

# THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER



OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

NUMBER 525

SPRINGFIELD, MO., DECEMBER 1, 1923

Subscription Price \$1.00  
Canada and Foreign \$1.25

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THE FACULTY AND STUDENTS OF THE CENTRAL BIBLE INSTITUTE, SPRINGFIELD, MO.

(See Article on Page Four.)

"Cut this picture out, hang it up in your bedroom, and begin to have a real part in the work by earnestly praying for the Bible School and for those who are in it. As you pray earnestly, God is going to bless you and make it possible for you to help in many, many practical ways."

## IS YOUR HEART RIGHT IN THE SIGHT OF GOD?

Elder Hugh Cadwalder, Chairman of the General Council in Canada

Brother Cadwalder, whose sermon is reported below, asks our prayers as he sails for Egypt for special Council work. His address during the next eight weeks will be Care of Pastor Doney, Shubra, Cairo, Egypt.

"Then Philip went down to the city of Samaria, and preached Christ unto them" (Acts 8:5).

I am glad that God has never commissioned or asked anybody to preach anything else but Jesus. I am glad that that is all that is necessary to preach to a lost, dying world. The Lord Jesus Christ is our only hope, but He is all-sufficient. He is all that we need. I'm glad that Jesus is in the lifting business. It does not matter what condition the heart may be in, if the Lord Jesus undertakes the job He is going to complete it before He leaves it.

So when Philip went down to the city of Samaria he preached Jesus Christ. There was something very peculiar took place. There was a man there exercising preternatural power and doing great wonders. The people had looked on him as a great man of God. But none of the outward demonstrations wrought by that man had ever moved them to seek the face of God or called them to repentance. Nor had these outward demonstrations caused one man to go down and be baptized as a testimony that he had died to sin and the world and had taken on the Lord Jesus Christ. But the moment Philip began to preach Christ, something took place. I want to tell you that if you will preach Jesus there is going to be something take place in the hearts of the people. They are going to fall in line with the will of God. Sorcery never moved the people to seek God, but the moment they heard about Jesus something happened. They were so tired of sin, and they loathed it so, they wanted to get washed from it.

When the Lord Jesus comes into your heart one of the first things you want to do is, forget the past with all its uncleanness. And when you do that you want to get far away from your sins; you want to go down to the creek and be buried and let the new man come up.

When Philip began to preach Christ to them it had a peculiar effect on them. There was something about Samaria that I like. Somehow or other I wish God would give me one or two more opportunities of getting into a community like Samaria. Because when Philip came and preached Jesus Christ they all with one accord gave heed to the things he told them. I have been in places where lots of people have given heed, but have never been in a place where they all gave heed. It must have been a glorious feeling. They gave heed and repented of their sins and got converted and baptized.

The news spread and first thing we know it had reached headquarters at Springfield—no, Jerusalem. Something had to be done. That young fellow Philip, who was nothing but a deacon anyhow, had not had much experience, and they thought they ought to send somebody down. There was a reason for it. I am glad that we have this really peculiar experience and record, that as soon as the disciples heard that Samaria had received the Word, had been convicted of their sins and been baptized in the name of the Lord Jesus Christ, there was a mighty stir and they felt something ought to be done about it; with the result that these people all received the Holy Ghost.

Not long ago I was in the presence of a man who said, "I do not intend to preach the Baptism of the Holy Ghost the first time I go to a place. I will preach salvation and get their confidence and friendship; then six months later I will go back to preach the Baptism in the Spirit to them. By that time they will have enough experience to understand, and I will be able to land them right into it." But the apostles had a different idea about the matter. They thought that while their hearts were in white-heated love, it was the time. I am glad they were working in co-operation enough to agree together to go down to Samaria.

Some people might say, "The work going on down there is good enough, leave it alone. People are getting saved and healed, and devils are cast out, and wonderful signs are wrought, let it alone." It does look as though it was a waste of time and money for Peter and John to go down to Samaria to get folks to accept something more. But the apostles had just come off the altar. Just a short while previous to this they had received the Holy Ghost themselves and knew what regeneration was and what a glorious experience this Baptism in the Holy Ghost was. And they wanted others to receive the same blessing. And if Peter and John and James and all the other apostles at headquarters felt that way about it, I don't think I am such a criminal if I feel that way about it, too.

I notice that there was something out of the ordinary when they received the Holy Ghost. Previous to this there had been devils cast out, the palsied and the lame were healed, and there was great joy in that city. But it was something exceeding the casting out of devils, exceeding the healing of cripples, that stirred the hearts of everyone, even old Simon the sorcerer. This was the reception of the Holy Ghost. I remember going into a Pentecostal meeting where there was a man possessed with a devil. The evil spirits were cast out of him and it is very vividly fixed on my mind how he screamed. Yct, all alone on the prairie, just kneeling down in the presence of God, the precious Holy Spirit came into my heart. It far exceeded anything I had ever had before. If you enjoy the clear, distinct experience of salvation, God wants to give you the Baptism in the Spirit, too.

Up until the time that the people received the Baptism in the Spirit, Simon had been able to get by. He came along and said he believed (and the Bible says he believed) and wanted to be baptized, and he was baptized. There is nothing bad about a man's record that says he believes the preaching of the Lord Jesus Christ and is willing to be baptized and tell the world that he believes. But everybody that says he believes, and does believe, is not always right in the sight of God. The devils also believe, and tremble. It takes more than just ordinary preaching to stir up a man who will go as far as to declare that he believes and will be baptized. But as soon as Peter and John came and they received the Holy Ghost, Simon was exposed.

The Holy Ghost certainly does expose a man. If your life and heart is not right in the sight of God and you don't want it to be, you had better stay away from a Pentecostal meeting. If there was anything down in

my heart that I did not want anyone to know, you could never get me in the door of this building. As soon as the Holy Ghost began to fall, something took place and exposed that man's heart. Simon pulled the wool over Philip's eyes but he could not deceive the Holy Ghost. You may be able to deceive your wife and children, but you cannot hide anything from the Holy Ghost.

So Simon came round and said, in substance, "This is a wonderful thing. I see a chance to make a little gain. I'll split with you. You give me this power and I'll be a rich man in a short while." I want to tell you that if there was a man in the world who could bring about the manifestations that the Holy Ghost can, he would be a millionaire in a short while. Fortune tellers would have to go out of business. There is no man or woman that will ever be able to operate on the heart and soul and bring it into fellowship with the great, eternal God. But the Holy Ghost does.

Peter said to him, "Thy money perish with thee." I suppose there are some people that would use this scripture to get out of the idea of giving the Lord any money. They say the Lord does not need any; the cattle on a thousand hills, the gold and the silver, all are His. It was not because Simon offered money that he was rejected, but it was because his money was offered to purchase the unspeakable and precious gift of God. Not only will money fail to purchase it, but there is not one thing you can do in your own self, your own carnal self, that will ever purchase you one bit of the gift of God. This is only obtained by your receiving it as a gift.

Some one said to Paul one day, "What shall I do to be saved?" The answer came, "Believe on the Lord Jesus Christ and thou shalt be saved." That is all God desires of you. You can never reform. You can never bring yourself into a place where you will be ready for God's blessings. There is only one way, and that is by receiving the gift of God, His own Son.

And so Peter said, "Thy money perish with thee." All that you can work, all that you can do and say and give, will perish with you because you thought the gift of God could be purchased with carnal works. But a broken and a contrite heart He will not turn away. When you come to God with a broken heart, with your sins rolling up like mountains before you, and your faith reaches up and catches a glimpse of Calvary with Jesus suffering there for you, the gift of God comes into your own personal life.

"Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God." I notice two reasons why he did not have part nor lot in this matter. First, his heart was not right in the sight of God. Second, he thought he could purchase the gift of God by carnal means. Simon believed. I want to tell you that is quite a step nowadays. The world is full of unbelief. But here we find a man that the Bible says believed the things that Philip had preached concerning the Lord Jesus Christ. Because you believe a part of the Bible, or the theory of the Bible, that is no sign that your heart is right with God. There are other things required besides just believing as a head theory. Paul tells us that when a man believes with his heart and confesses with his mouth, he shall be saved. And John says, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." So it was not a case of unbelief with Simon; it must have been something else. It was not a case of unwillingness to stand the reproach of being among those pec-

culiar people. No doubt the whole country had heard the peculiar things they were doing; how they were going down to a hole where there was some water and a man was ducking them under the water, and when they came up they praised the Lord and made an awful noise. Such things were in circulation, but somehow Simon did not care. He believed and was baptized. He was willing to identify himself with the Lord's people.

Are you willing to identify yourself with those who are identified with Him? Some people think that the Christian life is only just a kind of an idea that originates in the mind. But when you identify yourself with the Lord Jesus Christ you take on yourself all the reproach and all the shame and humiliation of the cross of Calvary. A religion that does not bring any reproach to you never came by the way of the cross of Calvary. If you have identified yourself with the people who are bearing the reproach and the shame of the cross of Calvary, and yet there is something deep down that tells you your heart is not right in the sight of God, the Scriptures say you will have no part nor lot in the matter. It is a question of whether your heart is right in the sight of God.

The real thing in the heart of Simon that made his heart not right in the sight of God, I believe, was unconfessed sins. If there is anything that the blood has never covered, or that you have never taken to the foot of Calvary and left with the Lord Jesus, then your heart is not right in the sight of God, and the Word of God declares you will have no part nor lot in the matter.

A few years ago we took my mother to her grave. My father, still unsaved, stood with me at the head of the grave and I remember how badly I felt. He said, "Hugh, I would not cry if I were you, for you are the only one that has any hope of seeing her again." But before the Lord took him he got the hope, too. Some of these days the trumpet is going to sound and we shall be caught up to meet the Lord. The saddest thing that can happen to you is that, your heart not being right in the sight of God, you will have no part nor lot in the matter. Your little girl, who is trying to serve God and live for Jesus, will be caught up to meet the Lord in the air, but you will have no part nor lot in the matter. Your wife, whom you have been opposing time and again and making it so hard for her, will go up, but you will have no part nor lot in the matter for your heart is not right in the sight of God.

No matter what the condition of your heart is right now, what sins have crept in unawares and entangled themselves around your heart until you cannot break loose or deliver yourself, there is power in the blood and in the name of Jesus to break every fetter and set you at liberty and your heart can be right in the sight of God.

My father lived until the age of seventy-nine with his heart not right in the sight of God. When four of us older children were saved he drove the three oldest ones away and compelled us to stay away. A few months later when mother received the Holy Spirit he made it very hard for her. Being a well-educated man and having the ability to press his point, he was able to do lots of damage to God's cause. But just three years before he left this old world, with health gone, body broken and unable to do anything much for God, he came to God and the Lord made his heart right and he went up to meet God. Regardless of your standing in the world, you can come and have your heart made right in the sight of God.

(Continued on Page Five)

# The Pentecostal Evangel

Published Weekly (50 issues a year)  
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Publishing Office, 336 West Pacific Street, Springfield, Mo.

Subscription Price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50. Gt. Britain, 6/3. Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

The Pentecostal Evangel is the official organ of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, Springfield, Mo., U. S. A.

J. W. Welch, Chairman D. H. McDowell, Assistant Chairman  
J. R. Evans, Secretary

## THE BIBLE SCHOOL

By the Assistant Chairman of the General Council

In coming to you through this article I want to take the opportunity at the same time of a little personal greeting as we talk things over.

I wish I were more capable of expressing in writing in an intelligent manner my thoughts and feelings concerning different matters. I am sure I should then be able to paint you a word picture that would be pleasing indeed. But alas! I am not a word artist, so I must be content to stumble along and trust God that you will get some sense of the spirit of this little talk.

When a person gets hold of anything good from the Lord he at once desires to tell the other fellow. That's the "spirit of the gospel." Then again when a person sees something worth while he desires to call attention of others to it.

I do not think it profitable to consume time concerning for the need of Bible Schools especially to an intelligent company of God's people as found in the Pentecostal Assemblies. We all grant that the need is great and are thankful that the Lord has laid it on the hearts of His children to erect a building at Springfield, Mo., where young men and women may be trained for effective service.

The things one sees and feels, when one steps on the grounds of the Bible Institute, are such that one is impelled to have a camp meeting right on the spot. It is because God is in the move, and His presence covers the entire place so much so that we do not have to be coaxed, when someone suggests a trip out to the Bible School grounds. I remarked to Brother Welch on my first trip out to the grounds, that I wished all of God's children could come out here, see this building and get the blessing I am getting. I said, "Do you feel any particular blessing when you look this proposition over?" He said, "David, I feel like shouting every time I come out here." I said, "I believe if everyone of the Lord's children could come here and look this building over and see these grounds we would have such a shout it would be heard all over the countryside."

I am coming to you in this article to say that it has been revealed to me that this is not impossible, I mean the shout that can be heard afar off. I know it is impossible for you all to get here, so I suggested that it might be possible if we prayed earnestly, that God would let us send you something in the paper and trust God to give you the vision and shower down upon you the blessing that is attached to this Bible School project. So we have started. Brother Boyd, the principal, wrote you at the time the picture of the building was published in a recent number of the Evangel. Now we are giving you a picture of the

present student body, who are quartered in the building of the Local Assembly here. To say the least, it is far too small to accommodate this hungry company of students. I am telling you that had we the room, this company would be three or four times larger than you see it now. But the other applicants have been held up until the New Building is finished. Can you look into the faces of this company and not receive an inspiration and a blessing? Can you think of the great work that is going to be done by this trained band of preachers and missionaries and then not desire to have a part in their education?

