the sinful world. Friends, we must pray that sinners might, with tears of repentance, give their hearts to Jesus.

Jesus is the head of the Church, and we must exalt Him. I read in Acts 4: "And with great power did the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them." Again we find the apostle saying, "I determined not to know anything among you save Jesus Christ and Him crucified." It was the first day of the week. Early in the morning a little woman came to the sepulchre where the Saviour's body had been buried three days before. When she arrived at the tomb where the body of her Lord had been placed, she found the grave open. The great stone with which it had been safeguarded, with the great seal upon it, had been rolled away. She was dumfounded and immediately ran to the disciples, crying, "They have taken away the body of my Lord!"

When the woman told the disciples of her discovery, Peter and John ran to see what had happened. They came to the grave and looked inside. There they saw the bed where Jesus had lain, everything in order. Jesus did not escape from the tomb; he simply arose, leaving the grave clothes as they were, to sink eternally as a symbol of the Son of God, who has ascended high in heaven. So of course they wondered what on earth had happened to Him. Why had He left like that?

He was in the grave; nevertheless this dear woman said, "I am going to wait here." After a while she looked into the tomb, and there she saw two angels, one at the head and the other at the foot where the body of Jesus had lain. Thank God she did not become frightened or run away saying, "I have had a marvellous vision, a glorious experience." She stayed there. Many people today are satisfied with seeing visions. I thank God for the angels, but what you and I need and what the whole world needs is Jesus. Angels cannot save you. It was not angels who comforted Jesus when he stood there weeping. She heard one of the angels say, "Why weepest thou?" She answered, "Because they have taken away my Lord and I know not where they have laid Him."

Why is there sorrow in the world today? It is because they have taken the Lord out of the world. In a form of evolutionism, which is not the power or the presence of the living Christ.

The woman did not wait long before she realized that someone was near by. Looking around she saw Jesus, but the woman did not recognize Him. Fortunately, "Woman, why weepest thou?" She thought He was the gardener. But a moment later He said, "Mary!" and she knew indeed that it was her Lord. She wanted to embrace Him but He said, "Touch me not, for I am not yet ascended to my Father, but go to my brethren and tell them I have ascended unto my Father, and your Father; and to my God and your God."

So on the resurrection morning a woman was the first to bring to others the message of the risen Christ. I am glad that in our movement the sinner can also take the gospel around the world. They are among the first to bring the message of Christ to many lands.

I do not have to stand here preaching of the Christ of the tomb. I am glad I can speak of the Master who is standing right in the midst of us, for He promised to be always with us. I am sharing this living Saviour right to the door of every sinner, and that you can too. Jesus lives! Hallelujah!

When the Lord died on Calvary I believe there must have been some triumphant shouting in hell, for they thought they had conquered the Saviour. Now they see Him ascended.He has ascended, and they have all been put into the darkness of that pit. We see Beelzebub in the darkness listening to the report of one of his imps who says, "We have succeeded; one of our spies got into Judas and he has betrayed his Master."

Another imp comes and the devil listens eagerly. "We have succeeded; we have the priests all stirred up and there is a crowd going after Him with torches, sticks and stones." Oh, how they must have shouted in triumph. Then another imp cries, "We have gotten the Master in a place called Gethsemane and He is praying to God, but we are succeeding." All the hosts of hell are gathering about the Son of God as He prays and suffers and again they mock Him and blood runs from His pores. "He is dying," they cry in joy; "blood is pouring from Him."

Perhaps there goes up from hell a wail of disappointment. "I am afraid we have lost, or the God of heaven has sent an angel to minister to Jesus." Strengthened and comforted, our Lord sent for another messenger to Satan, saying, "Master, we have gotten Him before Herod and Pilate; we are winning."

When I think of that day, I can see only the cross on which Christ was about to die. I see the wonderful Prophet of Nazareth upon that cruel cross planted on the brow of Calvary. While the rabble jeered and mocked, the Saviour died. He was taken from the cross and placed in the tomb. What rejoicing I hear among the devil and his followers. "We have won! We have killed the Son of God." Then an imp says, "Yes, but remember He robbed Lazarus from Death, and He robbed the little daughter of Jairus from Death!"

We learn from Revelation that Christ wrestled with the very powers of the angels of death. He unlocked the tombs of many of the old saints and after his resurrection they came forth from the dead. People saw some of them on the streets of Jerusalem again. "Jesus lives! And because He lives, we shall live also!"

Every since then Mary told of the risen Christ, instead of going down after death we go up. We go to be with the Lord Jesus, and He is not lying in the tomb; He is ascended on high. He rose triumphant, and all the world today should see that no longer does the angel of death hold the key, but that Jesus has power over death. Why should we be afraid? The saint does not die, he just goes home. His body just goes to sleep until the resurrection at Christ's return.

When He ascended, He may have scars in His hands, a wound in His side, and nail-prints in His feet, but He is Jesus. He does not matter whether you have in your body the scars of suffering for Christ; it will be wonderful to triumph and enter into glory in the same fashion as the Lord entered.

Today the risen Christ stands again in the midst of His children, anxious to strengthen their spirits and to say those same comforting words that He spoke to the disciples over nineteen hundred years ago, "Peace be unto you." They stared and marveled at His reappearance. "Can it be He?" they asked themselves. Yes, indeed it was He, and He is living today. He came to me as just as He did when He breathed upon them and said, "Receive ye the Holy Ghost." Glory to God! We have the same privileges as the disciples. We have His Redemption; we have His sanctification; we have the Holy Ghost whom He has sent to live with all those who believe on Him; and we have His words, "I will come again."

Poor old Thomas! When Jesus met the disciples the first time and said, "Peace be unto you," Thomas was absent. When the disciples told him of the resurrection he said, "If I will not believe until I touch Him." Today there are thousands of sinners in the world who will not believe there is a risen Christ unless they can feel and touch Him; yet He is nearer to us now than He was 1900 years ago, for although He is up in heaven, His blessed Holy Spirit brings Him right into our lives. The world wants to see Him and feel Him in us. He walks and talks with us and develops within us a love for Himself, in His blessed Holy Ghost, to spread to the world through our lives, and let them feel Him in our actions and words.

So Jesus went home to glory at the appointed time, and five hundred saw Him go. Then they went back to Jerusalem, just as He said they should, and tarried as He had commanded. At first nothing happened. Only one hundred and twenty continue to tarry. As they prayed, all in one accord, the Holy Ghost filled that place, like a mighty wind. It drove out the raft and the fire consumed it. After this Peter got on his feet and preached the gospel. He had the message and he preached the sermon that brought three thousand people into the wonderful light of salvation.

Today we have faults as Peter had. We are tempted to find fault with one another. God knows all about our faults but does not bother about them; what He wants is a consecrated life. Peter did not require a test of consecration, or an inspection of one's past record, but He is willing to take a repentant sinner, a consecrated life, and even though that person ex-
MISSIONARY CONVENTION, KANSAS CITY, KANSAS

Three happy days of fellowship were spent at the First Assembly of God Church, Kansas City, during the missionary convention the latter part of October. Mr. and Mrs. H. B. Garlock, former missionaries to Africa, are now in charge of the assembly and are doing everything to develop missionary interest among the people with the result that the missionary offerings are steadily increasing and a fine spirit prevails among the people.

There was a nice representation of missionaries from several lands including Africa, India, and China, the Kentucky Mountains, and our Assistant General Superintendent and his wife who not so very long ago went as good-will missionaries to Japan. All the missionary messages were inspiring, and during the last day of the convention a large number of young people stood up and offered their lives for service wherever God might send them.

One of the interesting features of the convention was the animated messages by our Brother Joshua Bang who spoke in Chinese, while Mrs. Nettie D. Nichols interpreted.

SMALL TROUBLES

We mentioned before some of the troubles one of the Mossi evangelists is having in Baraga. It was because those who became Christians no longer feared to cultivate their fields on Friday (locusts would most certainly come, it was claimed) and on Monday (that would bring sickness on the people). We mentioned how victory came through prayer.

But not so long ago some of these same trouble makers saw a Christian hoeing on Friday. They roused other people's anger and gathering up clubs and sticks they surrounded Saga's little compound and with curses and insults were going to thrash him and drive him and his wife from the town. He calmly stood before them and said he was willing to suffer for Christ's sake. No one made the first move, so the tumult quieted somewhat. Then they took him to the chief to try the matter.

To their great surprise and chagrin the chief decided in favor of Saga and the Christians, though he has no interest in the gospel message.

Saga has just come in to spend several days and exchange the customary Mossi salutations relative to the death of our precious baby boy. As he sat and told us of these troubles there was such a resigned spirit that it warmed our hearts. No signs of complaint, grumbling, or accusation against his enemies. He said his troubles were almost insignificant compared with Paul's as he had not yet been beaten with a whip nor sticks nor stoned nearly to death. It was a joy to sit and fellowship with him in the things of Christ. Oh, that the Lord will raise up more Mossi evangelists, and fill them with the Spirit as He has Saga and use them to His own glory.

—John F. Hall.

Burdens Lifted

In a recent letter Miss Ada Sayer, who is one of our newer missionaries in South-west China, writes of various experiences in which she has been able to point someone to the Saviour, though still studying the language and not yet able to speak fluently enough to do much preaching. She says: "Not long ago an old woman named Mrs. Tung, a worshiper of idols and a devout Buddhist, had a signal experience. On several occasions she had visited the missionaries, but it seemed as though nothing moved her. She had heard the gospel preached but never came to a place of understanding. Much prayer had gone up to God for her.

"One night Mrs. Tung had a dream. She saw herself weighted down with a tremendous burden. The Lord appeared and asked if she would like to have it removed, to which she replied that she would, for it was very heavy. It then rested upon the ground. The Lord showed her that within the bag were thirty-six different varieties of sin, but she knew in her dream that her many sins were forgiven.

"Without anyone suggesting it, the next chapel service found her there and she has been attending ever since. As yet she has not received the fullness of the Spirit, but the Lord is working mightily with her. Let us pray for her and others.

Prayer Changes Things

"A short time ago I was greatly encouraged by having the opportunity to speak to one of the women helpers here. On previous occasions I had asked her if she was a believer in the Lord, but this evening she opened her heart and began telling me all about her troubles, of which most women in China have many.

"I do not speak freely in Chinese yet, but to the best of my ability I told her that we would pray and that the Lord would help her, and change the hearts of her family as well as her own. She wanted to pray immediately, so we knelt in prayer and committed her to the Lord, after which I repeatedly read a few Scriptures until she understood them. As we arose to our feet how happy and grateful was her expression. Please pray that the seed sown in her heart may spring forth into a real knowledge of sins forgiven.

Missionary Convention at the First Assembly of God Church, Kansas City, Kansas. Left to right: First four, H. B. Garlock (pastor) and family, formerly missionaries to Gold Coast, West Africa; Noel Perkin, Missionary Secretary, with his little daughter, Frances; Mr. and Mrs. Harold Jones of French West Africa; Mrs. Nettie D. Nichols and Joshua Bang of Central China; Miss C. S. Eady of South India, Miss Lydia Vaux of North India; Miss Katherine Vogler, Kentucky Mountain worker; and Mr. and Mrs. Fred Vogler, recently returned from abroad, representing Japan.
"Upon another occasion, there was a young high class Chinese lady, who came several times a week to hold conversation with me in Chinese. During that time the opportunity presented itself to speak to her about the saving power of God. She could speak and understand English quite well so there was no difficulty in telling her why we do not enjoy the pleasures of the world.

"It has been encouraging to have these contacts and I thank God that He is giving me these hidden away opportunities to witness for Him. One who has given no language study, I hope to be able to take the second examination by this fall. Will you please pray regarding the future of our work in South-west China, that we may go forward as the Lord leads."

BRIEF NOTES FROM FAR AND NEAR

Our China Missionaries

In a letter received from V. G. Plymire this week he writes that they have been ordered out of Hwangyuan by the American Consul. At the time they wrote they did not know just where they were going, but would keep us informed. They asked that we pass this word on to their friends for them. We shall be able to send their remittance to them each month as usual through a bank in China. Mail, however, may not always get through to them, so they will not always be able to acknowledge receipt of their offerings promptly to the contributors. We are sure our Brother and Sister will appreciate the prayers of their friends especially at this trying time.

A cable message has been received from Mr. and Mrs. George Wood that they have left China and expect to arrive in Seattle about the middle of November.

A note from James Vigna states that they are back in Kansas where they are going on with their work, and all is quiet so far as the war is concerned.

South India

The temporary meeting place which the people erected in our outstation at Mutthorai has been completely demolished by a cyclone, and the landlord refused to let us have the lot again, so we prayed earnestly and after about a week he opened the way for us to get a lot for much less rent, and we have put up a little building on it. The work is now going on nicely, the people are coming to the Lord one by one, and we feel that it has paid well to open that outstation.

One man was wonderfully healed of leprosy through the ministry of the native worker there, and several have been delivered of demon possession.

I have a set of slides on the life of Christ, for which I have been asked to take groups of believers and we have put up a little building on it.

South India

We had a very precious service in one of the stations a week ago, when seven converts were baptized in water following the morning service. We marched about a mile to a lake where the. service was to take place, singing hymns while one of the boys beat a drum. A large crowd of Hindus gathered to watch, which made it a fine opportunity to give forth the gospel. Late in the afternoon the Christians gathered for the Communion service. It was one of the sweetest services I have ever been in, for the presence of the Lord was so real.—Miss Mildred Ginn.

HURRY—ONE WEEK LEFT!

Every year, beginning about the first of December, we are reminded daily through the newspapers and other advertising that only a few shopping days remain before Christmas. We should like to remind our friends that by the time this number of the Evangel reaches most of our readers, there will remain just about a week in which to send in contributions to our MISSIONARY CHRISTMAS FUND. We are glad for what has been coming in, and trust that by the end of this month we shall be able to add a little to each missionary's remittance as a token of our love and fellowship and remembrance of them at this most joyous season of the year—CHRISTMAS.

Send all offerings to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Fiji Islands

My short furlough of five months in New Zealand is now history and pleasant memories. I am glad to be back to our work again in Fiji, much improved in body, soul, and spirit. The Lord has been blessing in my absence and the work is in a healthy condition with new faces in the congregation.—A. M. Heetebry.

Word has just been received from Mrs. Heetebry that she has arrived in the United States for a short furlough. Her address while home will be 211 Mathilda Avenue, Sunnyvale, California.

Brazil

The last two times we have visited the town of Rio Claro, three souls accepted the Lord as their Savior, and the interest was good. During street meeting in the afternoon persecution began, but the Lord helped us through. Last Sunday night I preached in a place where a good church is already established, and is cared for by a native Christian. Four came for salvation.—Vernon L. Fullerton.

Hawaii

The Olaa meeting is a real inspiration and blessing. As we always do, we greet you singing, "This world is not my home," and "I'm so glad I belong to Jesus." We have a light in the street of the camp and one of the men borrows benches from all the neighbors and we make a large circle. Often there are more than fifty in attendance, and how they like to sing. God is doing a definite work in many hearts and one family is seeking the Holy Spirit Baptism. The Lord has been good to give us clear nights for our outdoor meetings. It is often raining when we leave home but the sky is clear by the time the meeting begins. One night it began to rain but everyone sat still and prayed, even the unsaved ones, and in a very short time the rain passed over.—Bernice L. Strickland.

GEORGE W. MONCY NOT ENDORSED BY GENERAL COUNCIL

In response to a number of inquiries from ministers and laymen in Oklahoma, Texas, and Arkansas as to whether George W. Moncy is a member of the General Council, we beg to state that this brother never has been a member of the General Council and does not hold any credentials from headquarters. We are informed that George W. Moncy was formerly a preacher in the Spiritualist Church, and that while his divorced wife still lived he was married to another woman. He visited Springfield a number of occasions and was received with the same courtesy that would be extended to anyone who visits the headquarters work. He was never given opportunity to preach in the Springfield churches so far as we are aware. This office would have no authority to give any endorsement to his ministry and those churches accepting him must do so on their own responsibility.

The Executive Committee

J. R. Flower, General Secretary

Related by a missionary: "A certain sister is just like a child in her simple faith; she expects Jesus to do everything for her and it is impossible to get her to do a deep hole and was unable to get out, she got in the hole with the cow, put her arms under the animal and said: 'In the Name of Jesus, come out of this hole!' Immediately the cow was lifted up on to the surface of the pasture. Her Jesus does everything for her."

THE DANGER OF DELAY

The urge of the Spirit can pass. A revival swept through the university of Princeton, New Jersey. Aaron Burr came to the president of the university and said: "Mr. President, I have made up my mind to consider the claims of Christ. Now, Mr. President, what can I do?" And the president of the university gave him this advice, "Burr, if I were you, I would wait until the excitement of the revival is subsided, and then I would think it out carefully." Aaron Burr bowed his head a moment, and then he said, "Mr. President, that is exactly what I will do. Never again did he desire to be a Christian, and he died Christless."
"Ask of the Lord rain in the time of the latter rain." Zech. 10:1.

The Lord surely has sent bright clouds, and given us showers of Latter Rain in these closing days of this dispensation of grace, and as my mind travels back I wish to bring to every reader of the Evangel a picture of the Latter Rain pouring out in my father’s church at Moorhead, Minnesota, in the beginning of this century.

God graciously poured out His Spirit with signs following. Many received the glorious Baptism in the Holy Ghost, speaking in other tongues as the Spirit of God gave utterance. At that time we had not heard of any other places having received a like experience, but later we heard of people in California and Winnipeg, Canada, having received a like precious outpouring of the Holy Spirit.

Now a characteristic of this outpouring of the Holy Spirit of promise was that when many of the older Christians of that day could not understand the phenomenal experience that those who believed were receiving, God began to fill the hearts of the children, God’s little ones, and they began to speak in other tongues and prophesy as the Spirit of God gave them utterance.

Praise God, the spirit of revival was manifested in every service. Unsaved souls became sin conscious, and both old and young began to cry out to God for mercy. It brought consternation into the minds of lukewarm and backslidden church members of other denominations who, having heard of the phenomenal outpouring of the Holy Spirit, came to see and scoff, but, feeling the supernatural power of God manifested, many stayed to pray. The crowds were so great that it was impossible to take care of them in the church, consequently many were on the outside.