At this writing the Holy Spirit has been falling upon the class and a blessed spirit of fellowship is manifest among this student body. To hear them pray is a great inspiration. In a recent time of prayer it was necessary to suspend the school order and continue before the Lord at which time one of the students received the Baptism of the Spirit. These and other manifestations of God's presence are to the faculty a gracious seal of God's approval on the work, for which we are all glad and do heartily give thanks.

If you still have the Evangel containing the picture of the New Building, I would suggest that you cut it out, and do the same with the picture of the student body herewith; hang them up in your bedroom, and begin to have a real part in this work by earnestly praying for it and them. As you pray earnestly, God is going to bless you and make it possible for you to help in many, many practical ways. Thus we shall be "helpers together by prayer." I suggest this because I know, and so do you, that it is the praying people who do things for God. Do you know that the business men of this community got together and purchased the acreage of the Bible Institute and gave it outright to this General Council? Do you know that when this building was authorized and the committee here were told to go ahead and build, that there was not one dollar in sight with which to begin the work? Do you know that the workmen are now covering this building with the roof and that up to date there is not one cent of debt on it, and that it has not been necessary to get loans to cover it with a mortgage?

That, I say to you, is the result of prayer. This matter has been prayed about and every step is the result of definite prayer and faith in God. Prayer is the main factor responsible for the atmosphere which hovers over the Bible school grounds. That is why the blessing comes on one as he enters its sacred premises. Blessed be our God! He is there. He is managing the affairs and will carry it on to completion. He may be looking your way now and considering taking you into the plan and giving you an interest in the undertaking. The rewards will be great.

The further progress of the building depends largely on our continued fellowship and cooperation in the supply of funds, as the committee are making a strong endeavor to meet the bills as they come due. Whatever you may be led to do at this present time will be greatly appreciated by the committee.

The blessing of God has been on all those who have come up to the help of the Lord thus far, and I am sure there is great blessing in store for all those who are yet to join us in bringing this building to a completion for the October term of the coming year. May the blessing of the Lord be greatly upon you all as you help Him and help us. I close with Hag. 1:8, 13, 14;

"Go up to the mountain, and bring wood, and build

the house; and I will take pleasure in it, and I will be glorified, saith the Lord.

"Then spake Haggai the Lord's messenger in the Lord's message unto the people, saying, I am with you, saith the Lord.

"And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua, the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God."

In His name, your brother,  
David H. McDowell.

### "GET ONE"

A brother who sends two new subscriptions for the paper, says, "I think a general appeal should be made through the paper for prayer for God's blessing on the Evangel so that you dear ones at the Gospel Publishing House should be relieved of your burden. I derive untold blessings from the paper and want to see it maintained and prospered in God's hands." Another brother who sends five new subscriptions says, "The little paper has become a welcome and important visitor to our house, and I feel I would like to do what I can to get it distributed more generally in this needy land of ours."

These two are just samples of scores of letters that have been coming to us during the past two weeks. Many have sent new subscriptions and some have sent donations towards the payment of our large paper bill. We greatly appreciate all these kindnesses on the part of our brethren.

We still need many more subscriptions to put the paper on a basis where it will pay its own expenses. We count on the assistance of our readers and shall be glad for every new subscription that can be sent in. Most people can "get one" and every new subscription and renewal is a help to us. Help us to get the Pentecostal Evangel into every Pentecostal home.

### CHRISTMAS GIFTS

We are this week again printing a larger edition of the Pentecostal Evangel, which contains a good many suggestions for Christmas gifts. The profit made on the sale of Bibles, books, mottoes, calendars, etc., goes to offset the loss on the printing of the Pentecostal Evangel. It will go to personal profit of no one. Any profits made by the Gospel Publishing House will always be devoted to the work of the Lord.

We do not handle any book at the Publishing House that has not been carefully examined by us and found to be such that we could recommend it to others.

### OUR CALENDARS

Our Calendars this year we consider are a great improvement upon any that we have hitherto sold. The color work has been done by one of the finest lithographers in the country who always manages to get peculiar soft tones in his work that no other lithographer is able to produce. Only a few publishing houses are handling this beautiful calendar, and if you give some away as Christmas presents you will find that you will be giving a present that nobody else is apt to have.

In addition to the texts for each day there is a reading portion for every day in the year. The Sunday School lesson is shown for every Sunday.

Send 30 cents for a copy of this excellent calendar.  
—Gospel Publishing House, Springfield, Mo.

### WHAT KIND OF SUNDAY SCHOOL LITERATURE ARE YOU USING?

It has come to our notice that some of our Pentecostal Sunday Schools are using Sunday School literature by publishing houses that are distinctly opposed to our distinctive testimony. A brother who is connected with one of these publishing houses, and who is personally opposed to our distinctive testimony, at one time boasted to the editor of the Evangel that his publishing house was supplying Sunday School literature for two hundred Pentecostal Sunday Schools.

We know that the majority of our Pentecostal schools are loyal to our distinctive testimony or we should not be supplying Pentecostal literature for seventy thousand scholars every quarter. But we would certainly like to see all our Sunday Schools receiving literature that is written from the distinctly Pentecostal viewpoint.

Our Sunday School literature for the first quarter of the new year is now ready for mailing. The adult quarterly for this next quarter has been printed in much larger type than previously, and is written by the editor of the Pentecostal Evangel. The intermediate quarterly has been written by Pastor Arthur Prodsham, of Glendale, Calif. The junior quarterly has been written by Sister Wetmore, a returned missionary from Mexico. In order to introduce this literature to schools that have not yet had the same, we shall be pleased to supply the first quarter's literature at half price.

We have two papers for the children and our purpose in issuing these papers is to present the gospel in such a simple way that every child can understand it. The gospel is presented in each issue of these papers in such a manner that the children delight to read the same, as one little girl recently said, "I just love the Pentecostal Boys' and Girls' paper because the stories are as good as fairy stories, and they always end happy. I like them better than some fairy stories because they don't make you afraid to look in the closets when you go upstairs." The price of these papers to Sunday Schools is as follows: Our Pentecostal Boys and Girls, 12½¢ per copy per quarter; Our Pentecostal Little Folks, 6¼¢ per copy per quarter. There are thirteen of each of these papers in a quarter. To Sunday Schools who have not tried these papers we are willing to offer them at half price for the first quarter's supplies.

As there is always a congestion in the mails at Christmas time, be sure to order early. Your order will be appreciated before December 10. Be always free to write us if there should be any mistake in filling your order, for should any of our clerks make a mistake we are more than glad to duplicate the order so that you may be completely satisfied.

### IS YOUR HEART RIGHT IN THE SIGHT OF GOD?

(Continued from Page Three)

There is only one thing that can make your heart right, and that is by receiving Jesus Christ Himself. So many people are like Mary and Joseph when they had been up to Jerusalem to worship and had started home supposing Jesus to be in their midst. So many have been under the influence of the Holy Spirit and have been brought into the presence of someone who has been in touch with God, and they have made up their mind to live a better life, but they are not Christians. If Jesus the Son of God is not in your heart you are not right in the sight of God. He that hath the Son hath life. He that hath not the Son hath not life. The question is—is Jesus in your heart?

## --: THE SPIRIT OF GOD UNCONQUERABLE :--

AN ENCOURAGING WORD TO PENTECOSTAL PEOPLE.

Samson was a Nazarite, separated unto God, an Israelite out from Israel, distinct from the other brethren, who were envious, jealous, disbelieving in him. And they were prepared to hand him over to their enemies. Three thousand men of Judah went to the top of the rock Etam, and said to Samson, "Knowest thou not that the Philistines are rulers over us? . . . We are come down to bind thee, that we may deliver thee into the hand of the Philistines" (Judges 15:11, 12). This is how they treat their would-be saviour. They bound him, incapacitated him, and in that state, the Spirit of God came mightily upon him, the cords that bound him were snapped, the entanglements loosened, and through the divine Spirit of God in him he wielded the jawbone of an ass to the destruction of a thousand of the enemy (Judges 15:15).

The brethren never saw the Spirit of God come upon him. The invisible Spirit was working with visible results through one of their kin. It was not the abnormal muscle of Samson, it was the mighty Spirit of God, and He chose the despicable instrument of destruction—the jawbone of an ass. That is God's way. The sling and stones for Goliath. The tent peg for Siserá. So still God's Spirit is seeking outlets through the Nazarites of Israel—that is, consecrated, converted people.

The Spirit of God can and does do real, tangible work through human bodies. On the Day of Pentecost a mighty rushing wind came mightily upon the modern Samsons and worked through an instrument which was the laughing stock of the enemies of Christ. The Jews were operated upon. The jaws of the whole one hundred and twenty were worked supernaturally upon. The Spirit of God, instead of doing destructive work, first of all praised the constructive work of God the Father, through the Son, in man's salvation. The Spirit witnesses to the Father and Son of salvation through the objects of this salvation, viz., men and women in the upper room.

Samson slew a thousand with the jawbone of an ass. When the crowd saw the jaws working, and other manifestations of the mighty Spirit of God that were so loosening this band of one hundred and twenty that they were acting like drunken men, some laughed, some were convicted, and three thousand were slain through the mighty operations of the Spirit of God focused and voiced through Peter.

Imagine the ridicule and laughter and sneering of Samson's brethren as they saw him take the jawbone of an ass. Equally interesting it would have been to have heard their comments after he had slain the thousand: Of course he was possessed, but they did not know the nature of the Possessor. It could be truly said of Samson, "Neither did his brethren believe in him." They wanted to hand Samson over to his enemies and their enemies, but the Spirit of God through Samson handed the enemies over to Samson.

Why was it the brethren were envious of Samson? Because they were subservient to the enemy of Samson and of Samson's God. There was a tacit acceptance of the enemies of Israel, the Philistines, being rulers and having dominion over the children of Israel. The Spirit of God did not accept it, and revolted against it through the consecrated, yielded Samson. There was an undercurrent, a union with

the Philistines who were dominating Israel. The enemies of God were mastering and ruling the children of God. And they accepted it when they should have rejected it.

**This is the situation today.** Despising those upon whom the Spirit of God comes, loathing the instrument—the "jawbone;" and in concern, in consternation, when the enemies are subdued through this instrument. And they would like modern Samsons to be conquered by the Philistines. **But the Spirit of God is unconquerable.** When Samsons are taken out, then the Philistines can have their full play and power upon those, Samson's brethren, who reject God and His Spirit and His Spirit-filled ones.

### THE INTERCESSORY MISSIONARY

Some years ago my eyes fell on the record of a wonderful work of grace in connection with one of the stations of the China Inland Mission, where both the number and spiritual character of the converts had been far greater than at other stations, and yet the consecration of the missionaries at the latter had been just as great as at the more fruitful place.

This rich harvest of souls remained a mystery until Mr. Hudson Taylor on a visit to England discovered the secret. At the close of one of his addresses a gentleman from the audience came forward to make his acquaintance. In the conversation which followed Mr. Taylor was surprised at the accurate knowledge the man possessed concerning this Inland China station.

"But how is it," Mr. Taylor asked, "that you are so conversant with the conditions of that work?"

"Oh," he replied, "the missionary there and I are old college-mates and for years we have regularly corresponded; he has sent me names of enquirers and converts, and these I have daily taken to God in prayer."

At last the secret is found! A praying man at home, praying definitely, praying daily for specific cases among the heathen—this is the intercessory missionary idea. This man had become a real intercessory missionary.

How different the record of missionary service would be, if each missionary on the field had such an intercessory missionary to hold up his hands!

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly (Matthew 6:6).—S. C. Todd.

### A GOOD PRESENT TO THE CHILDREN

Why not subscribe for "Our Pentecostal Boys and Girls" for 1924 as a Christmas present for the children? The subscription price is 60 cents per year (for 5 copies or more, 50 cents), and in addition to sending the 52 numbers for 1924, we will include the 5 December numbers of 1923. These last numbers are extremely rich.

The price of "Our Pentecostal Little Folks" is only 30 cents per year (5 or more, 25 cents), and is a very bright paper, full of pictures and Bible stories that the little ones enjoy.

# MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

## "TEAM-WORK"

Say, beloved, the burden of Missions is on your hearts, isn't it? It's on the missionary's heart and on mine, too. In this we are all one. That means that we are doing team-work for Jesus in missionary activities. We are co-workers and heartily co-operate in "going over the top" to put the great commission in effect. Just see how ardently our missionaries are laboring for us to that end. They are your representatives in the foreign field.

Wouldn't it be rather nice of us "home-folks" if we would just give them some hearty rousing cheers? This would greatly encourage them in their difficult places. How shall we do it? First, by praying a little harder for them, and secondly, by putting our hands a little deeper into our pockets and making the December offerings the largest ever given to Foreign Missions.

This would be our Christmas gift for missions. The Missionary Secretary is going to cheer their hearts by giving some extra. Will you come along and cheer them too? Of course you will, and give right heartily. HALLELUJAH! What a shout of victory that will be. Do you hear it? HALLELUJAH! Let us shout it to them across the waves.

"Hold the fort, for we are giving.

Comes the signal still.

Wave the answer back, WE'RE GIVING,

By His grace we will."

And when you send your missionary offerings in, don't forget the "missionary expense fund" for we are missionaries too, "Just a-tryin'" to keep the ball a-rollin'."—William M. Faux, Missionary Secretary.

## THE HOME GOING OF SISTER JACOBS

Brother Jacobs writes from Gorakhpur India, "On Tuesday evening at about five o'clock, we went out for a short walk down the hill to the level road beneath. After a short while, Mrs. Jacobs became suddenly ill. She was taken home and went straight to bed. She suffered much pain right at the first. On Saturday morning, at about nine o'clock I went to pray for another young boy, who had an abscess on the knee, and upon returning Mrs. Jacobs said that she saw Jesus standing right at the foot of her bed as I came into the room, I had just passed in front of Him, and that He was calling her home, and that He stood there with outstretched arms toward her.