This revival was not confined to my father’s church, but it spread like a prairie fire, and the Holy Spirit began to fall in other churches of the Scandinavian Free Mission, a small band of Christians missionary-minded, until it spread throughout this northwestern part of Minnesota as well as adjoining States.

On the western banks of Lake Geneva, the Christians of this early Pentecostal outpouring were often assembled in prayer in the home of one of the early settlers, where today, in answer to the earnest prayers of the believing saints, there stands the beautiful Lake Geneva Bible Camp that has been such a blessing and inspiration to every one who has come within its borders. This beautiful full-gospel camp stands as a monument to God’s abiding presence among His true followers.

Later on I remember, the fire of the Holy Ghost began to fall in a country community in Minnesota, southwest of Detroit Lakes, a lovely country dotted with beautiful lakes of the clearest water. It was called Lake Eunice which also was the name of one of the lakes. When the older professing Christians hesitated to receive this fullness of God’s blessing, God poured out His Spirit upon the young men and daughters, and they began to speak in other tongues and prophesy, and became zealous for God and were the instruments the Lord used in bringing their loved ones to Christ.

Oh, wonderful days of heaven-sent revival! How the saints of God dwelt in unity! "Behold, how good and how pleasant it is for brethren to dwell together in unity." Psalm 133:1. They brought their dinners to church and stayed to pray and worship God. Is it any wonder there was a revival? Many times in the early morning hours as they wended their way homeward from these glorious prayer meetings you could hear them praising and glorifying the Lord. I remember, although a boy of only ten, how everyone living in the direction of our farm home would shorten the distance they had to go by passing through our pasture. At certain places they would stop and pray and praise God. One of these places ever since has been a place of pleasant remembrances to my own soul. It was a large, flat white stone where the saints of God would kneel to pray and praise and glorify the Prince of peace.

The missionary spirit was manifested among the Christians, and God called laborers out into the harvest fields both in this country and across the waters! God called out His Spirit upon the waters, and the sea gave up the dead, and healed her completely. He sent Mary Johnson along with Ida Anderson to the dark continent of Africa where they have been laboring faithfully all these years, one having had only one furlough the other two.

Mary Johnson had a vision of the dark-skinned Africans to whom she was to minister in South Africa. She saw them with large horns protruding from their heads. She afterwards found that these were animal horns of different kinds made into headgear. A vision was given her also of the boat in which she was to sail to Africa, and the name of the part of Africa where she was to labor was given her. It was Pondo Land. She did not reach this part of Africa for a number of years, but finally God opened this portion of His vineyard for her, and now for many years she has labored there.

Mary Johnson and Ida Anderson set sail for Africa in October, 1904. Augusta Johnson, the first one to receive the Baptism with the Holy Spirit in this great revival, also sailed for Africa, but after spending a number of years there was compelled on account of failing health to return to America. Since then a number of missionaries have been called to the field, among them being Standia Thompson and Florence Bergstrom of Moorhead. Miss Bergstrom is now Mrs. Ephraim Anderson, who was African-born of Swedish missionary parents. Mary Johnson and Ida Anderson, after they arrived in Africa, reported that they did not believe the heathen Christians would understand the Baptism with the Holy Spirit, so they did not instruct them in the same; but God put them to shame by baptizing these Kafirs in the Holy Spirit. They spoke in other tongues, just as we did in Moorhead. Praise God, it is real as on the day of Pentecost. Our sisters did not stop to receive any support, but left as soon as they received their fares to Africa.

Mother has gone on to be with Jesus, to receive her reward for faithfulness, as have many others of those early saints of God. Father, although he is now eighty-three years of age, is still traveling in the interest of these faithful missionaries of Pentecostal truths. Soon he will have preached the gospel of our Lord Jesus Christ for fifty years. For these past thirty-four years the Lord has provided for these needs, as God has poured out His Spirit in my father’s church in Moorhead. Thus God honored the faith of those faithful believers with the Latter Rain outpouring as on the day of Pentecost. On flows the overflowing torrent, and as we look upon the great Pentecostal outpouring of these latter days, surely our hearts are filled with laughter and our tongues with singing. The Lord has done great things for us, whereof we are glad.

Forbid Not to Speak With Tongues

What is the greatest need of the saint today? A life of continuous communion with the Lord. What was the outstanding thing in the life of the Son of God? His constant communion with His Father.
The words He spoke, He assures us, were words that His Father gave Him; and in His prayer to His Father in John 17 He says, "The words thou hast given me I have given them." The works that He did He attributed all to the Father. He declared, "The Father doeth the works. I of myself can do nothing." And He left a word that, as He lived by the Father, in constant communion with the Father, so we are to live by Him, in constant communion with Him, in constant reliance upon Him.

What was the secret of Paul's ministry? He lived in constant communion with his Lord. In 1 Corinthians 14 He shows us how his spirit had constant communion with God who is a Spirit. He speaks there of the manner in which his spirit had constant communion with God. At the back of this communion with us, He says, "He that speaketh in an unknown tongue speaketh not unto men but unto God, for no man understandeth him; howbeit in the Spirit he speaketh mysteries." And concerning his own communion with God in this mysterious way he declares, "I thank my God, I speak in tongues more than ye all." Speaking in an unknown tongue the saint speaks unto God who fully understands the holy communion of the one who worships Him in spirit and speaks to Him in words which the Spirit gives.

Paul did not despise those words of Christ which many despise today, "These signs shall follow them that believe: . . . they shall speak with new tongues." He exercised himself in this manner, fore-told by the Lord, more than they all, and as he was constricted with his holy Lord. And as he communed with his Lord, His Lord communed with him and he was edified, he was built up, he was strengthened in the faith.

He tells the Corinthians that in this holy exercise he prayed in spirit. He prayed in this holy language God had given him for communion. He prayed with his understanding also, and he encouraged others to pray with their understanding also. He tells them that when they speak in an unknown tongue to pray that they may interpret, for by this means others may be edified. He sang and worshiped God in psalms, hymns, and spiritual songs in spirit in the holy tongue which God gave. He likewise worshiped Him in songs with his understanding, so that his whole being—his whole mind, his whole heart—would go out in inspired songs of praise and worship. Thus in his quiet hours he worshiped God. God seeks such worship, and the Son of God shows us distinctly that they who worship the Father must worship Him in spirit and in truth.

What does the apostle bid us do? To follow him as he followed Christ. As he lived in this holy, mysterious, but very real communion with the Lord, he was following the Son of God who lived in very real, very blessed, and very constant communion with His Father. And as the saint enters into this life of holy communion with the Lord, the Lord will communicate to him the words that He should speak. The Lord will work in him, enabling him to do the works that He shall choose, confirming the word spoken with signs following as at the beginning. The greater the communion the saint has with his Lord, the greater will be the power, the greater will be the works, and the more powerful will be the word which Christ Himself will confirm.

It is written concerning two of the saints, that "while they communed together and reasoned, Jesus himself drew near and went with them." He Himself will still draw nigh to those who speak much of Him and speak much to Him. He will open up to their understanding His holy Word, and will give them a word in season to speak to both saint and sinner.

Do not check the speaking in tongues in your hours in the secret place where you go to pray to your Lord. There are some who would forbid. They say it does not profit. The Word of the Lord is this, "Forbid not to speak with tongues." Of old they did not want children to come nigh to the Lord. But He greatly desired to have them and said, "Forbid them not. Today there are many who would discourage this holy means of communication, but the Lord's Word is, "Forbid them not." He delighted to have the children near Him and to hear their prattle. For out of the mouths of babes and sucklings there came forth praises well pleasing unto Him. And He would not have modern disciples forbidding His little ones to offer their prayer and praise, in language which the Spirit gives; and their Spirit-anointed prayer and praise, with their understanding is also a delight to Him.

Draw nigh unto Him in communion, and He will draw nigh unto you. Fear not to speak and to sing to Him in a language in which He delights and which He forbids not. And as you draw nigh to Him He will ever supply all that you require for your ministry for Him.—S. H. F.

Approaching Revival

"It was in the midnight of the Dark Ages," says D. M. Panton, "that the huge revival which we call the Reformation, breaking out in an Augustinian Monastery, convulsed Europe, and changed the history of the world."

The conditions before the revival of Wesley and Whitefield have been thus described: "Death in the churches, rottenness of public morals, infidelity coming in like a flood."

"Blackstone, the commentator on the laws of England under George III says he went to every church of note in London, and found it impossible to discover whether the clergyman was a follower of Confucius, Mohammed or Christ."

"So, before the revival of 1857-58, the land the revival visited were those lying under a pall of reckless waste, an unparalleled fever of religious doubt, and alarming godlessness."

"Historically, conditions of appalling darkness have not been against revival, but for it—for Revival is God, by a mighty uprush, saving the world from its downfall to hell."

Thomas Upham has written: "God's resources are not exhausted. Worldliness has all but engulfed the professing church; rationalism has swept like a devastating flood through our colleges and universities; a large part of the professing Church of Christ has turned its back to the enemy in cowardly, despairing defeat. These things however do not constitute a situation too hard for God. Rather, they constitute the mightiest call to simultaneous prayer ever sent forth to the members of the body of Christ. They are God's challenge to Intercession! And, thank God, multitudes are responding! Dear pastor, or saint of God, do you despair? Note this: 'Whenever you hear God's people praying, perhaps in yonder little prayer meeting; perhaps in some solitary place in the wilderness; perhaps in the desolate and lonely room of some poor widow; then know that the day of Divine visitation is near at hand. We cannot tell, perhaps, in what direction or in what way the manifestation of God's power is to be made, but we cannot doubt the general fact that it is approaching.'"

Then, pray, pray, pray!

"Pearl of Great Price"

It is a curious coincidence that perhaps the finest pearl cluster ever discovered consists of nine large, lustrous, pure white pearls—nine are the exquisite fruits of the Spirit, borne on the Cross—naturally joined together in the form of a cross an inch in length, valued at $50,000, and found, in 1886, in one pearl-oyster off the coast of Western Australia. The pearl cannot be obtained until the oyster is dead. The oyster, thrown into a pit, is left to die a lingering death, and the pearl is drawn out of the decaying mass; and the ancients used to say that the pangs of dying produced the luster of the pearl.

The pearl is found in the oyster's grave; the righteousness of Christ was finished, complete, and ready for use only after He was dead; we find it in an empty grave. For the best pearls all come from the Near East—the Red Sea and India: in the Near East is the open shell in Joseph's garden where we find our Pearl.
INTERNATIONAL LAWLESSNESS

"International perfidy," said Lloyd George, former Premier of Great Britain, recently, "has become a habit, a policy, a boast."

PREPARING FOR WAR

Senator Capper, in his Cappers' Farmer notes that Congress has just appropriated $1,138,000,000 to go to the army and navy in preparation for war. This rounds out four and one-half billion dollars spent by the United States for "defense" during the last five years.

SHOCKING SAVAGERY

A well-known writer of Madrid states: "Of all civil wars the Spanish seems to be incomparably the worst. It is murder gone mad. Cruelty, perversion, and revenge are the appaling things done by people who call themselves human.

ILL-TREATING THE JEW

Olive Schreiner once wrote: "The study of European history during the past centuries teaches us one uniform lesson: that the nations which have received, and in any way dealt fairly and mercifully with the Jew, have prospered; and that the nations that have tortured and oppressed him have written out their own curse."

THE LAW OF DEGENERATION

Professor William Dawson, prince of geologists, said: "Nothing is more evident in the history of fossil animals and plants of past geological ages than that degeneracy is the rule rather than the exception: . . . we may almost say that all things left to themselves tend to degenerate, and only a new breathing of the Almighty Spirit can start them again on the path of advancement."

INTRODUCING THE BOOK

Said Hertzl, founder of the Zionist Movement: "On the soil of Erezt Israel, where there now grows so little, there once grew universal ideals. And for that reason no one can deny the eternal bond which exists between us and that land. "If any legal right to land is to be recognized, then every people believing in the Bible must recognize the right to it of the Jew."

AN EVIL DAY

The first quarter of this century was "the bloodiest period in all history," according to a study made of the last 2500 years by Harvard University. The study included 902 wars, and 1615 international disturbances. The war index for the twentieth century reached a total eight times greater than all preceding centuries. According to this study the average man of the 13th century had 6500 more chances to die in his bed than had his descendants of the 20th century. Harvard was aided by many American and European scholars in this research.

THE BIBLE IN THE SAHARA

"The National Bible Society of Scotland is circulating the Scriptures among Touaregs, Arabs and the French military forces who hold the fortified posts in the Sahara," reports World Dominion. "In a recent journey between Morocco and Tamanrasset in the Algerian Sahara, 400 copies, chiefly in French and Arabic, were sold. Soldiers in the Foreign Legion—Russians, Germans, Belgians, Poles, Swedes and a few Britshers—were eager to receive Scriptures in their own languages. The Society is stocking a Bible shop at Tamanrasset with Bibles in all necessary languages, including two Gospels in the Tifinagh script of the Touaregs, the first Scriptures yet translated into that tongue."

CHRISTIAN HEROES

Young people and even adults enjoy thrilling stories of those who have conquered. Some have conquered the vast expanse of the Atlantic and Pacific in their daring flights. History records long lists of those who have dared to conquer, but their records of valor can not be compared with the achievements of men like Bunyan, Moody, Luther, Spurgeon, Wesley, and Whitefield. These men fought a fair, clean fight. They overcame obstacles and temptations. They met jeers instead of cheers—but they WON!

You will surely appreciate these interesting, thrilling books. They are beautifully bound and the titles are stamped in gold.

Price each, 75c. Six books in neat "Gold-Kraft" filing case, per set $4.50, postpaid.

Note: Ask for our free listing of books, suitable for children, young people, and adults.

WHERE JEWS FEEL AT HOME

Comments a Jewish writer in a Palestine paper that perhaps one of the greatest attractions for Jews is that you are with other Jews. At the feast of Tabernacles, when all Tel Aviv is going to synagogue with palm branch and citron, willow and praying shawl, you can do the same and feel at home. When you go through the streets on Saturday shops are closed, when you go through on Sunday, they are open. In the bus you meet Jews, in the theatre you sit next to Jews, in the cafe you eat with Jews, in the hospital you are with Jews and it is Jews who carry you to the Mount of Olives. You do not have to be on your 'best' behaviour for fear of what the non-Jew will say.

PROPHETY FULFILLED

Mark Kagan writes in The Dawn concerning an interview he had with a Government engineer in Jerusalem. This official stated that when the export business in Palestine greatly increased, and instead of exporting 25,000 boxes of oranges annually the total reached 25 million boxes a year the British government had to find a suitable place for a harbor in order to solve the export problem. Several places were tried without success. At last they found they could build a huge harbor in Haifa, large enough to accommodate the world's biggest ships. Kagan said to this engineer, "Do you know that I read in my Bible that God chose the place for this harbor 3000 years ago?" "Where? I should like to see the passage," was the reply. The engineer showed him Gen. 49:13 where Jacob called his sons, blessed them, and gave to each his portion. He blessed Zebulun and said prophetically: "Zebulun shall dwell at the haven of the sea, and he shall be for a haven of ships." The Hebrew word "haven of the sea" is "Chaifa" and that is the name of the harbor, Haifa. There was no harbor until the last few years in Zebulun, but now that land has a marvelous harbor.

ISRAEL'S ANCIENT HOPE

After the World War, in the early years of the British Mandate for Palestine, a visitor in that land wrote (quoted in Sunday School Times): "A young Jewish lecturer in biochemistry took me around the little Jewish University set right on top of Mount Zion. He had sacrificed a good post at Berlin University to dig foundations for the Jewish colonies and carry mortar, and later to lecture to about fifteen students and do research work in cotton growing. We came out to the terrace behind the University and stood where Lord Balfour stood (they worship Lord Balfour with an affection which would, I believe, go through blood for him). The sun was setting and throwing back a glow of red light on the wild hills which went tumbling to the Jordan and to the mountains climbing beyond. It was as though all was lost in a blaze of memory. 'Look!' he said, 'that little break in the hills right opposite!' There it was, and at the distance at which we stood it looked about three inches broad. 'That was where we first came in under Moses!' His face was transfigured, and his eyes lit with that fire lit with some of love which all the winds of the ages have never been able to blow out." As David Lloyd George said in a recent magazine article, "The Red Sea has always opened its waters at the critical hour for this persecuted people."


Seeds Thoughts

Gathered by Alice F. Faye

Spurgeon, the prince of preachers, used to say, "Preach nothing down but the devil, and nothing up but Christ."

Another aged saint said that he put Calvinism into his preaching as he put sugar into his tea. We can have too much sugar in tea; but there is a real truth in the thought that the doctrines of the Bible should be used to sweeten and not to embitter our messages.

God's truths are scattered in His Word like lovely flowers in the meadows. In studying Doctrine we gather those flowers and bind them in bouquets to adorn our spiritual houses.

"Be sure you feel what you preach, and preach what you feel. Get a red-hot heart, and preach to the heart."

"Christ said, 'Feed My sheep. . . Feed My lambs.' Some preachers, however, put the food so high that neither lambs nor sheep can reach it. They seem to have read the text 'feed my giraffes.'"--Spurgeon.

In Rom. 12:16 (marg.) we are told to "Mind not high things, but condescend to them that are lowly." Let us bear this in mind in preparing messages. You have not obeyed Christ's command if there is not something in your discourse which can feed the smallest and most ignorant lamb present.

"The buildings in which you will preach were erected as monuments to the power of the doctrines of grace. Mind you preach those doctrines in them. The doctrines some preach now would not build a mouse trap. Be High Calvary preachers."--Spurgeon.

KING SOLOMON'S MINES

An interesting article in New Palestine tells of the discovery of King Solomon's Mines.

"Down in the south of Palestine, an American-Jewish archaeologist has found traces of a mining area that was worked in the days of King Solomon and produced the copper and brass used so extensively in the building of the first Temple.