"I immediately went to prayer and the Lord so wonderfully gave us comfort such as we had never experienced before, and I said, 'Yes, Lord, Thy will be done even in this,' but I could not

console myself that she was going. She insisted upon it, and said, 'everything is all right between me and my Lord, and I shall be with Him soon.' She praised Him for all that He permitted to come, even right in the hardest battle I could see the deep, solid, victorious smile on her face, and she passed out from me like that. So on Wednesday at about eleven o'clock she suddenly took a turn for the worse, and at half past three in the afternoon she passed away.

"I had all the arrangements to make, as there was no one to help me, even when going to the graveyard I went alone with only one more, but he was an unbeliever. So I can only say God knows best. She was such a help to me in the work. We took everything together to the Lord in prayer. I miss her very much, as she was dear to me, and a precious mother to her two dear little boys."

Brother Jacobs feels very much the need of coming home at this time. Any one led of the Lord to help in this need should at once send all offerings for this purpose to Brother Flower, the Missionary Treasurer.

They need our prayers very much.

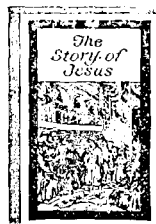
## A FORWARD MOVE

Sister Blanche R. Appleby from South China writes: "The battle is hard, oftentimes fierce, but we are in this fight to win. One of the strongest, present desires of my heart is to build up a strong, self-supporting, self-governing, self-propagating church in Lo Pau which will send out evangelists, supported by native funds to all the regions round about. Then and not until then, do I feel that I can say with Paul, 'I have fully preached Christ.' It is not my desire to be here always if He, whose I am and whom I serve, wishes me elsewhere. Ours is a pilgrim life, but as a parent with a child, I feel that the flock here must be nourished, taught, and cared for until able to care for themselves. God grant this maturity for them just as soon as He sees best.

"We have pledged, as an assembly, for our new church, one thousand and twenty-two dollars and forty cents, Chinese silver. Miss Kunkle and I are responsible to raise \$400.00 of this amount.

My prayer is that the Chinese whether in America or China, shall fully build this church. The need for foreign men is so vital at present in South China that I have a strong conviction that our prayers and efforts should be directed towards self-supporting assemblies and the present funds sent for same turned into the channel of sending forth foreign workers. If we are going to evangelize our apportioned part, men must do the pioneer work."

## BIBLE HERO STORY BOOK

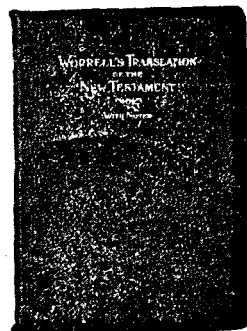


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## SOME MISSIONARY LETTERS

### BUILDING FOR GOD IN LIBERIA

Brother E. E. Alger writes from Liberia: "God is taking care of us out here. And truly we have reason to rejoice. Mrs. Alger and I have just returned from a preaching trip to the Hooyah-tribe. We preached in every town in the tribe but two, and one of them we had visited before.

"Several of the towns had not seen a missionary since Miss Hisey was there years ago. We found the people very interested and attentive to the preaching of the Word. In fact we have never seen the people so attentive anywhere else.

"Two of the towns desired a missionary. I told them how sorry we were that there was no one to go as yet, and asked them how much they would be willing to help, should some missionary or native worker be found to come. Both of the towns offered to build a house for us and give us rice enough to feed the boys that were put in school. They have a fine hill picked out for us at Boyah and there is a grove of timber within fifty rods in which we could find sufficient lumber to build two nice buildings. If some of God's people at home would only obey His voice, and come, what a great missionary work could be done here.

"I have now completed our new chapel and we are finishing up the house, trying to get everything ready for the Christmas meeting here. The town people gathered together and helped put the roof on the chapel. They say they are going to make a law that everybody must come to church on Sundays.

"One of our native boys was sick, and not knowing much about how to pray, he crawled out into the bush and prayed 'country way.' 'O God, look me, I am going to die just now, but please, God, I beg you heal me. When you heal me so I can get up and go home, I will kill fowl (chicken) for you. For truly I will kill a fowl, Lord. Oh God, please you must believe me when I say I will kill that fowl, I can't lie about it, Lord, so I beg You to heal me.' It is hardly necessary to say that the Lord healed him, and he has since learned that Jesus was his complete sacrifice. But surely that brand of faith is worth more than theological perfection many times."

### AN ENCOURAGING WORD

Bernice C. Lee writes from Uska Bazar, India: "Busy are these days, indeed. I had one lovely month in the hills and on my way down stopped off at Basti to see Miss Gager for a couple of days. And we found her seriously ill with the worst carbuncle you can imagine. Sister Ruth Riggs was taking care of her and then took infection and both were in bed helpless, and I was certainly kept busy waiting on them. Duties in Uska were pressing and I certainly had my hands full since returning. I'm glad to tell you that both Mrs. Gager and Ruth are improving and I trust soon will be well.

"I have great joy since Brother and Sister Waggoner joined us. The Lord's leading was so very clear and direct in the matter and I find, even more than I dreamed, we are able to work together in real unity.

"Brother Waggoner is not only pushing the leper work, but is very aggressive along evangelistic lines, so that we are being able to enlarge our borders in a very real sense. I have not been so truly happy in the work since my dear Miss Baugh went away as at present, and I know you will rejoice. The past summer was one of the most precious of my life. Alone, as far as white companions were concerned, for the most part of two months, in the sweltering heat (the worst I ever remember in India), the Lord came down in such showers as we met in special services for the dear Indian Christians, and some of our young people were saved and baptized in the Holy Spirit. O they were wonderful days.

"Then my months in the hills were so sweet and here God was meeting the missionaries, and those of other denominations were attending and seeking and receiving the precious Baptism in the Spirit. Oh, I am so happy and love India more than ever!"

### SUNSHINE AND SHADOWS IN CHINA

Sister Nicho's writes from Ningpo, China: "We have cause to give God the praise and glory for His marvelous healing touch in the body of Brother Zakrison who was attacked with a most acute and severe form of dysentery, which, but for the touch of God, would have cost him his life. It was indeed a fight of faith but God touched and instantly stopped the dysentery and reduced the fever while we were at prayer. He was too far gone to pray, but as we prayed, the Spirit came upon him like rays of heat over his body. After this he did not have another sign of disease. He is able to be up and around again full of praise to God for His wondrous grace. It was a real miracle. His healing was on Sunday about 2:00 a. m.

"The baby had been ill with his teeth for about two weeks, when he too was attacked with dysentery, and on Sunday night about seven o'clock the little darling fell asleep in Jesus. The Lord's grace and comfort has been sufficient for these dear young people in their deep sorrow which they have borne with such courage and fortitude in the Lord, and they have been so sweetly submissive to His holy will. We laid baby away in the little Foreign cemetery last Tuesday, Sept. 11, to wait our Lord's return. These dear ones said, that Chira was dear to their hearts before the laying down of the life of their little darling, but it was dearer than ever. The baby won the hearts of the natives, both rich and poor, as he always had a smile for them and never was afraid of the filthiest but gave

a most winsome smile, as well as to the well dressed. He was a most unusually beautiful child with such a sunny disposition. We miss him so much, but how near heaven has come to us since he went there and God has given the 'oil of joy for mourning' as He said in His Word."

### BLESSED NEWS FROM S. AFRICA

Brother Fred Burke, from Natal South Africa writes: "I am glad to report that God is still blessing His work in South Africa. A heathen man was working in some forest and suddenly taken ill. He began to pray and gained strength to crawl to a hut belonging to his brother. He had a vision of Christ and in a dream saw our assembly coming to pray for him. He went to our assembly, asked for prayer. He accepted Christ and openly renounced the things of the world. Since then, in answer to prayer he has been healed and is regaining strength. He is now seeking the Baptism in the Holy Spirit. Recently in his kraal he testified for Christ, weeping with earnestness as he told what God had done for him.

"Then again God spoke to two heathen in Swaziland, telling them to go to a city, Vryheid, where they would find a woman missionary who would pray for them. They could not get away from this voice. They walked for seven days, enquiring the way as they went and came to Vryheid. Here they found my mother-in-law, Mrs. Anderson, who has charge of a work there. She opened to them the Scriptures, and as they knelt in prayer after this, both of them came through speaking in other tongues. They are now staying at the mission, and being taught the Word of God every day. They are very hungry for the Word and want to take it back to their people.

"A certain man in Zululand, only a nominal Christian, did not believe in Pentecost. He had never been in a Pentecostal meeting. He was living in sin, and was given a vision of the New Jerusalem while sick and shown that only those who are holy can enter. He repented and openly confessed his sins. He was given another vision and obeying the Scriptures received the Baptism in the Holy Spirit."

### THE BABY BIBLE SCHOOL

By Amy Yeomans

Babies are always charming to right minded people, and the Baby Bible School is no exception to the rule. Living in the middle of things here for over a week I know whereof I speak.

The first morning that I awakened at the Student's Home, which is set in the very midst of the beauty for which San Diego is so justly famed, the rising bell that summoned me from my slumbers was the majestic hymn

"Holy, Holy, Holy, Lord God Almighty,  
All Thy works shall praise Thy Name  
In earth and sky and sea,"

played by one of the student body on the violin, and as I opened my eyes and looked out on the purple hills, and ocean and sky glowing with the rosy fires of dawn, I said, "How exquisitely appropriate!"

On subsequent mornings cornet solos

were resorted to, the performer rendering a lively strain of praise to meet the requirements of a student who said that it took something real snappy to waken them (note I did not say whether him or her).

This melodious reveille seems to give the key note to the day for everything is done,—and Oh how busy they are! Teachers, House Mother, Students, and all the helpers, for the house, which is large, twenty-one rooms, three floors with bath rooms on each, and wide verandahs sweeping around it, has to be kept immaculate, and they have a very full schedule of studies,—as it were to music, because there is a love song to Jesus singing itself in each heart all day long. It is good to be here!

We are on the eve of an evangelistic campaign now, and are on the tiptoe of joyful expectancy, for we know that a mighty revival is coming this way. Please pray for the Berean Bible Institute, San Diego, California, the Superintendent, Brother W. T. Gaston, the Dean, Brother H. J. Roberts, and the rest of the Faculty, and don't forget the thirty students, some of whom have come all the way from England.

**PASTOR DEFINED**

At the General Council a definition of a pastor was requested. Some seemed perplexed over the thought that a little brother caring for twenty saints styled himself pastor, while a greater preacher caring for one thousand could only be known as pastor also. This is a sad predicament; a difficulty hard to surmount. A stalwart man may shepherd two thousand sheep, and a boy may shepherd forty sheep; and yet each is known as a shepherd. This is unfair for the man. The same principle is true with pastors. The little brother pastoring twenty is known as pastor just the same as the big preacher pastoring one thousand. Why should he not protest? Now we could hardly prevail upon schools at large to dub the distinguished with D. D., etc., but we might prevail with the General Council to urge that each pastor use a title whereby he might be easily located. For instance, a little brother caring for about twenty saints could sign, "Least Pastor;" while one caring for seventy-five, "Little Pastor;" one with one hundred and fifty, "Big Pastor;" one with two hundred and fifty, "Bigger Pastor;" one with six hundred and up, "Supreme Pastor." This would be fair to all.

Beloved, I have written, as Paul says, as a fool; I have written ironically. "Every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted." The great apostle said of himself, "Who am less than the least of all saints." I perceive no difficulty along this line. It is WONDERFUL how readily the world locates us.—Pastor S. C. Johnson, Frankston, Tex.

P. S. God seemed to urge me to write this, else it should not have been written. "How can ye believe, which receive honor one from another, and seek not the honor that cometh from God only."—S. C. J.

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# PRAYER

By Elizabeth Sisson

Oh, the privileges of prayer! God, in Christ Jesus, has said, "Ye shall ask and I will do." He has signed His name to a vast check book full of blank checks and has put it into the hand of each one of the blood-washed ones, saying, "Fill in the checks and present them at the throne of grace (God's banking house) and I will honor every one you present in the name of Jesus, and will give you each time you draw upon Me more than you call for!" "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." "Above all that we ask or think."

Are you using the check book? Are you getting great and mighty things by the Almighty God in answer to your helpless cries? Are you drawing heavily on the bank of heaven for this sin-cursed earth which is swiftly hastening to its doom—the great tribulation? Are you getting the WORLD blessed every day on your knees, or better still on your face before God? It is not too much to ask for a world-wide revival, for at the banking house the Banker is God! And God is love, and God so loved the world, and in His unchangeable nature of LOVE waits to bless it all in answer to YOUR prayers. Cash your checks! Cash your checks! The eternal promises of God.

"I have a never failing bank.  
Well filled with golden store;

No other bank contains so much  
That can enrich the poor.  
"Sometimes my Banker smiling says,  
'Why don't you oft'ner come?'  
And when I draw a little note,  
'Why not a larger one?'"

Oh the folly of going around a narrow circle of petitions, things for self, things for OUR mission, "me and my wife, my son John and his wife," when God would rather cash a thousand dollar check for you than a five. And when you get your thousand dollar check your five is included! When the rain of the Holy Spirit falls in world-wide area, God says He will give "To every one grass in the field." THEREFORE, "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field" (Zech. 10:1). The marginal rendering of bright clouds is lightnings, thunderbolts.