"Doctor Nelson Glueck flew over the great Wadi Araba, the arid plain stretching from the mountains of southern Edom—ancient Petra—to the sandy Gulf of Akaba. It was across this country that the children of Israel marched from their bondage in Egypt; and in this corner of the Sinai wilderness they rested and wandered for forty years before achieving the conquest of Canaan.

"Professor Glueck has described the remains of miners' huts, of debris-covered heaps of slag and discarded ore, testifying to the use to which this district was put in antiquity. It must have been a busy scene as Solomon's miners, themselves bronzed by the burning sun of this desert clime, worked in the diggings and brought forth the brass with which the Temple was ornately decorated.

"The great copper country lay between Succoth, one of the camps of the wandering twelve tribes, and Ezion Gebir, which later was to become Solomon's great port. It is described picturesquely as 'a land whose stones are iron, and out of whose hills thou mayest dig brass.'"

A SCIENTIST'S WARNING

Thinking people today see what the Scriptures have long foretold. Einstein, famed scientist, is quoted as saying: "The political and economic conflicts and complexities of the past few decades have brought before our eyes daggers which even the darkest pessimist of the last century did not dream of," he said. "The injunctions of the Bible concerning human conduct were then accepted by believer and infidel alike as self-evident demands for individuals and society. Yet today we must recognize with horror that these pillars of civilized human existence have lost their firmness. Nations that once ranked high bow down before tyrants who dare openly to assert: Right is that which serves our interests.; the other man's is wrong; his own sake has no justification and is not to be tolerated. Arbitrary rule, oppression, persecution of individuals, faiths and communities are openly practiced in those countries and accepted as justifiable or inevitable. And the rest of the world has slowly grown accustomed to these symptoms of moral decay. One misses the elementary reaction against injustice and for justice—that reaction which in the long run represents man's only protection against relapse into barbarism."

SUNDAY SCHOOL FACTS

September 27, 1937

THE PENTECOSTAL EVANGEL Page Eleven

Writes Mrs. C. E. Lebeck, 715 Franklin St., Napa, California.

"As a teacher of the Primary class I am finding the Children's Teachers' Quarterly very helpful and notice that the children are responding to the chalk talks found therein, as used by the teacher. We appreciate the thoughtfulness that has been given to this division and may God continue to bless your efforts."

* * *

Dear Sirs:

Please mail me your catalog of Sunday School supplies. It is just wonderful how our S. S. is growing in interest and spirit since we began taking the supplies from your publishing House. It is a rural M. E. Church. We have had as high as 72 in attendance. Pray for us.

Yours in His Service

(Signed) Mrs. Nancy Dassy

Route 1, Gladwin, Michigan

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(Signed) Mrs. Nancy Dassy

Route 1, Gladwin, Michigan

TRACT FACTS

From Charles O. Weixelbaum, 535 Bay Street, Rochester, New York.

We as a committee have a plan to canvass this city of 330,000 with tracts, advertising our church, using certain gospel tracts which have been especially selected for the work. These are to be rolled in red waxed paper, the rolls to consist of three different tracts, one on Salvation, one on Healing, and one on Eternal Security. Included in the roll will be the name and address of our church, and Pastor's name and phone number. The red paper, 3x8 inches, will be twisted at each end, making it look like a stick of candy. This red paper makes the package attractive; surely everybody would pick it up.

We will work in groups, a captain to every group, throwing one on each porch; not placed in mail boxes or handed to children. We tie them in bundles of 50, so we can keep account of how many are distributed.

The reason I am telling you all this is that I believe you could adopt the plan for getting tracts out. So if you are interested, and don't understand exactly our plan as stated here, I would be very willing to give you fuller details.

The GIFT SEASON is HERE

The wise men gave because of their exceeding great joy. They gave most acceptable gifts because they were inspired of God.

In these days of great hunger and need the Christian should give with exceeding great joy—"The Lord hath done great things for us whereof we are glad." They should be wise and give most acceptable gifts, that will live on and on after Christmas day; such gifts are listed in this issue. They are a means of ministering the Word.

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Considerable space is given for the autograph of friends. Two pages of suggested autographs are given. An attractive blotter is furnished in the book. Splendid for Sunday school officials to give pupils. Parents should give them to the children. Cover title is embossed with genuine gold leaf. Sixty-four pages.

Price 35 Cents

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This attractive and convenient portfolio contains 36 pieces of Scriptural stationery in addition to a special "reference" blotter. There are 24 linen finish sheets size 9½x10½ and 12 envelopes to match. We also include a "sampler" package of embossed Scripture seals.

Neat hand-drawn texts are printed in brown ink. The portfolio is of sturdy, buff, grained, cover stock with hand-pasted" colored picture of "The Good Shepherd" adorning it. Handy for travelers. Makes an appreciated gift. Try one yourself.

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THE TEN COMMANDMENTS

A plaque of the Ten Commandments should have a place on the walls of every home and
public office.

In perfect harmony of color scheme and art processes we offer here the most dignified and
pleasing plaque of the Ten Commandments.

A beautiful grained leatherette material is
mounted on art mat board, and the design and
text are produced in raised effects by a special
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are air-brushed with gold bronze. The background is black, giving just the right
amount of contrast for effect. The frame is
embossed and hand colored.

The size of this unbreakable plaque is 11x15

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Scripture, attention, punctuality, etc. The face of these buttons is of white
celluloid pressed over tin, the designs being printed in bright colors. Each button
has a pin back for fastening to the clothing. In addition to the three titles pic-
tured here, there are nine others as follows: Be of Good
Cheer, Let It Be Good Unto All, Love Thy Neighbor,
Thyself, Forgiving One An-
other, Overcoming Evil With Good, Be Ye Thankful, Be Strong in the Lord,
Be Kind One to Another, and Judge Not. Sets of twelve, cannot be broken.

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before partaking of the meal. A very unique
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time receive a spiritual blessing. Approximately
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or home.

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Worker. No. 101. Morocco
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Titles. Price 35c.
CONFORMED OR TRANSFORMED?

Says Biederwolf: "I recently visited the Osage Indians in Oklahoma at the time of the annual celebration of their old-time war dance. A dozen red-skins were tom-toming on a single big drum while 175 men, women, and children, arrayed in the most elaborate costumes, with feathers and bells, 'stomped' about in rhythmical motion to the beating of the drum and the weird intonations. Among the dancers was one magnificent figure in gorgeous array, but with a quiet thoughtful face. He was a graduate of one of our great State Universities and had been a professor of psychology in the same institution. He had been a football star, and later the coach of the team. He had married a white girl and became the father of two fine little children. But leaving them, he had married an Osage Indian girl, and as I saw him dancing about in gala attire among his Indian friends and companions of earlier days his face was written all over with contentment and supreme happiness. The 'call of the wild' had been too much for him; the old Indian nature within began to assert itself, and the pull of the old life was too strong for him."

Unless we give our whole beings to Christ, we shall become "conformed to the world,"

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with all its evil. But yielding to Him, we shall be "transformed" into His likeness by the Spirit of God. Rom. 12:1; 2 Cor. 3:18.

COMPROMISING PREDACHING

Happy is the preacher to whom no face, turned up in the Lake of Fire, can cry, "You never told me!" A preacher was once robbed on the road by a man who had at one time lived with him as his servant. The man was arrested and "sentenced to punishment," and the preacher thought he would try to touch his conscience. "How could you be so base as to rob your kind old employer?" But the man's reply utterly silenced him. He said, "You yourself tempted me to commit this of­­ence against the law: for I have often heard you say, both in public and private, that all men will enjoy everlasting bliss after death, and that there is no such thing as eternal punishment in the next world. You thus removed my greatest fear. Why should I dread the less?"

All old-fashioned revivalists preached the Hell that is depicted in the Bible, and God honored their ministry by giving them souls. Let us not fail to warn men of the lake of fire described in the Word.

A DESERVED REBUKE

Comments a writer in Alliance Weekly: "One of the keenest thirsts which we have observed for years, was made recently by the Emir Abdullah of Transjordania. In conversation with the Prime Minister of the Turkish government, he is reported to have said regarding the present disturbed conditions in Christen­dom, Why must the Moslem countries always quarrel; Why can't they live peacefully like the Christian nations?"

"The name of God is blasphemed among the nations by you," wrote Paul to the Jews (Romans 2:24). From Israel the honor of God passed to the so-called 'Christian nations.' These have through the centuries, dragged the term 'Christian' in the very dust by their pride and cruelty and selfish ambitions. The twentieth century has witnessed no improvement; on the contrary no previous period has witnessed such intense hatred and fear and jealousy of one another.

GOD'S SET TIME

"Next year in Jerusalem" has been the heart-cry of the Jews, especially at Passover time, throughout the long period of their dispersion. More than once during the centuries definite plans have been made for their return. In the early days of America's history, the idea of a Jewish national home in Palestine found sympathetic support. John Adams, the second President of the United States, wrote a letter to Major Noah, a prominent American Jew, heartily commending the project. In Great Britain, Dean Stanley wrote: "The Jewish race, so wonderfully preserved, may yet have another stage of national existence opened to them. They may once more obtain possession of their native land." The foremost exponent of the establishment of a Jewish home in Palestine was the seventh Earl of Shaftesbury. In 1823 he pleaded with various nations to co-operate in the pro­ject, saying, "Everything seems ripe for their return."