Some of us remember when several years before the world war we were on our faces before God in an unspeakable burden for Russia. We little dreamed then how God would release a thunder bolt upon that despotic government and persecuting Greek church and dissolve both at one stroke, so that the train that sent the Czar into Siberian exile, passed the one that brought thence Pastor Wm. Fetler's brother and other gospel preach-

ers who had long lain in Siberian prisons for the "sin" of preaching Jesus. Bless God they, with many others, are now proclaiming the gospel amid Soviet persecutions but with Holy Spirit showers of latter rain, so that the revival has increased the Christians over that vast territory of five millions; though they are all the time in peril of their lives.

There are more of these lightning bolts in the hands of God, waiting the release of prayer. Thunder bolts, political if necessary, commercial, industrial, material, physical, spiritual; all sorts of impossible things which God does in answer to prayer. Prayer is a very puny thing, the weak cry of a helpless one, it may be a very witless one—save that it has the wits to believe Jesus will answer its prayer—but the answer! "Prayer moves the Arm which moves all worlds!" Have you the wits to pray the prayer? Have you the wits to embrace the prayer opportunities of this hour of the latter rain? Are you pressing in by prayer and getting your share of bringing salvation down?

THIS is the time of which Jehovah says, "ask ye" and I will make thunder storms, and will empty torrential rain on all the earth. "I will POUR out My Spirit upon ALL flesh." "To every one grass in the field." COMING! COMING! In answer to somebody's prayers! YOURS? Or are you going to slothfully let the opportunity slip; are you going to let the asking-hour slip as King Ahab let the mighty Ben-hadad of Syria, the captured prize God put into his hands, slip? "While thy servant was busy here and there, lo! he was gone!" Slothfulness! Oh that horrible sin of slothfulness! Since you were washed in the blood of Jesus have you been always free from it? Are you wholly free from it now? Busying here and there and letting the main thing slip! A slug! A snail!

Quicker than we think, our last hour of prayer-service will be gone, for Jesus cometh soon. He is at the doors. Oh to go in and receive our reward of thirty-fold or sixty-fold when it might have been a hundred-fold fruitage! A hundred-fold-fruit believer, by yielding all our life and our entire being to our precious Saviour to have our full share in His everlasting intercession till the end come. A little while, a very little while, to be all consumed by the Holy Spirit in prayer, see the Spirit out-poured on all flesh, and then go to our reward! Oh that is to be on good terms with our Banker and use our check book well! And if we want it, God is with us to bring it to pass.

There is resource in God to make of each Christian an all consumed prayer-warrior; resource in God to make our life simply a prayer-instrument to God. On this line I was put under conviction years ago by contact with a child of God who had known what it was to be plunged from affluence to deep poverty through the bankruptcy and consequent insanity of her husband, and she was running a popular restaurant in Boston in order to educate her three children and support an enfeebled aged father.

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As the restaurant was large there were many waiters and servants, but the power that built up the business was the superior food served. The actual cooking she alone did. She told me that she went into the kitchen at five in the morning, was out one hour only and that was from three to four in the afternoon, when wet with perspiration she climbed to her chamber, threw an extra wrap around her, and lay on her couch and continued her prayer. At four she returned to her pots and pans and came to her bed at ten in the evening. I speak advisedly, "continued her prayer," for God had so drenched her in the spirit of prayer that she prayed "without ceasing," she told me. She said that often as she stood by the table she was so under the pressure of the Spirit that she could not seem to discern which was the butter and which the sugar, flour and eggs. Yet He, who was going to work all the mighty miracles, in answer to her prayers wrought the contant miracle of letting her make no mistakes in her cooking, and kept for her the banner flying, "Restaurant with the best cooking in the city." She was a member of the church of the sainted A. J. Gordon of Boston, whose ministry and whose church had the very salt of the salvation of those days. She could never go to church. All days were work days with her. But about Friday God would begin to gird her in prayer for the Lord's Day, the church and the pastor; and He would not let up till Sunday was over. But her interests ranged far and wide in the world, and through the blessing of God upon her business she was able to support one missionary in China and one in Africa. The problems in their work were often whispered to her by God, before they reached her by mail. Eternity will show how much she reaped from the home and foreign fields. Perhaps there will be more to her account than those of the pastor and the missionaries. Who made her the praying woman that she was? God did. Could He do as good a job on you if you gave yourself to Him to, AT ALL COSTS, be fully developed in the prayer life? Does He want you for a prayer-warrior? Do you want to be a prayer-warrior? Such are they who shall turn the battle to the gates in this last hour.

Is that God, who in the awful hour of Armageddon's fierce conflict pours out upon the, till then, resistant Jews, the Spirit of grace and of supplications, not able and willing to pour now upon you, blood-washed child of God, the Spirit of grace and of supplications? It is undoubtedly the prayers of these Jews that change the tide of this great war of Armageddon, that will bring the despoiled remainder of the Jewish nation—only a third part now (Zech. 13:9)—to His blessed feet; usher in the coming of the Lord to reign and the commencement of the millennial dispensation. What a succession of miracles! God does it all in answer to prayer. It is the outcome of the Spirit poured out in grace and supplication. He will have all His work preceded by a people's cry; hence He pours a Spirit of grace and supplication

(Continued on page twenty.)

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**ONENESS, LOVE AND POWER**

By Pastor G. R. Polman, Amsterdam, Holland.

Acts 4:32, 33: "And the multitude of them that believed were of one heart and soul: and not one of them said that aught of the things which he possessed was his own; but they had all things common. And with great power gave the apostles their witness of the resurrection of the Lord Jesus: and great grace was upon them all."

The faith of the first Christians, after the wonderful experience of the baptism with the Holy Ghost on the day of Pentecost, was no longer an outward faith in the death and resurrection of Christ, not a mere faith through the knowledge of His departure from them in His resurrection body to heaven; although they had seen this truth with their eyes, but their faith was an inner experience in their hearts. They had in reality entered into the redemption which Christ had brought, and therefore gave their witness with great power, of the resurrection of Christ. The word of Christ was fulfilled in them, "He that believeth in Me, out of his innermost being shall flow rivers of living water." They gave witness through the sealing of the Holy Ghost; therefore was their word with power, for it was not the word of men, but of God. The oneness for which Christ had prayed was fulfilled. The many were of one heart.

This oneness among them was the result of their union with Christ, their glorified Head. They had with Christ died, arisen, and ascended into heaven. This had all, through the Holy Ghost, become an inner experience with them, a reality which was manifest in a divine unity; "one heart." The Assembly of Christ is one heart, for it is the "body of Christ," and therefore possesses the heart of Christ. Head, heart and body form the Christ, as Paul writes, 1 Cor. 12:12, "For as the body is one, and hath many members, and all the members of the body, being many, are one body, so also is Christ." The whole Christ, in the together united Assembly.

Where place is made for the Holy Ghost, there divine oneness is born. This is not realized, though men have the same faith, through belonging to the same church or movement. That does not produce oneness of heart and soul. Christ alone is the central point of unity. In Him only are His people made one and that through the power of the Holy Ghost. Pentecost alone unites; but the other is rather a Babylon of confusion, a powerless union from the prince of darkness.

The Assembly for which Christ will return, is an Assembly that has one heart and one soul, of which He is the Head. They have recognized Him as their Head, and so the thought of God is revealed in His body. His Assembly is born of the Holy Ghost and is spirit-

ual, praying in the Holy Ghost, and walking in the Holy Ghost in the heavenlies, from whence they watch for Him. They have put off the things of this world, and are free from all that binds to the earthly, and when Christ shall come, the prince of this world will find nothing in them, for they belong to another world.

Those who make up this Assembly are spiritual men, who live in the Spirit, in a divine element, like the fish in the water, and the bird in the air. Outside the realm of the Spirit men are spiritually dead. A fish can not live long in the Dead Sea. And so it is with believers who are not in the Holy Ghost, and in whom the Holy Ghost is not.

The disunity among the children of God comes from the fact that they are yet fleshly, they have not yet been crucified in their flesh, their own life is not yet broken; and that is the cause of all the division among God's children. Pentecost brings us with Christ into heavenly places, and unites us in one body, so that the world can see, that they might believe. These seek the things that are above, not the things that are upon the earth. They have entered into the unknown, where the Spirit is Lord and by Him they are led into the eternal realities, so that they no longer wander uncertainly, but all things are revealed to them through the Holy Ghost, and apart from this they know nothing. Blessed ignorance, heavenly innocence, where the soul is entered into the obedience of the Holy Ghost. Such, like Abraham, have left all, and have been brought into a land that they know not, in an unknown place where they follow, and go out to meet their Bridegroom, as Rebekah met her bridegroom Isaac.

There where Christ has become all, the oneness is manifested, one heart and one soul, an inner oneness, that is revealed in a wonderful variety; a variety of gifts that the Holy Ghost exercises in the Assembly, whereby the whole body united together develops a full grown man in Christ.

Whenever believers seek this oneness, they leave all other ways. It is in the central point, Christ, that self is lost, and out from this center flows the life, bringing fruit for eternity, much fruit and fruit that remains to the glory of God.

The deliverance from all of our own thinking and will makes us able to know His voice, and to become co-workers with God. Disunity always comes from the fleshly understanding and is devilish. The curse rests upon it. Paul could say, "But we have the mind of Christ."

The unity of the first Christians was revealed in the love, and was manifested in a very practical way. This love is a fruit of the Spirit, which is manifest



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A Bible Christian is a true Communist, who does not seek his own, but the things that are for others. This does not come from the principle of self-seeking, but from the offering of Christ. Heavenly mindedness frees from the earth, and what is earthy. Pentecost is not having, having, but giving, giving. Ps. 29 is a Pentecostal Psalm. It begins with: "Give unto the Lord, O ye sons of the mighty. Give unto the Lord of glory and strength. Give unto the Lord the glory due unto His name." Three times, give. And then follows seven times the voice of the Lord. When we give Him spirit, soul and body, our three-fold nature, He manifests to us His seven-fold blessing of the fullness of the Holy Ghost. There is a oneness in the Holy Ghost, spiritual and practical, in the love of God, where rich and poor are all one. The rich are poor, and the poor are rich, and both walk together in the heavenly life, from whence they watch for Him who is their hope. As the heart is, so also is the Assembly.

The unity which the Holy Ghost works is revealed in the love which provides for all things. The love of God is, through the Holy Ghost, poured out in the heart so that no man says that what he has is his own, but all things are had in common. The comradeship was considered of such importance in the first Christian Assembly that those appointed to care for the needs of the saints had to be full of the Holy Ghost. By the spiritual man no difference is made between the spiritual and the material. To him all is holy that has to do with God and man. The most spiritual man is the most practical man. He who walks in the heavenlies is true to his duty on earth, for it is all one in the Spirit to him.

Love can not be extinguished. It is lighted of God. For this cause the devil hates it. Love is to fulfill all things. Love can make friends even of our enemies. Love is personified in Jesus Christ. Love has the nature of a lamb and the power of a lion. The love which was the mark by which the early Christians were known, could suffer and die, but could not deny Christ. This unity and love was the source of the power with which they preached the risen Christ. They were children of the resurrection, they were raised with Him; Christ was their life. The preaching of the Gospel was accompanied by the casting out of devils speaking in other tongues, and healing the sick. Signs and wonders sealed the preaching of the Word, and prepared the way for the coming of the kingdom of heaven.

We must return to Pentecost. Some fear, and oppose the thing that is needed to deliver us from our helplessness and spiritual poverty. But it is only the power of God, the Holy Ghost in (Continued on Page Twenty-One)

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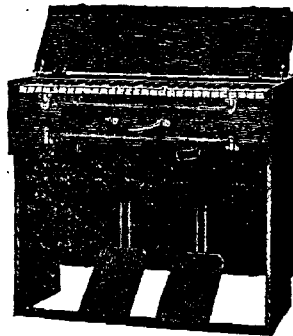
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### QUESTIONS ANSWERED

By W. H. M.

**Q.—How did Moses get the story of the world up to his time? Was it tradition verified by the Lord, or do you think there was any such tradition existing?**

**A.—**It is evident that Moses wrote his account of the creation in Genesis, under God's direction and inspiration, the internal evidence proves this: for many times we read, "And God said."

No doubt there were traditions handed down by Adam's posterity of God's dealings with them, as well as the genealogies. Occasionally pillars had been set up to commemorate special events, as for instance, Jacob's pillar at Luz (Gen. 28:19). Josephus says that Adam and Seth set up pillars giving an account of events in their lifetime. But undoubtedly the Holy Spirit watched over the compilation of the books of Scripture, leading Moses to make a certain selection of matter which had permanent value for posterity. "All scripture is given by inspiration of God" (2 Tim. 3:16).

**Q.—When the assembly comes together for prayer, and one of the elders is led by the Holy Spirit to read the Word, then one of the sisters groans and cries so the elder cannot read the Word, is not this the antichrist spirit to hinder the Word from coming forth?**

**A.—**The elders should take this matter in hand and should ascertain the cause of this trouble. It need not necessarily be the antichrist spirit, which is a denial of the Father and the Son. But it is nevertheless quite probable that the devil is trying in this way to upset the prayer meeting.

**Q.—My husband is very wicked, and wants me to give up the Pentecostal religion, threatens to leave me if I don't. What would you advise me to do?**

**A.—**Never surrender trust in your mighty Lord Jesus. He will be with you and carry you through your troublesome experience. Treat your husband with all kindness for Jesus' sake. We will pray to the dear Lord to convict and save him. Read carefully and prayerfully 1 Peter 3: 1-6, and as you live this scripture before your husband you may confidently expect his soul to be won for Christ. Trust on; joy and blessing are coming. Amen!

**Q.—Please explain—"Many that are first shall be last, and the last first."**

**A.—**This refers to the possession of riches. The Lord had been speaking to the rich young man, telling him to sell that he had and give to the poor, but he went away sorrowful, for he had great possessions. He was one of the "first," i. e. the well-to-do, the prominent, the powerful.

Then Peter said, "Behold we have forsaken all and followed Thee, what shall we have therefore?" And the Lord gave the promise that these who had forsaken earthly prospects for His sake, should sit in the throne of His glory. These were the "last," i. e. poor, weak, despised, of no account in the world's eyes. But many that are "first" in this life, shall be "last" in the life to come, and the "last" here can be "first" there (Matt. 19:30).

**Q.—**Noting 1 John 3:17, do you believe any one can have real victory, regardless of how much he shouts and speaks in tongues, after having the light on tithes and offerings, if he refuses to respond when he sees his pastor wearing patched clothes as he faces the world bringing the gospel message?

**A.—**No. I think that God's true pastors have a just right to be supported from the tithes and offerings and to be clad in respectable clothes when proclaiming the glorious gospel message to the world. The command is, "Let him that is taught in the Word (i. e. the hearer) communicate (i. e. make offerings) unto him that teacheth, in all good things" (Gal. 6:6). Gratitude should impel us to do this. See also 1 John 3:17. If any one refuse to respond to these commands of God's Word, although he may shout and speak in tongues, he certainly cannot have real victory.

**Q.—Is it scriptural for all to pray aloud at once?**

**A.—**Yes, there are times when all can pray at once, when they are of one accord. See the united prayer in Acts 4:24. Result: "The house was shaken, and they were all filled with the Holy Spirit, and they spoke the Word of God with boldness."

But to avoid confusion, we are also enjoined to, "tarry one for another," as it were, in testifying and prophesying. (See 1 Cor. 14:26-32.) And this might also be applied to prayer. But where the Spirit of the Lord is there is liberty.

**Q.—Can you give the depth of the word "believe"—"Believe on the Lord Jesus" as found in Acts 16:31 and John 14:12 and elsewhere?**

**A.—**To believe on the Lord Jesus Christ, is to rest upon His finished work alone for salvation, as offered to us, by God, in the gospels. The jailer said, "What must I do to be saved"? And the answer was "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." And they spake unto him the word of life and to all that were in his house. And while the jailer's belief started with an acceptance of the facts of the gospel, it contained more than just that, it involved obedience to the Lord's requirements, and he made confession by being immersed in water, and doubtless received the Holy Spirit at the same time, as per Acts 19:5,6. Then his first care was to feed the hungry apostles, and soothe their sore backs. In these ways the man showed that he believed with his heart and not with his head only.

In John 14:12 Jesus was speaking of greater works yet to be done not only by the apostles, but also by whosoever believes on Him, after He had ascended unto His Father and been glorified and had received all power in heaven and on earth (Matt 28:18). We must believe for these very things, and believe through thick and thin, for all Satan's power will be arrayed against us to prevent these works coming to pass, and the tests will be very great. Belief therefore must be a solid unshakable conviction, and must be the sort that carries with it implicit obedience.

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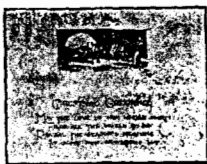
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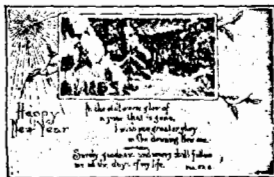
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**Q.—Please explain briefly the parable of the unjust steward, Luke 16.**

**A.—**The lesson taught by this parable is that God's people are to be business-like and seize their opportunities, as do the people of the world in carnal matters.

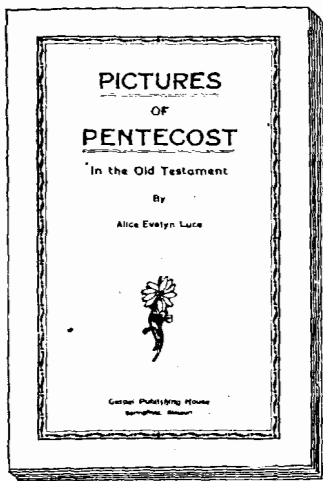
This steward was faced with dismissal, and consequent poverty and starvation. There was clearly not a moment to be lost if he would retrieve the situation. He must act quickly, and make friends whilst he had the power to do so, before the news of his dismissal became publicly known. He did this at the expense of his master by altering the goods invoices, thereby remitting a large part of the debts due to his master, hoping that these same debtors would in time to come, be willing to do him a good turn when he was cast out, by offering hospitality. The steward's master later on discovered the fraud but while, no doubt, angry at the loss he had sustained, couldn't help applauding the cleverness of the scheme. The Lord Jesus in no way condones this man's deceit and treachery, but He teaches us that we have it in our power to make our own future very much more pleasant and happy, by a wise laying out of our money, and making ourselves friends therewith. The poor we have always with us, and there are the multitudes of heathen still without the gospel. If we use our money to help these in their need, when our life on earth is finished we shall find a host of friends waiting for us on the other side and giving us a warm welcome to the heavenly city.

We might be and ought to be making fresh friends in this way, continually, but strange to say, the Lord's people seldom see the possibilities of spiritual investment. In spite of the Lord's command, they hoard money for the moth and rust, and cling to it with all the fervor of worldlings, justifying themselves by the same arguments which the worldlings use. These latter keep investing their money and seize every opportunity to add to their store. We are to lay up treasure in heaven. Christ speaks of money as the "Mammon of unrighteousness," because of its well known power of becoming an idol and tempting people to commit all kinds of sins in order to obtain it. We are to reckon ourselves not the owners of our money, but stewards only. It is "another man's" that is, it, and all we possess, belongs to God, and in our use of the money we get, we are being tested by God as to our fitness to handle heavenly treasures, and occupy positions of trust in the future. These will be "our own."

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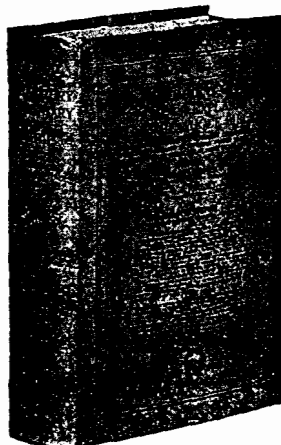
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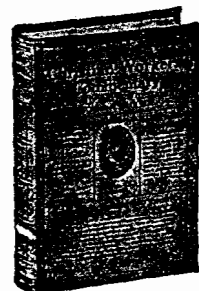
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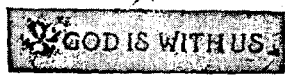
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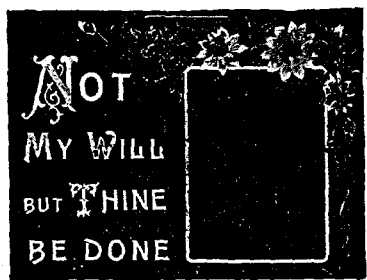
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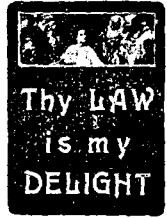


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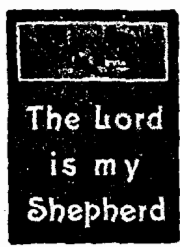


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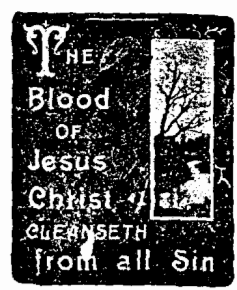
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PRAY  
ONE FOR  
ANOTHER

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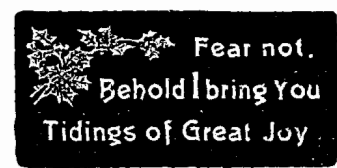
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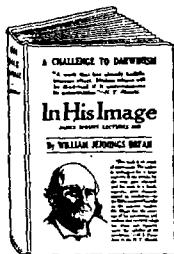
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The first two texts have anchor designs intertwined with flowers, the second two show Bible designs as in cut.

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- 278M. Seek the Lord and His strength.
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**"I Am the Lord That Healeth Thee."**

**GALL STONES HEALED**

About seven years ago I took gall stone colic and sometimes I would have it every two or three days and for five years nothing would do me any good. Finally, the last time I had it, two doctors came and told me I would not live if I had it another time, that I would have to have an operation. But, praise be to Him who works out all for good to them who love Him, I turned my case over to the Lord, I was anointed and Jesus did the work and, glory to God! it has been three years and I never have had any symptoms yet. Oh, how unworthy I feel of such heavenly favors!—Mrs. R. J. Cummins, Minturn, Ark.

**WONDERFULLY HEALED OF DOUBLE RUPTURE**

The first I ever heard of Divine healing was in the meeting held in Fresno. I had been ruptured in both sides for 40 long years. I heard the message, believed and was baptized and, while dressing, was told by the Lord to take off my truss. I said, "Thank you Jesus," and took it off and put it on the shelf. As I was taking care of a large, heavy baby, I felt the need of the truss, took "flu," went into pneumonia. I sent my little grand-daughter to a brother with a handkerchief for him to pray over according to Acts 19:11, 12. I put the handkerchief on and instantly all pain left me. I was healed of the "flu," pneumonia and also the rupture. I then threw the truss away and have never seen or needed it since. Praise the Lord!—Mrs. Marie Knudsen, 1929 White Ave., Fresno, Calif.

**"HEALING POWER WENT THROUGH"**

I had a cataract; could see nothing out of that eye and very little out of the other; had the eye operated on about the first of July and it got worse. Doctor said it was the worst case he ever had. Inflammation set in and it gave me much pain. Had to take medicine to ease me and could not sleep any without it. Could stand no light nor move my eyelid without pulling it open. Was obliged to wear a bonnet all the time for protection. In a meeting at Red Hill, I asked the saints to pray for my eye and ears also and, praise the Lord, the healing power went through me. All the pain was taken out of my eye and I have had none in it since. My sight is getting better all the time. My hearing is better also. I desire the prayers of the saints that my healing will continue and that I may receive the Holy Spirit.—Mrs. Mary Hair, Murchison, Texas, Route 3.

**HEALED OF RHEUMATISM •**

I was a rheumatic child, or the doctors said it was rheumatism ailing me. I could not go fishing or hunting from the age of ten to 26 years without my knees aching. I sat and cried because of

the pain many a time. About the time I was 17 years old I found the Lord precious to my sin-cursed soul. Having lost my mother my heart flew to the Lord, and I was persuaded to join the Baptist church, and I was baptized. Then lost my father, a close, walking-in-all-the-light-he-had Baptist believer. All this time no light was given on divine healing and I walked close to the Saviour. I attended Sunday school, and was the Superintendent for a while. Then a band of four Holiness ministers came to hold a meeting. I saw more grace for me. While lying sick on the bed and stirring some medicine ready to take, I raised the glass to receive the contents when a voice said, "Do not take it; you can be healed when you are sanctified by my will." I knew God spoke those words, for no one was near me. I remembered those ministers saying God could clean men up and heal them. I surely praised the Lord, for the disease was making me bedfast and was sapping my life. I sought the Lord to cleanse and sanctify me, restore to me again the joy I once possessed, and I consecrated my all to Him and believed; then the blessing fell. I relied on His words that now I could be healed, and I asked to be anointed and prayed for. All this was not received in one night, but it took two weeks of prayer and fasting to gain knowledge and faith. During that time people said I was losing my mind. I do thank God for overcoming my Adamic mind. I could hardly go to the church house the night they anointed me, but I came 5 miles home riding a wild bucking horse—no rheumatism; not bound, but free, because the Son had set me free. I have had pneumonia, blood poisoning, and other diseases, all of which have been cured just like that. God's healing is the same today as in days of old. "The Lord that healeth" (Ex. 15:26).

I have received the Baptism in the Holy Spirit; speaking in tongues; and God has showed me that the gift of prophecy was open to me. Praise the Lord forever.—S. L. Kelley, Big Piney, Mo.

**CLEANSED AND HEALED AT THE ALTAR**

I want to thank the Lord Jesus for taking my feet out of the miry clay of sin and placing them on the rock Christ Jesus while I was a church member walking in sin but, praise God forever. He chose me and convicted me till I would fall down every night, almost, and ask forgiveness. Praise God, about two years ago I was in a meeting and the Lord showed me the true light and I received it. I had stomach trouble over 20 years and, praise the Lord while I had this old body upon the altar offering it to the Lord as a living sacrifice, I asked Him to heal it. Praise His precious name He accepted it and took the tobacco all away, which I had used for more

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than 40 years, and I haven't wanted any since. Praise God for divine healing! He has healed myself and my whole family since. Wife and I haven't taken a drop of medicine in about two years.—W. E. Crafton, Yoakum, Texas.

**A TESTIMONY**

I delight to speak for Jesus the Son of God, who gave Himself a ransom for my poor soul. In 1917 my husband and I went to Munson, Fla. There I heard a sister speak in other tongues and saw her dance under the power of the Spirit. But I did not believe in that, though I professed to be a Christian and was a church-member. In 1919 we went to Crandall, Miss., and there I found people who spoke in tongues as the Spirit gave utterance. But still I did not believe. In 1920 we went to Chrichton, Ala., and there I heard the same gospel, and God began to work on my heart but I did not yield. Then we came back to Mississippi, and, in the fall of 1920, God sent one of His servants my way to bring me the message. Glory to God! I was told of my life of sin, and could then see that I was lost unless I repented. So, on the 20th day of September, Jesus came into my life and took my sins away; and October 15 I was baptized in the Holy Spirit and fire, and then I, too, spoke with other tongues as the Spirit gave utterance. Praise our God forever. I am glad because Jesus said, "I am the way, the truth, and the life." And I am in the way and happy on the way.—Laura Walker, Shubuta, Miss. R. 1, Box 42A.