"Man proposes, but God disposes." The project was not accomplished. In the time-piece of God's eternal purposes the hour for the return of the Jews had not then struck. It was only after the Great War that the words of the Psalmist were fulfilled: "Thou shalt arise and have mercy upon Zion; for the time to favor her, yea, the set time, is come." Psalm 102:13.

George T. B. Davis writes in the Christian Herald: "This is indeed the 'set time' to favor Zion. All the world is witnessing the way in which the God of Israel is helping forward and is directing the work of re­building Palestine even in troublous times. No one will deny that the Jews have worked hard and heroically. But the remarkable results that have been achieved are due first and foremost to the favor and blessing of God upon their efforts. The transformation that has taken place in Palestine during the past fifteen years is perhaps unparalleled in his­tory in so short a space of time."

PRAYER

An agnostic was in trouble and a friend sug­gested that he pray. "How can I pray," the agnostic answered, "when I do not know whether there is a God or not?" Said the friend, "If you are lost in the forest you do not wait until you find someone before shout­ing for help. But you shout to find out if some­one is there."

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TRUSTING JESUS

Evangelist John McNeill's Testimony

I never was bothered with self-righteousness. God always made me honest enough to know the blackness of my heart, and that if my sin had not hatched out, the eggs were all there. I was big enough and old enough to do what we call in Scotland "join the Church," but I know I had not the great qualification for joining the Church. I knew my Bible well, and the Shorter-Catechism; I could say it in my sleep—can say it yet. I knew all the questions by heart, and the proof texts; but I was as blind as a bat to them all—I had no light and no peace. I wanted to get into the light, but I never could have stayed to an after-meeting, so I can sympathize with the people who, when a second meeting is mentioned, run off as if the police were after them.

I was then staying all through the week in the old town of Greengock. Every Saturday night I walked out to our quiet village to spend the Sabbath at home with father and mother and the rest of them. I could never have spoken about my soul to the minister. But the minister's son and I were great chums. Although I was only a quarryman's son, my father belonged to the spiritual aristocracy, and it was no degradation for the minister's son and the quarryman's son to "hunt in couples." We used to talk together about a lot of things, and among others how we could become true Christians. We agreed we would try to find out, and I wrote one evening to my minister.

I said something like this: "I cannot say I am greatly anxious, but I feel that I ought to decide. If I do not decide for Christ, the world won't allow me to be half-hearted. Here is a text which says, 'Believe on the Lord Jesus Christ, and thou shalt be saved.' Acts 16:31. I believe in Jesus Christ. I am no atheist nor blasphemer. I believe all about Him, but I do not feel one bit the better for it."

Two or three days passed, when the man came round and gave me a letter. I looked at the postmark, and saw it was from the minister. I knew his handwriting. I will never forget reading that letter. The letter read, "You will never know, unless you should become a minister yourself, how glad I am to get such a frank, open, honest letter from you about your spiritual condition, even although evidently you are all in the dark. I am glad you have taken Acts 16:31 as a challenge text. It is a good one, and I join controversy with you there. You say you believe in Jesus Christ, but you do not feel a bit the better. Now, I want to know what I am to believe about you." I was checking all God's Word by my feelings, and reducing all God's Word, no matter what it said, to the level of my feelings, and I did not see that I had no faith at all. And the minister clinched it when he said, "You quote the text as if it read, 'Believe on the Lord Jesus Christ, and you will feel better,' instead of 'Believe on the Lord Jesus Christ, and thou shalt be saved.' God says it. Never mind your feelings."

It was like the lifting of a curtain for me, and I saw the whole spiritual region stand in an outline bold and clear. No great feeling came even then. It was a case of believing Jesus, no matter what I felt, or didn't feel. I saw I was saved, but I didn't shout. Presbyterians don't shout. I took a walk to the station, along to the far end of the platform. I remember that morning saying to myself, "Has the station been white-washed?" The very dingy brick wall, all covered with smoke and soot from the engines, looked whiter. It was not the wall—it was my mind that was brightened; because now, in the Scriptural sense, I knew the Lord as mine.

I came back and sold the tickets, and didn't say anything. And the next morning, when I awoke, my heart was just like a fire you had left to burn out overnight, and I was as cold as could be. The devil said, "It's all a hoax." But I had gone to fight that battle. The minister said I was not to consult my feelings, and I rallied myself. "Has God's Word altered through the night?" "No!" "Has Acts 16:31 altered?" "No!" "Has the value of the blood of Jesus to blot out my sins altered?" "No!" "Then nothing has altered that I am resting on—nothing but my feelings." And you don't need to rest on your feelings. You are saved by trusting the Lord Jesus Christ. Trust in Him with all your heart and salvation is yours right now.

A SPEAKING GRAVE

Mr. Arthur Tylee, who was murdered by the Indians of Brazil, on his return to the field for the last time was warned by a cousin, "These Indians may kill you." He replied, "Suppose they do?" "But," she said, "you are going to give up your life." He replied, "I am in the will of God. If He sees fit to let me live to complete the language, and to present the Lord Jesus and His power to save, I shall be happy. If not, His will be done. A grave often speaks louder than a life."
The Resurrection
Lesson for December 12. Lesson Text: 1 Corinthians 15.

The Gospel in a nutshell. Here in this chapter Paul gives us the gospel he preached, the gospel by which they of Corinth were saved, provided they “keep in memory” or “hold fast to the Word.” The Master warned us in His parable of the Sower, of evil birds devouring the seed. We need to hold fast the words of the gospel. In Revelation we are warned, “Let no man take thy crown.” Become not slothful, slack, and lazy, but be followers of them who through faith and patience inherit the promises. If you go to the Tower of London, England, you will see the crown jewels. How they are guarded! We need to guard in our hearts that which is more than a billion times more valuable than all the crown jewels that ever existed.

“Christ died for our sins.” Paul pointed back to the cross. His only message was Christ and Him crucified. His only glory the cross of Christ on which He recognized himself crucified to the world and the world crucified to him. There are evil cults, like Christian Science, that teach, “There is no death.” John saw Jesus in the glory, who said to him, “I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.” If there is no such thing as death, as these cultists would persuade us, then the Lord was telling a lie when He declared He “was dead.” Let Him be reckoned true and everyone who contradicts Him a liar. He died not for His own sins but for ours. Frequently read Psalm 22, that graphic picture of the crucifixion of Christ given by the blessed Holy Spirit. See what our sin cost the precious Son of God. On that cross He bore all our sins, our meanness, our unkindness; and in bearing these He became a curse, for it is written, “Cursed is every one that hangeth on a tree.” But, praise God, since He bore the penalty of my sins He set me free from them, and believing on Him I can rejoice in the fact that the precious blood of Jesus cleanseth me from all sin.

“Buried.” There was no question of the fact of His death. The soldier made everything absolutely sure by piercing His side, but He was already dead when His side was pierced. They laid Him in a tomb and sealed that tomb and put a guard to watch over it lest any should come and steal the body. But God raised Him from the dead. Men had not consulted Him when they put Jesus to death, and God did not consult them when He raised Him from the dead.

“He rose again the third day,” Jesus lives! I went with a friend of mine to a convention in the early days of Pentecost and heard Pastor Paul of Berlin give a masterful message on the Resurrection. My friend, who had been instantaneously healed of tuberculosis, was griped by the message. Every time I would meet him he would shout out “Jesus lives!” and in response I would shout “Jesus reigns!” He who died to save now lives to keep. This Living One who comes to indwell us is now our helper, who promises never to leave or forsake us. Conybeare translates Romans 6: “What shall we say then? Shall we persist in sin . . . God forbid! We who have died to sin, how can we any longer live in sin? When we were baptized into fellowship with Christ Jesus, we were baptized into fellowship with His death.” We shared His death. Now if we shared the death of Christ, then we believe that we shall also share His life.

“Fifty hundred witnesses.” There is no fact in history more clearly established than that of the resurrection of Christ. The Apostle shows us that there were 500 witnesses. Suppose a case were being tried in court and 500 witnesses were brought to affirm a certain fact. Suppose the court were open for eight hours a day and each witness took thirty minutes, it would take over thirty days for the judge and jury to hear the case. We can quite believe that the judge would put the question to the jury, “You have heard twelve witnesses. There are 488 more to follow. Have you heard enough?” And most juries would be satisfied without hearing from the 488 more. The testimony of 500 witnesses is overwhelming.

“The firstfruits of them that slept.” The resurrection of Christ was just the firstfruits of the great harvest that was coming. Every Jew would know what the firstfruits meant. After the passover least the priest would go out into the harvest field and pluck the first sheaf of harvest and bring it unto God, a remarkable picture of the resurrection and ascension of our blessed Jesus. Later, at the feast of Pentecost, there was a waving up of a further offering of 12 cakes baked with leaven, typical of the church of Christ being raised a kind of firstfruits (James 1:18) of a great harvest from the earth. Then later on in the year there came a great ingathering of the harvest. Christ was the firstfruits of them that slept. At His coming all those who sleep in Christ will be resurrected, and all those who are His and who are alive will be changed.