**"JESUS GOT HOLD OF ME"**

I was raised in a good religious home and became a member of many creeds; but one day I heard a drum beating and followed it into a mission. It was the Glad Tidings Mission, 1536 Ellis St., San Francisco, where I heard the true Gospel preached as never before. As I sat night after night listening to the dear ones testifying how the Lord had healed them, I was crying and I said, "Lord, You know I'm sick; why did You heal all these and not heal me?" I was under conviction. Then I just felt as though I sailed through the air with wings to the altar; and there I met my Jesus. He both saved and healed me of paralyzed lower part of my body and infected lungs from cigarette smoking, which I could not give up in my own strength. Oh, when Jesus got hold of me all the habits vanished. I also had a tumor on my hip and so many doctors had experimented on me that I had a dread of doctors. Twice every week I was getting iron injections in my legs. I was very weak, unable to do my housework; always had to take kidney pills before I could get any sleep. I was a nervous wreck; but, glory to Jesus, I'm strong and healthy today. Just look to the Lamb of God. He is able for all diseases. Praise His holy name! He is my Redeemer and Friend to the end.—Jennie Gjosund, 1223 Pierce St., San Francisco.

Brother Hulburt writes from Peru: "There was much blessing upon our assembly here during the whole month of September. God gave us two new souls and on Sunday, September 23rd we baptized five more persons in the Rimac and received them as full members of our group. The brethren are now showing more interest in the cause and say that the Pentecostal work is superior to everything else on the field because we preach the Word from "lomo a lomo" lid to lid. I have been giving some plain teaching on paying tithes to the Lord. But they do not seem to be

ready yet for such strong meat. We are introducing the duplex envelope system of free-will offerings this month. There is no reason why they should not contribute sufficient to cover the lights, tracts and incidentals, and thus help to carry the burden. At a monthly sacrifice, we have today finished paying for the mission organ, and I thank God that the little instrument is now our own." Brother Hulburt also writes that Pentecost at this time is on trial in Peru. Let us all pray much at this time for Peru and the workers there that the Lord's work may go on by leaps and bounds.

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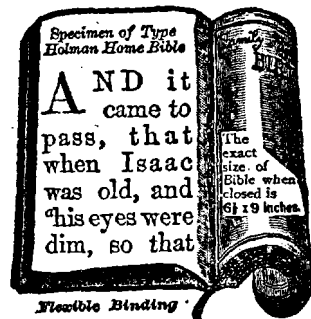
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## Radio Stations

No doubt many of us have read of the great project to make Los Angeles a station for broad-casting the Gospel for thousands of miles around—in fact, all over the continent. Messages sent out from the Times office, have been heard in Oregon, also even in Pennsylvania. Sermons preached through the office of the Central Radio Station, were heard distinctly by people thousands of miles away. Personally, we are receiving letters from two friends residing in different cities, having Radio sets in their own homes, who are keenly interested in catching items from long distances. What an almost infinite opportunity this opens up! Neither of these friends are Christians and though they dwell in cities where the greatest workers and most stirring evangelists are heard, they have never been induced to attend any such service.

But if we can interest them in this marvelous device, to make it possible for them to sit in their rooms, at that side of the continent, and hear distinctly what is going on at this side, they may be "caught by guile," and suddenly be arrested by the very message God has been longing all through the years to pour into their slumbering hearts.

O the wonderful love of God that is employing every agency and calling into life unknown forces almost inconceivable to startle this mad world that, like the sinking boat that refused to take its captain on board, is about to take its last plunge into the awful Tribulation just ahead! So He is sending out His last call through earth and sea and air. Many of our hearts were thrilled by the message on the Title page of the Evangel a few weeks ago. It was practically a call for Radio Stations of prayer to bring down the Latter Rain. That even as the mountain peaks are needed for the natural rain, so our hearts must be lifted above the dense fogs and mists of the earth, that only by the uplifted isolation of prayer can we bring down the showers and rivers and floods to sweep on the last great revival that is already rising up in the earth like a mighty river. And like the riches of the Nile, all its banks must overflow to bring in the fulness of the harvest.

God says, "Ask ye of the Lord rain, in the time of the Latter Rain." He says, "If ye ask . . . I will do." Only so can the Lord work. If we do not ask, we limit His power.

And so, shall we not ask, and ask in faith, and ask until we receive, that God will not only make us individually Radio Christians. Christians living out the Radiant life—radiating power—radiating wordless messages from our very presence, living witnesses every hour of our lives: or if we are shut in by Providence, rising up nevertheless, into mountain peaks of prayer. If we feel that we are failures in all these lines, we can "redeem the time" by prayer. And as the blood sweeps over all past failures, and our

hearts are occupied only with Him, and His mighty working on the earth—the power will come, not only to pray, but to pray and not to faint, and so to continue instant in pray that it will be our very life, waking or sleeping and that every service we do for Him, will simply be the outcome of that life of prayer.

And while we are thus praying, beloved, can we fail to pray that God will multiply every one of His agencies for speeding the Gospel message? If the "wireless" is of God—and did God ever put into the power of man to discover any secret so nearly akin to prayer, and the marvelous swiftness with which God hears and answers our faintest cries to Him, regardless of time and distance?—then if we fully realize this we can pour fourth such a united prayer of faith for the sending forth of the Gospel in clear definite messages from these Radio Stations, to be established all over the land, exclusively for the King's messages. But they will be heard and speeded, not only by His subjects, but by aliens and rebels and those "down and out"—by suffering ones in sick chambers, business men in their offices, and even criminals, not only bound by the fetters of sin, but held in jails and penitentiaries, will catch the joyful sound and as they hear, will believe and will lift up their heads and rejoice. Hallelujah!—C. M. G.

### PRAYER

(Continued from Page Eleven)

on that despised remnant of helpless Jews, and to the changel. The Lord shall be seen over His people (Zech. 9: 14-17), His arrows going forth like lightning, the Lord blowing the trumpet and going with whirlwinds. And God will rain upon the great leader of world armies of whom we read in Ezekiel 38, and upon their bands and upon the many people that are with him, an overflowing rain, great hailstones, fire, and brimstone.

Thus shall the Lord in answer to prayer defeat the armies of the nations of the world; bring forth His now converted Jews, a feeble flock, but through His blessing now made "The flock of His people," and they shall be "as the stones of a crown, lifted up as an ensign upon His land." All this when prayer is poured out; God having first poured on the rebellious ones "the Spirit of grace and supplication." If He will do this for erstwhile rebels, think you He will not do it for YOU who have been sealed away to Him with the blood of Jesus on your souls? He waits to do it. And the early and latter rain doubled together, which Joel saw in these last days of this Gentile dispensation, waits for you. Get under the drenched down outpouring of "the Spirit of grace and supplication." Will you do land office business for and with your God? Will you take a high government appointment from heaven for national, international, yea-world-wide revival to come upon this distracted old world, tottering on the verge of dissolution? Will you cast in your lot with Jesus for everliving intercession? Will you in this THE LAST

HOUR be a hundred-fold fruitbearer by prayer that, saturated with the Holy Spirit, brings the fullness of the latter rain of this dispensation? If you say yes, God will thus make of you spiritually A MIGHTY MAN OF WAR. Do you know what it is to be prayed through by the Spirit, "with groanings" (Rom. 8:26, 27) which cannot be uttered? Isn't it delicious? Still there is more to follow. We will by the grace of God PRESS ON, for there is a WORLD to be blest through our intercessions!!!

**ONENESS, LOVE AND POWER**

(Continued from page 13)

His fullness, with His gifts in power, that will enable us to triumph over the powers of darkness.

The power of God can manifest itself where men have lost all their own power, where they have left off all the works of men in their service to God. The consciousness that they are nothing, can do nothing, and the fact that they desire nothing of their own will, brings the consciousness of divine power, and the experience of His Almightyness. In the giving over of ourselves to the Holy Ghost, lies the secret of preaching in the manifestation and power of the Holy Ghost. Where the Holy Ghost can manifest Himself as He will, His power will be realized.

The spiritual awakening that we are observing in our day should lead to a breaking of the spirit of man and giving over to God, and acceptance of the promises of God, otherwise it will remain in the birth. If God shall be able to do anything new (and that He will do), it will not be possible to put the new wine in old skins, lest the wine be spilled. Many blessings are lost by not being willing to let God do a new work. Men must be willing to lay off all the old, their own thoughts and understanding, when God speaks in another way. When God does a new thing it does not come forth from former experience, but when men lay aside all their experiences and give them over, God will come with new life and revelation in the Holy Ghost. Wherever the Word of God falls in a prepared heart, it brings forth fruit through the power of the Spirit.

Then will also the pure work of God be manifest in souls, in unity, love and power. Oneness in Christ, one with Him in His death and resurrection, one in love, with all things in common, for the upbuilding not simply of the individual, but of the whole Assembly; and this is the secret of the power that was manifest in the first Assembly.

**DO NOT SELL WHAT YOU DO NOT OWN**

Frederick the Great was at his Cleves palace with Voltaire, noted French philosopher, as his guest. At the dinner table the philosopher began to mock at God and good people, and said "I will sell my seat in heaven for a Prussian thaler." Among the many guests present was a councillor, who was a very modest, devout Christian. He was very much shocked at Voltaire's words, and

he at once arose and plainly spoke his mind.

"My dear sir," he said, "you are in Prussia where we have a law, according to which any one who wishes to sell anything must prove his ownership. Will you be kind enough therefore, to prove that you have a seat in heaven and I will take it at any price." These words had a wonderful effect upon all present. Voltaire did not prove his ownership, but he had nothing more to say. His lips were sealed.

**NEW TRACT**

In the Evangel of Sept. 1 there was an article entitled "Forbid Not To Speak With Tongues." We have been specially requested to publish this in tract form and have reprinted the same. We are sure that this tract will be a splendid one to circulate in our Pentecostal assemblies to confirm people in our distinctive testimony. Ask for tract No 450. The price is 5 cents per dozen or 30 cents per hundred. Gospel Publishing House, Springfield, Mo.

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## DAILY PORTION FROM THE KING'S BOUNTY

Mrs. A. R. Flower

**Sunday.** "The voice of the Lord breaketh the cedars" (Psa. 29:5).

Think of how we withstood Him! How proudly we lifted our heads in the consciousness of our own strength, of our own righteousness, our own achievements—yea, we were a veritable cedar of Lebanon in our foolish pride. But that was all before God spoke—before His voice sounded in the depth of our being. Then it was the breaking came, and we fell before Him in such overwhelming consciousness of our abject need and weakness. And how we praise Him for the breaking—thus have we learned the sweetness of standing in Him alone for all our sufficiency.

**Monday.** "My speech shall distil as the dew" (Deut. 32:2).

"Do not quarrel with the invisible dew because it is not a visible shower. The Lord would send a shower if that was the true need to be supplied to His vineyard; but as He is sending His speech in another form, you may be quite sure it is because He is supplying your true need thereby. You cannot see why it is so, and I do not pretend to explain; but what does it matter! He knows which way to water His vineyard. These words of His, which you are remembering so feebly, or reading without being able to grasp, are not going to return void. They are doing His own work on your soul, only in quite a different way to what you would choose. By and by they will sparkle out in the light of a new morning, and you will find yourself starting fresh, and perhaps wondering how it is that the leaves of life which hung so limp and drooping are so fresh and firm again on their stems. This also cometh from the Lord of hosts, which is wonderful in counsel, and excellent in working."—Frances Havergal.

**Tuesday.** "A blessing is in it" (Isa. 65:8).

"Take the honey from the bee,  
 Never mind the sting;  
 Take the fragrance from the rose,  
 Not the thorns that cling.  
 Mark the brightness of the sky  
 Not yon little cloud;  
 Think of loving acts once done,  
 Not of those so proud."

**Wednesday.** "My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me" (2 Cor. 12:9).

We all know how the beautiful pearl is formed. Into the shell of the soft, comfortable oyster there is introduced a little grain of sharp sand and as the oyster tries to free himself from the hurtful intruder he finds he but hurts himself the more. There is then provided a sort of substance which issues from him and slowly encrusts itself around the sharp grain, until in time it becomes smooth and crystalline; and the costly gem is made. Thus does God's glory become manifest

in us through the very infirmities and vexations which apart from Him would overwhelm and probably wreck our life completely.

**Thursday.** "For I will not trust in my bow, neither shall my sword save me" (Psa. 44:6).

To have confidence in what we see or know of a tangible nature is as natural as for sparks to fly upward. This is just why everything has to be shaken from around us and even beneath our feet—that we may thus be driven to wholly depend on God. "My bow, my sword," will only fail me in the hour of testing—for "Our sufficiency is of God;" and only by thus depending on Him will we be led to triumph in all places by His grace. Wonderful confidence—is our God! Never a trusting heart has He disappointed.

**Friday.** "The proud He knoweth afar off" (Psa. 138:6).

What a subtle thing pride is, and only God can discern its hidden workings in our hearts and lives. There is a certain pride which is a God-given, inherent quality with all of us, but how often, how continually, we see its Satanic perversion. It begins when we do our best oftentimes, finding its nest in a certain comfortable self-satisfaction. From this it grows on us till the Rubicon is crossed and we are mastered by its dominant power. How constantly we should ask God to keep us in the humble place, ever conscious of our own weakness coupled with His abundant sufficiency.

**Saturday.** "Before I was afflicted I went astray: but now have I kept thy word." (Psa. 119:67).

"So He sends you the blinding darkness,  
 And the furnace of seven-fold heat;  
 'Tis the only way, believe me,  
 To keep you close to His feet.  
 For 'tis always so easy to wander  
 When our lives are glad and sweet."

## THE LORD'S FAITHFULNESS

I want to give my testimony to God's wonderful love to me, for the way He has protected and led me. I am now seventy-four years of age, and as I think back over my past I can see that the blessed hand of God has been over me and under me all these years. Praise His name. I can say with the Psalmist, "God is my refuge and strength a very present help in trouble" (Ps. 46:1). For I have been in many accidents, and have been very sick, and the Lord spared my life. I was saved at the age of 23 years, but, owing to the conditions in my home, I grew cold; they took my Bible away from me, and called me crazy on account of my religion; but even though I grew cold and indifferent, the good Lord still kept the desire in my heart to serve Him.

I was married young. My husband opposed my going to church. When I was about thirty-three years old, I met with an awful explosion. I lived in a locality where there were glycerine magazines. One evening, on December 22

I was sitting with my baby in my arms, singing, "Sweet hour of prayer," when the earth began to shake, and our home was blown to pieces, and baby and myself were buried in the ruins. I said, "God save us." I felt like going to sleep. I heard my little boy crying, "Mamma, the house is on fire." I said, "How horrid to be burned in the bargain!" I opened my eyes and saw the light—about an inch of space. I asked baby if she was alive, and she moved under me. When she moved I seemed to get new strength. I then began to work my way out from under the ruins. I felt that another hand, the hand of God, was helping me out. I had saved my children before any aid came.

I know the blessed Lord helped me and gave me strength at that time. Glory to His name. "The Lord is my rock and my fortress, and my deliverer, my God and my strength" (Psa. 18:2). Praise His name!

When I was 46 years of age my husband died, and I was left destitute with three children. God very wonderfully cared for us. His promises are yea and amen. He said that He would be a husband to the widow and father to the fatherless. I have proven this to be true. With God's help I tried to bring my children up in the Christian light. Shortly after my husband's death I joined the U. B. church. I was not satisfied. I attended different churches; but still I was not satisfied. I left the East in 1905, and came West. Since then I have attended different churches; but the hunger was still in my heart. In July 1922 the Lord led me to a little schoolhouse where the Pentecostal people were holding special meetings. I received a wonderful blessing and knew that they had just what I had been looking for. During that meeting the Lord showed me that He had much in store for me and a work for me to do. Glory to His name! A few months later the Lord led me to Gridley. I got in touch with the Pentecostal people here. Such wonderful blessings I have received.

While sitting in the meeting one evening, the Lord delivered me from pains in my side from which I had suffered for years; and they haven't been back since. All Glory to His matchless name. The Lord has touched my body many times. I am glad He not only saves but is also the healer of our bodies. Matt. 8:17, "Himself took our infirmities and bare our sicknesses." Hallelujah! On New Year's day I had an attack of convulsions of the stomach. A few of the brothers and sisters came in and prayed. The Lord healed me. I have suffered for years with stomach trouble, lacerations, and protrudings. The Lord has healed my stomach so I can eat a good hearty meal and nothing hurts me. I know that He is able to take away all the other afflictions. I can say, "I have found a friend in Jesus. He's everything to me. He is the fairest of ten thousand to my soul." Hallelujah! I am seeking for the Baptism in the Holy Spirit. Pray for me. Praise His dear name. We can have victory for spirit, soul and body through His shed blood.

—Mrs. Lydia Stewart.



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**FLOUR MILL IN PROGRESS**

Brother and Sister E. A. Elliott, China write: "A short time ago I completed the plans for a mill house which we have already begun to erect. Praise God, the walls are going up and we hope before many months to have our flour mill in operation. We praise the Lord for providing means for us, thus making it possible to have a part in working in the Master's vineyard.

"The Lord is blessing in our midst spiritually too, as well as in material things. There are about one hundred candidates for water baptism. Continue to pray with us that the Lord may do greater things than ever before."

**HOPEFUL ASPECTS**

Miss Ada R. Buchwalter writes from China: "We are looking for my sister, Mrs. Lewer, to arrive soon and this change will be a real refreshing to me. We hope to go to Sainam for a few days and see the work there. How we do appreciate fellowship with God's dear children after being isolated so long. The Lord is good in opening the way for us to come, and also in providing an evangelist to look after our work while we are absent. We just heard from him, and also from our Lisu Christians, last night and the Lord is blessing them. Some new places have been opened up since we left and they are all looking forward to our return. We praise God that He is keeping them. We feared the Chinese would persecute them during our absence, but the Lord is keeping His own. Praise His name!"

**AN OPENING**

Four weeks ago our baby was very sick and I wrote our home pastor, Brother Waddle and wife, for prayer, and God instantly healed. I praise Him for it. He is all we need. I ask an interest in the prayers of the saints for my home that God will keep us in the hollow of His hand; and if a brother or sister feels led to come to Painesville, Ohio to give God's pure gospel here, you will find our home open. God's pure gospel is needed here.—Mrs. Jim Leasure, Fairport Harbor, Lake Co., Ohio, 506 Cortland St.

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## REPORTS FROM THE FIELD

**SHERBURN, MINN.**—God is blessing in a wonderful way. Many are being converted, healed, and baptized in the Spirit.—Willard H. Pope.

**BLANCO, OKLA.**—The revival started here by Brother Frank Torris of Wilburton, Okla., is still going on in the hearts of men and women. I have had two letters from willing hands for which I thank God, and I trust Him to undertake for us hungry souls here.—Carric Cates.

**DAVISVILLE, MO.**—Just closed a 4-week meeting at Sellers Schoolhouse. Praise God, in spite of the bad weather, 14 were wonderfully saved, 3 reclaimed, 1 baptized in the Holy Spirit, 3 immersed in water, and many more souls are hungry and seeking. To God be all the glory.—Evang. W. L. Stafford and wife.

**FORT SMITH, ARK.**—We are having a wonderful time here. God is working, souls are being saved, and the sick are being healed. I enclose newspaper report telling of the healing of a crippled man who came to the meeting on crutches, suffering from a swollen leg and a badly strained ankle.—V. K. Fries, Clark Evangelistic Party.

**MONETTE, ARK.**—I wish to sound a note of praise for the goodness of God to us. We had our Chairman, Brother Walthall, and his wife with us for three days. We enjoyed the good messages. Also Brother Robinson from Wynne, Ark. gave us an inspiring message and a number came to the altar; 1 was reclaimed; numbers gave their hand for prayer. We are expecting a revival soon. Please pray for us that God will save many souls.—J. C. Green, pastor.

**E. ST. LOUIS, ILL.**—We just closed a successful meeting here. God wonderfully blessed, saving and baptizing souls. And we also secured several subscriptions for the Evangel. The church called me to take the work. I believe we have a promising future for a real good work. My permanent address where mail will always reach me, is 2612 Bond Ave., East St. Louis, Ill. Remember us, and the work here, when you pray.—John F. Bryan.

**QUINLAN, TEXAS.**—We have organized a Sunday school at Whites Prairie. We had a glorious meeting here in the spring. About 15 were saved and 3 received the Baptism in the Holy Spirit. The meeting was conducted by Brother and Sister James Medley. I ask the saints to pray that the Lord will send them back to us to preach His blessed Word, as there are so many here who need the real gospel preached to them. Pray for us that we may grow strong and do more for the blessed Saviour.—E. B. Kelley.

**WEST PLAINS, MO.**—We have had a real outpouring of the Holy Spirit here. Souls are getting to God every night. Hallelujah! We are to have a meeting here during Christmas week, and all-day Christmas Day with a free dinner for all who attend. We plan on a big time with the Lord. Everybody is invited and urged to come, especially on Christmas Day. Pray for the work here.—Veny L. Clark, pastor.

**MONROE, IOWA.**—We praise the Lord for victory through Jesus and for the way He has worked here from the beginning. This is a new field and the people were hungry for the Word of God. Several have been saved and 2 have received the Baptism in the Holy Spirit as in Acts 2:4. One sister from the Methodist church came to the meeting and was healed of rheumatism of long standing. Then she came out clearly for the Baptism in the Holy Spirit. Another sister was healed of a fractured knee after doctors had failed for 27 years. Pray for this place that the work may go on and that more souls may get to God.—W. T. Waddell and wife and daughter.

**BRIDGEPORT, CONN.**—The Lord's blessing rested upon our two weeks of special meetings; good crowds attending, also fine altar services. Sister Ida Forsell and her band of young people were blessed of God and used in playing their musical instruments. Among the ministering brethren were Brothers Frank Nicodem of India; N. G. Nielsen, New Haven, Conn.; G. Nelson, Hartford; Brother and Sister Quinn and Brother Shiek of Seymour, Conn. The Pentecostal church here has recently been decorated inside and out, and the saints are coming together in a business-like way for God. Several of our young people are preparing for the mission field.—Pastor A. J. Jenkins.

**WYCKOFF, N. J.**—Have just closed a very successful 6-day evangelistic campaign. Our assembly had been praying for God to send an evangelist here, and He heard speedily and sent Brother Eddie Young, converted prize-fighter. He was mightily used of God. We can truly say that he is a brave soldier of the Lord and is now fighting against sin. Our Brother Frank Boyd, formerly of Newark, dedicated our mission a little over a year ago and told us that God would add little by little until it should become a wonder and an amazement to the people. The Lord is surely fulfilling. He has given us a mission on the main avenue of our town and is saving souls and baptizing them in the blessed Holy Spirit according to the pattern. Brother Young was the first evangelist to hold meetings in our new mission. He is in full fellowship with the Council.—G. H. Gallant, pastor.

## DELIVERED FROM THE TURKS

In answer to prayer God has marvelously brought out to me my 77-year-old mother, my brother and family, 5 in number, from Constantinople. When we were in Bethel Temple, Los Angeles, Brother Eldridge and assembly gave a rousing welcome to them, and praises unto God, the wonderful Hearer and Answerer of prayer. Bless His Name!—Ruby H. Sargavak, evangelist.

**WILLETS, CALIF.**—God's power is falling here. A goodly number have been saved and baptized in the Holy Spirit as in Acts 2:4, and 11 in water according to Matt. 28:19. About 10 are seeking the Baptism in the Holy Spirit. Some wonderful healings, fine spirit and good crowds. We stand for the Fundamentals of the General Council. Pray for us here.—Fred Scott and wife, pastors in charge.

**BELLINGHAM, WASH.**—We have just closed a two-week campaign. Evangelist A. Arntsen, Los Angeles, was with us; 35 were saved 6 were baptized in the Holy Spirit, many healed; saints stirred up, inspired to press on. Revival fire is burning. We praise God for sending our brother along. We are looking forward to his return in the spring. Several of those baptized were at jail meeting Sunday morning; 9 were saved. To God be all the glory.—Robert Gillespie, pastor.

**YELLVILLE, ARK.**—We have just closed a three-week meeting at Flippin, Ark., 8 miles from here. Sister Dollie Simms from Cairo, Ill. did the preaching in the old-time gospel way. About 8 or 10 were saved and 4 received the Baptism in the Spirit. Several were seeking when the meeting closed. Large crowds attended. At some times the house would not hold the crowd. Also Brother H. E. Simms was down and helped in the meeting a few days and preached a few nights at our assembly here.—Marvin D. Hartz, pastor.

**PERSIAN MISSION, CHICAGO, ILL.**—This assembly is identified with the General Council. They must secure a place of worship in the city of Chicago in the near future and are sending out Evangelist Robert Benjamin whom they have authorized to solicit funds for this building. This undertaking has the endorsement of the District Council of Illinois; and the Central District Council, before the formation of the Illinois District Council, recommended this assembly to the Assemblies of God for financial help. Brother Adolph Petersen, pastor of the North Avenue Assembly of God, 1826 No. Mozart St., Chicago, Ill., was appointed treasurer of this fund by the District Council of Illinois.

Pastor S. A. Jamieson and Pastor Adolph Petersen of Chicago have been appointed as a committee to have oversight over this undertaking. The brethren of the Persian mission will appreciate all courtesies shown to Brother Robert Benjamin as he visits assemblies on behalf of this place of worship which they are so badly needing.

# BOOKS FOR THE CHILDREN

**TELL ME THE STORY OF JESUS**  
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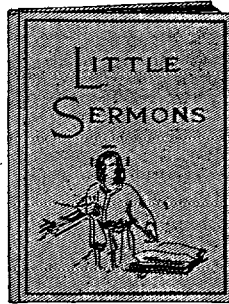
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Designed for the 52 Sundays in the year and containing over 100 stories from the Holy Book, embracing, instructive historical events from the Old and New Testaments. Collected and retold in simple language for young disciples. Profusely illustrated, large type. Cloth, 296 pages, \$1.00 postpaid.