All change! You have doubtless been on a train that was reaching a terminal. The conductor goes through and says, “All change.” We believe we are very near the terminal and the word will soon go forth, “All change.” But our change will be much more wonderful than moving from one train to another. It will be like the marvelous transformation which takes place with the caterpillar. It weaves itself a shroud. But what an extraordinaire transformation takes place. It comes forth a butterfly, with the most magnificent hues on its wonderful wings. It takes a period of time for this transformation, but the glorious transformation which we read in 1 Corinthians 15 takes place in a moment, in the twinkling of an eye.

“in Christ.” How many will be changed? There are some who teach that only a select few who are more holy than the rest of the members of the body will be caught up to be with Christ. Such teaching creates spiritual pride and a Pharisaic state of mind. The Apostle declares, “We shall all be changed.” A precious sister, who was very much afraid that she was altogether unworthy to be caught up to be with Christ when He comes, was assured, “We shall all be changed.” She said, “This ‘all’ must include me. Oh, hallelujah!” Remember it is those who are “in Christ.” He says to those that are His, “Abide in me, and I in you.” He gives a solemn warning, “If a man abide not in me, he is a branch, and he is withered; and men gather them, and cast them into the fire, and they are burned.”

(Continued on Page Twenty)
SPRINGFIELD, MO.—We have just closed a revival, with Seth Balmer and Raymond McGhgy, Woodston, Kansas, as evangelists. Two were filled with the Spirit, 24 professed to be saved or reclaimed, and the assembly in general was edified.—C. P. Melvin, Pastor.

CHESTER, OKLA.—Earl F. Davis has just closed a 3 weeks’ revival. There were good conversions. Three received the Baptism in the Holy Ghost, and 14 were added to the church. God met with us in power and the country was stirred as never before. We are building a new parsonage with basement, the basement to have been used for class rooms.—E. F. Pierce, Pastor.

SILOAM SPRINGS, ARK.—We are very thankful for the revival just closed. Mrs. Edith Murrell, of Springdale, was in charge. A goodly number prayed through to victory and we had fine crowds. The meeting closed with a Fifth Sunday Fellowship meeting of the Ozark Section. Thirty-three ministers were present and a wonderful time was reported.—R. E. Gilliam, Pastor.

PORTLAND, ORE.—Evangelists Carl and Edna Goodwin, of Los Angeles, have just closed the best meeting we have had in our church since I have been the pastor. In fact, some of our people say it was the best meeting they have had in several years. A number have received the Baptism in the Holy Ghost in the old-fashioned way, and the whole church has been revived.—M. Thomas Draper, Pastor.

ALTOONA, PA.—We just closed a 4 weeks’ campaign at the First Pentecostal Church, with real spiritual refreshings from the Lord. One received the Baptism, 2 were saved. The ministry of Evangelists Marie Griffith and Arlene McQuillian, both of Ebensburg, has been a food. Interest, bills have been paid and the church has purchased a new heating plant, a piano, songbooks, electric fans, and other necessary equipment, and we are taking care of our evangelist and our singers and still have some surplus. Dorothy Fowler is our evangelist. We invite anyone passing this way to stop and visit the “Little Church” which has caught the vision a Pastor has to win the lost.—John H. Waugh, Acting Pastor, Full Gospel Tabernacle, 6943 Prospect.

HUMBLED, TEXAS.—The Lord is greatly blessing in this place. Souls are daily filled with the blessed Holy Spirit. Our Sunday School attendance has increased from an average of 65 to an average of 115, in the 5 months that I have been here. We feel and know that somehow the Lord has been listening.—N. R. Giasullo.

SHAWANO, WIS.—About 26 ministers, together with several carloads of saints from neighboring assemblies, were in attendance at the Home Coming and Rededication of the Gospel Tabernacle, October 6-8. A most gracious time of fellowship was enjoyed by all. R. K. Reed, Sherburn, Minnesota, who have been here about 10 years ago and was their first pastor for nearly 4 years, brought two very inspiring messages. D. M. Carlson, of Oshkosh, who also pastored here for nearly 5 years and was the writer’s predecessor, proved a great blessing in ministering God’s Word. H. E. Rolfe, Mitchell, South Dakota, Blanche Brittain, of North Dakota, and J. A. Cardiff, Dallas, Wisconsin, also spoke. Several other visiting ministers brought us brief words of greeting and exhoration. The occasion also marked the close of the writer’s first year as pastor here. We indeed feel like raising our “Ebenazer,” Hitherto hath the Lord helped us,” and standing up and singing the doxology. God has enabled us to remodel the parsonage throughout, and has helped us with every obligation during the past year. We have enjoyed gracious revivings. Several have wept their way through to salvation, and a few have received the Baptism in the Holy Spirit, while many others have marvelously healed. Twelve new members have also been added to the church.—R. S. Peterson.

J. A. Cardiff, Dallas, Wisconsin, also spoke, this year we accepted the pastorate here, and are indeed feeling like raising our “Ebenazer,” Hitherto hath the Lord helped us,” and standing up and singing the doxology. God has enabled us to remodel the parsonage throughout, and has helped us with every obligation during the past year. We have enjoyed gracious revivings. Several have wept their way through to salvation, and a few have received the Baptism in the Holy Spirit, while many others have marvelously healed. Twelve new members have also been added to the church.—R. S. Peterson.

ROHNerville, CALIF.—Evangelist Earl Larson, of Nebraska, took over the work here, for which we were very thankful. At that time the Sunday School record attendance has increased from 58. Many precious souls have been saved and filled with the Holy Ghost, according to Acts 2:4. The church has been set in order, and the C. A.’s have been organized with a group of 27, of whom 24 have the Baptism in the Holy Ghost. Brother Larson is going to Live Oak to hold a revival, leaving Wright Norton in charge.—Mary Jones, Secretary.

EVERETT, MASS.—We have just closed a very successful evangelistic campaign, Evangelist and Mrs. J. Earl Donglass, Pittsburgh, Pa., in charge. The anointing of the Lord was on our brother and his wife as they brought forth their messages, and about 25 returned to the Lord or found Him for the first time. On Sunday nights the tabernacle was packed to its utmost capacity of about 450, and many were turned away. Last night, at the first prayer meeting since the campaign closed, one of our sisters came through to the Baptism in the Holy Ghost.—Wm. J. Mitchell, Pastor.

JEFFERSON CITY, MO.—In April of this year we accepted the pastorate here, after having been away two years. Since returning we have remodeled the church building inside and out. We have a very nice place now, with a seating capacity of about 300. We have just closed a 4 weeks’ campaign, with Bob Swanson and Buckie Ball, of St. Louis, as evangelists. A goodly number were saved, and some were filled with the Holy Ghost. Four followed the Lord in baptism, and some came into the church. These boys drew the best crowds we have ever had and closed with good interest after the saints had been helped and refreshed by the grace of God. They broadcasted nearly every day while here.—E. F. Sanders, Pastor.

PHILADELPHIA, PA.—Evangelists George and Emma Van Dalen Jones recently concluded a 10 days’ revival at Highway Mission Tabernacle, during which the Lord richly blessed our hearts under the ministry of these two Spirit-filled workers. Sister Jones was inspired of God to bring us such searching messages that all the saints were moved to cry out joyfully to God for a more holy life. Brother Jones in his ministry drew our attention to the Pentecostal testimony and its validity in this present evil age, inspiring us to proclaim unfailingly the blessedness of our distinctive testimony. These precious workers were used of God to interest several new friends to attend, though they were
with us only such a short time. Sister Jones' story of how her parents became interested in Pentecostal through the miraculous healing of her mother is a message all our constituency should hear. It stirred our church more deeply than anything we have heard for some time. A number of souls responded to the altar calls, and many testified to definite healings during the campaign. W. R. Steelberg, Pastor.

WYNNE, ARK.—The regular Fifth Sunday Fellowship meeting of the East Central Section convened here October 29-31, in what was considered by many to be the best fellowship meeting we have ever held in this section. We were pleased to have so many attend each night. Elder David Burriss, State Superintendent, was with us throughout. The Spirit of the Lord was wonderfully manifested in the gifts of the Spirit, in freedom of worship, and in joy.

The church was graciously blessed. It was difficult to find a place to close, as the power of the Spirit was falling in the old-time way. A wave of glory came down and the people responded to the Holy Ghost by dancing, shouting, and praising God. W. S. Peart, Sectional Presbyterian.

SCRANTON, PA.—Evangelists E. T. and Mrs. Quanabush, Belmar, N. J., known as "The Quanabushes," recently held a successful 3 weeks' revival at the Pentecostal Church, 823 Green Ridge St. The week night attendance was excellent throughout, and was eliminated each Sunday night with audiences that crowded us to the utmost. The ministry of these gifted singing evangelists was both pleasing and effective. A considerable number professed to be saved or reclaimed, while 16 received the Baptism in the Holy Ghost with the Bible evidence of speaking with other tongues. Previous to this campaign we had held a series of special prayer services and during the Quanabush meetings we were able to continue these each morning except Saturdays and Sundays in the church. We felt this was a real help. Fred D. Drake, Pastor.

LAKE CHARLES, LA.—A Southwest Sectional Fellowship Meeting was held here November 1. We were specially grateful for the enthusiasm which was so prevalent, as this was our first fellowship meeting since Louisiana has become a District independent of Arkansas. In the afternoon a Christ's Ambassadors rally was conducted by the new State C. A. and S. S. President, Margaret Miller, and we were so happy for the great success with which we met.

The approval and blessing of God seemed to be upon the entire service and the atmosphere was filled with the supernatural power of heaven. A twilight service was held in which our new Sectional Presbyter, Chas. Parker, spoke to us. The fellowship meeting was concluded with an evangelistic service. Lee Duhon, Pastor.

TWO GARDENS

Said Dean Burston, addressing evolutionists:

"I leave you your first parents in the Zoological gardens; I leave mine in the garden of Eden."

**Back Again in the Editor's Office**

Monday afternoon again, and the editor's office looks unusually tidy. His desk has been cleared up, no stray papers in evidence. The second conference over the Christ's Ambassador's Herald, has begun. Brother Pearlman seems to be having a mental struggle. He was deeply engrossed in writing his quarterly lessons when he was pulled into this conference. His body is present, but his mind seems to be hanging back over that lesson.

The editor has just been saying he thought it would be nice to have, from time to time, true stories, taken from the lives of some of our people. Then by way of illustration he mentioned two of our pastors, and told thrilling incidents from their lives. From the talk which followed, it seems likely there will be a story in each issue of the paper. One of the young people was appointed to get a story for the first issue.

The haziness that hung over the first conference seems to be evaporating. Things are getting down to concrete definiteness. As yet the young people differ over some of the features. And they seem to feel pretty keenly about them. Guess there will have to be more prayer. There's nothing like prayer to bring us into unity.

At any rate, I judge from all the talk that there is going to be a pretty fine paper for the young people. The chief aim seems to be to make it a real blessing to the lives of those who get it. All seem agreed that every possible help must be provided for those leading Christ's Ambassadors meetings, or planning rallies, etc. "Hope our state officers will write to us and give us lots of good suggestions," someone said. "When a society has a particularly good meeting, why couldn't the leader send the program to us, and an outline of the talk, so we could publish it for other societies to use?" was the query of another.

The price of the paper was announced. Single copy, 5c. Subscription for one year, 60c. For two years, $1.00.

"Copy must be brought to my desk by December 1st," the editor said. "It must go down to the linotype men by the 10th. The foreman has promised to have it printed and mailed out by Dec. 22nd, so that the young people may get it before the last Sunday of this year."

The busy workers pushed back their chairs and hastened to their desks. And the click, click, click of typewriters was soon echoing through the rooms.
THE SUNDAY SCHOOL LESSON
(Continued from Page Seventeen)
to eternal communion and fellowship with Himself, but there are those like Dives who will be eternally consigned to the lake of fire from which there is no final court of appeal. With this in view the Apostle calls the saints to steadfastness. The children of Israel in the wilderness were not steadfast in the covenant. They despised the inheritance ahead. The inheritance which He offers is a glorious one. Forgetting the things behind, let us press for ward for the prize ahead. Our Master encourages us, "Behold, I come quickly, and my reward is with me." He Himself will be the shield of those that love Him, and their exceeding great reward.—S. H. F.

CHRIST OUR CONQUERING LEADER
(Continued from Page Five)
presses himself in a crude way the Lord will fill him with His Spirit. It means that one who believes on the Lord Jesus and his faith in His promises will receive God's blessing. He will give such a person the spiritual revelation, the knowledge of Himself, and the calling unto a life of victory and power through the Baptism of the Holy Spirit. We know that He has quickened us, and raised us up and made us to sit together in heavenly places in Christ Jesus. What a glorious fellowship is ours.
I am so glad Jesus is the head of the church. I am glad He is the head of the churches in America, in England, in South Africa, in Canada. Why? Because that brings a common fellowship to all the churches which have only one head.

AMORY, MISS.—About the first of July my wife and I left the Arkansas District and came this way looking for an open field of labor. The Lord spoke to a man, a stranger to us, to give us an ad 3x20 tent that was in his possession. We worked it over and used it for some 6 or 8 weeks. During this time there were but few saved and only one, a visiting lady, received the Baptism in the Holy Ghost. Six or eight people were baptized in what we did not have the number of workers we should have liked to have had since this was a new field for Pentecost. A young lady, Miss Hazel Kennedy, and her brother, Marion Kennedy, of Tupelo, Mississippi, were all the help we had. We had heavy going at the start as some were afraid, because we were called Holy Rollers and everything but people. In the midst of it all God spoke to a man (who had at one time been saved) and he talked to the people where he worked and they not only bought the material for 30 real nice 10 and 12 ft. benches, but also made them. From then on God wonderfully moved.

During our meeting there were several nights when we preached Christ to a thousand or more people. As it began to appear that God was moving that way we spoke of a Sunday School. As a result we have a nice little Sunday School moving on for God.
When the weather began to change someone spoke of a building. The same man that got the men to give the beaches went again to the same men and others, and even though the man is not a Christian as yet, God has blessed him by giving him favor with the people of the town in such a way our church is now open for services. Brother Sandlin, our District Superintendent, is to return here for a few nights and Sister Dolly Simms, wife of our pastor at Shreveport, and Assistant Superintendent of Louisiana, will be with us.

Our church is 40x60 ft., has two prayer rooms, a nice rostrum, and two Sunday School rooms, and a nice sized auditorium with an elevated floor. Best of all, it is almost paid for now. We do not as yet even have a roster, but we shall have the conference here the second Tuesday in February. Council brethren passing this way will find a welcome.—F. H. Coleman.

GOD'S CHOICE
A Jewish correspondent of the Jewish Chronicle quoted the following letter from a Gentile Australian friend, and voiced agreement with it:

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**FORTHCOMING MEETINGS**

- **CULPEPER, VA.** Nov. 24; J. Vennon Cardick, Evangelist.
- **OKMULGEE, OKLA.** Nov. 14, for 3 weeks or longer; F. C. Cornell, Evangelist—G. W. Hardcastle, Pastor.
- **AKRON, O.** Pentecostal Church; N. Howard and S. Street; Nov. 20-Dec. 4; J. J. Jones, London, England, Evangelist—C. A. McKenney, Pastor.
- **WAMPUM, PA.** First Pentecostal Church; Nov. 21; Mark Grogan, Evangelist—Alfred Bumey, Pastor.
- **DUNKIRK, O.** Glad Tabernacle Tabernacle; Nov. 21; Raymond Vito, Italian Evangelist—G. C. Hoover, Pastor.
- **NORFOLK, VA.** Thanksgiving Convention; Nov. 25-Dec. 12; Evangelist and Mrs. E. T. Qualls; Guy W. Young.
- **TAMPA, FLA.** Glad Tabernacle Church; Nov. 26-Dec. 12; R. G. Cockrell, Evangelist—L. J. Bolton, Pastor.
- **CHILSEA, MASS.** First Pentecostal Church; 113 Hawthorne St.; near Chelsea Sq.; Dec. 1-9; J. Earl Douglass, Evangelist—Henry Chartay, Secretary.
- **NEW KENSINGTON, PA.** 120 Leishman Ave.; Dec. 1-3; Charles M. Beiler, Jr., "Boy Preacher."—A. W. Buckley, Pastor.
- **PORT ARTHUR, TEXAS.** Vicksburg and 15th Sts.; Nov. 15-Dec. 6; Evangelist and Mrs. James E. Hamilton—Fred Markum, Pastor; 203 11th St.
- **CERES, CALIF.** Glad Tabernacle Church; Nov. 21-Dec. 12; Joe Terlizzi, Evangelist—E. Wm. Anderson, Pastor.
- **COLORADO SPRINGS, COLO.** Full Gospel Church, downtown; Nov. 23; Christian Hill, Evangelist—Percy T. King, Pastor-Evangelist.
- **POPLAR, MONT.** Dec. 1; for 30 days or more; Alice Pederssen, Evangelist—Albert A. Howell, Pastor.
- **SANTA ANA, CALIF.** Full Gospel Assembly, 160 W. 1st St.; Nov. 22-Dec. 12; Meyer and Alice Tan Ditter, Evangelists—Ernest L. Friend, Pastor.

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**THE PENTECOSTAL EVANGEL**

FORT ATKINSON, WIS.—Gospel Assembly; Nov. 13; Blanche B. Elliot, Evangelist—E. G. Black Pastor.

HUTCHINSON, KANSAS—128 El. 4th St.; Nov. 26; Evangelist and Mrs. L. S. Sheets—C. E. McFarland, Pastor.


GREAT FALLS, MONT.—Gospel Tabernacle, 213 Ninth St. N.; Nov. 21-Dec. 5; Louis O. Rynning, Evangelist—Margaret H. Knutsen and Marjorie Taul, Acting Pastor.

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**THEN a-grip'od said unto Paul, Deut. 31:2.**
Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and answered for himself: Eph. 21, 23
2 I think myself happy, being a-grip'od—Mat. 5, 3.