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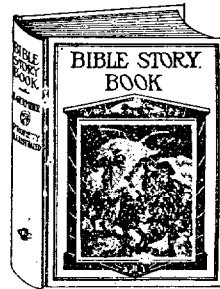
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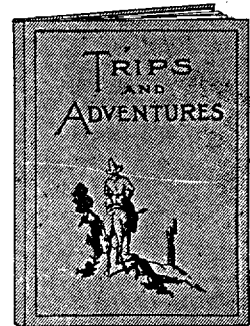


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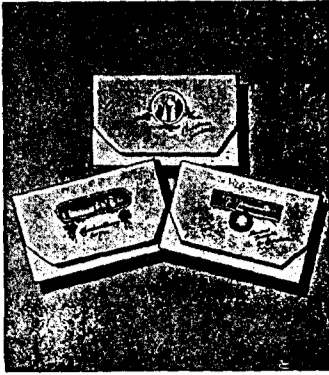


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GOSPEL PUB. HOUSE

NOTICE TO BRETHREN OF NORTH CENTRAL DISTRICT

The brethren of the North Central District Council have agreed to designate Dec. 9th as Tent Fund Day throughout the District, and ask all assemblies and saints to take a special offering on this day for the purchase of Gospel Tents, to be used in opening new fields. The tents will be the property of the district and will be held in trust by the Presbytery. Send all offerings to Paul H. Ralstin, Secy., 2822 Cedar Ave., Minneapolis, Minn.

EUSTIS, FLA.—We wish to report victory at Eustis, Fla. having had 10 weeks of real revival. About 20 were baptized in the Holy Spirit according to Acts 2:4. There were some wonderful healings also. People came for miles even from other towns; the whole city was awakened, though there was much opposition. Our tent, which was old, was burned by malicious persons and the state is handling the matter. Our piano also was burned but is now in use. We continued in open air services at the same place, and now have a new tent much larger and have erected it at Umatilla, just five miles away. We have no side curtains for our tent; same will cost over \$100.00. We have our own outfit of tents, piano, seats, lights, etc. and while we have a number of calls we are open for calls in the will of God. We would like to communicate with some good workers, especially any who are musical who would consider joining us in the work, at least for a season.—W. F. McDade and wife, Umatilla, Fla., Box 103.

BRISTOW, OKLA.—I want to sound a note of praise on behalf of the Pentecostal pilgrims in this place for the way God has been with us and has provided all along the way. Four years ago there were only 2 or 3 families of saints here with no place to worship in, no money at our disposal, and lots of opposition to the four-square gospel message; but thanks be to God who giveth all grace, our work has been growing steadily, and now we are just putting the finishing touches to a nice church building which will cost about \$2,000; and in the mean time the dear Lord is wonderfully blessing His people. Pentecost is steadily gaining a firm hold in the hearts of the people of Bristow. Our work never has suffered a reproach, or had a split-up, and the people who know us best have been liberal in their donations. For all this we give glory to God. I wish to encourage all who are struggling along in a new field. Pentecost is right. We have the last message, and Jesus is the Author of it and will stand by us as we give it to the world. If you need a church house, ask for it and keep a steady faith alive in your heart and stand on 1 Cor. 1:20; for the promises are yea and amen in Him to the glory of God.—J. L. King, pastor.

Send 50 cents for a copy of Brother Bell's "Questions and Answers." Gospel Publishing House, Springfield, Mo

SAN DIEGO, CALIF.—God is blessing in a precious way at the San Diego Gospel Tabernacle. Last Sunday evening the altar was filled with sinners, and 8 or 10 prayed through to blessed victory. From week to week souls are being saved, healed and baptized, etc. We are indeed grateful for a sweet spirit of love and unity. Praise the Lord! Great grace is upon the baby Bible school, recently opened. The young people are happy, and are digging into their Bibles with zest and manifest joy. They are also doing a good work on the streets with the gospel car. It certainly is inspiring to see them so zealous in the Master's work while pursuing their daily studies. May the dear Lord make them "mighty to the pulling down of strongholds." Amen. Will be sending in a bunch of subscriptions soon.—W. T. Gaston.

HENDERSON, N. C.—We began a revival here Oct. 21, and at the opening service seats were taken and probably 100 or more standing. Interest increased and faith ran high as the lame were made to walk, the blind to see, and the deaf to hear. Hundreds came and were prayed for for healing. Great miracles were performed and souls were saved. Indeed this has been a wonderful meeting. It closed Sunday night with the largest crowd during the campaign, hundreds standing in the aisle, and by the wall, in the door way, and indeed packed so close it was a sight, and then hundreds turned away. Leaving the main service with our sister for a few minutes, my husband and I went down and held an overflow service with those who had failed to get in. Among those healed was a man, blind for 20 years in one eye, who received his sight. A lady from another town, who had been blind in both eyes for some time, was wonderfully touched and could see the light. Other cases of blindness, or near blind, were wonderfully touched. Many deaf ears were unstopped and could hear a whisper. One man who had been hurt in an automobile wreck and who was on crutches, very helpless, was wonderfully healed so that he walked without either crutch and has since been doing carpenter work. A girl, 21 years old, who had never walked, after being prayed for, has walked across a 16-foot room, her father testified. A woman who was very sick with appendicitis was instantly healed and rose out of bed and attended the meeting regularly. A lady very sick with tonsillitis, who testified she could not eat or drink for several days and wanted water so bad she would cry for it, was instantly healed and could and did immediately drink water, and has been eating and drinking since. She also had a bad arm from poisoning. The sores were large and nearly covered one side of the arm. After prayer she immediately took the bandage off and the arm was soon well. Prayed for a woman with T. B. who had not sat up in a long time (even in bed). After prayer she rose up and was standing in the door with others laughing and talking as we left. Pray for us.—Mrs. Willie Laurel Olive, Box 495, Henderson, N. C.

# SUGGESTIONS FOR CHRISTMAS GIFTS

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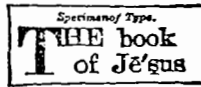
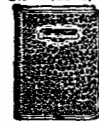
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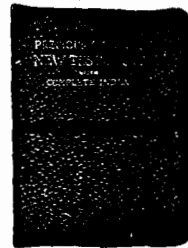
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# Forthcoming Meetings

## REVIVAL CAMPAIGN AT MIAMI, FLA.

Beginning January 18 and continuing as long as the Lord leads. Special services in prayer for the sick.—Evang. J. William Bostrom and Party.

**CHICAGO, ILL.**—Evangelist Goblen and party will conduct a revival at the Sunnyside church, 2120 Sunnyside Avenue, Chicago, Ill., from Dec. 2nd to the 15th inclusive. For further information enquire of S. A. Jamieson, pastor.

**CHRISTMAS MEETING AT WEST PLAINS, MO.** All day Christmas Day and all Christmas week. All are invited and urged to attend, especially on Christmas Day, when there will be a free dinner for all who attend.—Veny L. Clark, pastor.

**CONVENTION AT BYESVILLE, OHIO,** December 5 to 17. Special workers engaged. Cherokee Indian Evangelist Watt Walker of Oklahoma, Geo. M. Kelly and wife of South China. Two services daily, 2:30 and 7:00 p. m. Dedication service of the New Tabernacle, Sunday, December 9. For further information, address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, O.

## FRANKSTON, TEXAS, REVIVAL

We are entangling and improving our church-works and have secured Evangelist E. R. Fitzgerald, of Russellville, Ark., one of Arkansas' BEST preachers, who is strong on Divine Healing, to hold a meeting, beginning last day of November to continue two weeks or longer. Friends are earnestly requested to come to the help of the Lord in this battle and enjoy this feast with us. We can provide for some visitors.—Pastor S. C. Johnson.

## SPECIAL CAMPAIGN, PATERSON, N. J.

Evangelist Bert Williams will conduct a three-weeks campaign from December 2 to and including December 23 in "Lebanon Pentecostal Assembly," 12 Governor St. (near Bridge St.), Paterson, New Jersey. The saints of Paterson are praying and believing God for an outpouring of the old-time Pentecostal power, and solicit an interest in the prayers of God's children everywhere to that end. A cordial invitation is extended to all who care to come.—Edwin C. Sikes, Pastor

## REVIVAL CAMPAIGN AND MISSIONARY CONVENTION

January 1 to 27, at the Assembly of God, Sherburn, Minn. Evangelist Mac Eleanor Frey is going to be with us for this campaign. People will be in attendance from far and near. Special Divine Healing services will be conducted throughout the meetings. The last week of the campaign will be given over to missionary work. Brother George Kelly and wife from South China will be with us for that part of the campaign. We are also expecting Brother Welch to be with us for a few days. We are anticipating a great time in the Lord. Will try to arrange accommodations for visitors. For further information, write Willard H. Pope, Pastor, Sherburn, Minn., Box 51.

**HATTIESBURG, MISS.**—A city-wide evangelistic campaign, under the auspices of the local assembly, will be held in the Red Circle Auditorium, Hattiesburg, Mississippi, beginning November 25, to continue three weeks or longer. Brother A. H. Argue, of Winnipeg, Canada, under whose ministry hundreds of sick people have been healed, and his daughter Zelma, evangelist and trombonist, will be the principal speakers. The little eight-year-old boy preacher will be here for the first ten days, and will be on the evening program. Hattiesburg is centrally located, and all the local assemblies of this District are urged to take advantage of this opportunity to hear the Arguea. After arriving in the city just make inquiry of anyone in Jerusalem. Will direct you as to how to reach the auditorium. For further information, write Pastor Jas. O. Savell, 905 Arledge St., Hattiesburg, Miss.)

**OPEN FOR PASTORATE.**—I am at present pastor of the Assembly at Rocky Ford, Colo., but desire a change soon.—F. A. Toller, 509 N. 6th, Rocky Ford, Colo.

## SACRED SONGS SUITABLE FOR SOLOS

I Fell in Love with the Nazarene. Nowhere to Lay My Head. He Is My Hiding Place. Daughters of Jerusalem. Dear Heart, Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I Come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary, Lone Calvary, Keep Step, My Brother. Sharon's Rose. 144,000. Each of the above songs, 25 cents. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

## NEW YORK CONVENTION

The sixteenth annual Pentecostal Convention will be held at **GLAD TIDINGS TABERNACLE, 325-9 West 33rd St., New York City, November 23 for 17 days.** We have secured the following special workers: Watt Walker, the Cherokee Indian evangelist; D. H. McDowell, Springfield, Mo.; William K. Bouton, Flushing, N. Y.; James Edward Howard, Newark, N. J.; and Joseph Tunmore, Pittsburgh, Pa. There will be many other ministers, and missionaries from different parts of the world present.

There will be two services daily, 2:30 and 7:45 p. m. Divine healing services on each Friday of the convention at 2:30 p. m. Missionary day offering, Sunday, December 4. N. B. The Tabernacle is located one-half block west of Pennsylvania Depot in 33rd Street. For further information, write Miss M. Burman, 311 West 111th St., New York City, Convention Secretary.

## CANADIAN PENTECOSTAL TESTIMONY

We desire to especially commend to brethren everywhere "The Canadian Pentecostal Testimony," the official organ of the Assemblies of God in Canada. The price of this monthly paper is 50 cents per year. The editor is Brother R. E. McAlister, 740 Queen's Ave., London, Ont., Canada. Send your subscription and ask for it to begin with the November number. This number is rich in good things.

## A WELCOME TO FLORIDA

All tourists coming from the north will find a welcome at the Pentecostal Holiness Church at Oak Park, Fla., two miles east of Tampa.—I. J. Bolton, Pastor in charge. Address, c-o W. G. Bryan, Route 3, Ybor Sta., Tampa, Fla.

**OPEN FOR CALLS** for some humble place in new fields or possibly where there are a few saints and the work run down.—Mrs. Jimmie Glass, Route 7, Tyler, Texas.

## CONTRIBUTIONS FOR FOREIGN MISSIONS

From November 9 to 15 inclusive (This does not include offerings for expenses of the Foreign Missions Dept.)

- \$308.00: Bethel Temple, Los Angeles, Calif.
- 190.00: Glad Tidings Revival Assembly, Oakland, Calif.
- 174.87: Assemblies, San Diego, Calif.
- 165.85: Assembly, Tacoma, Wash.
- 160.79: Berea Tabernacle, Detroit, Mich.
- 147.40: Gospel Tabernacle, Dallas, Tex.
- 112.00: Lighthouse Assembly, Brooklyn, N. Y.
- 100.00: Assembly, New Castle, Pa.
- 85.72: Assembly & S. S., Cumberland, Md.
- 84.00: Assembly, Three Rivers, Mich.
- 60.00: Assembly, Battle Creek, Mich.
- 58.73: S. S., Altou, Ill.
- 50.00: Bethany Pent. Assembly, Springfield, Mass. S. S., Odin, Ill. R. H. Spokane, Wash.
- 48.25: Bethel Assembly, Pasadena, Calif.
- 47.00: Live Oak Assembly, Calif.
- 33.50: Assembly, Union City, Ind.
- 32.35: Fourfold Gospel Assembly, Bakersfield, Cal.
- 30.50: Full Gospel Tabernacle, Elberon, N. J.
- 29.00: Pent. Church, Asbury Park, N. J.
- 27.70: Assembly, Turlock, Calif.
- 27.00: C. B., Chicago, Ill.
- 26.75: Assembly, Woodriver, Ill.
- 25.25: M. S., Madera, Calif.
- 25.00: Mrs. T. J. T., Meridian, Calif.; C. A. D., Cleveland, Ohio; Mr. & Mrs. R. L. H., Billings, Okla.; Pent. Church, Philadelphia, Pa.
- 25.00: Pent. Church of Christ, St. Louis, Mo.
- 22.65: Highway Pent. Mission, Sunnyvale, Calif.
- 20.56: S. S., Collinsville, Okla.
- 20.25: N. Bay Assembly, Wis.
- 20.00: A friend, Grafton, W. Va.; Full Gospel Mission, Macksburg, Ia.; Mrs. H. B., Chicago, Ill.
- 19.00: V. O., Indianapolis, Ind.
- 18.00: S. S., Dunsunri, Calif.
- 15.80: Mrs. L. L., Nelsonville, Mo.; Assembly, Buckley, Wash.
- 15.62: S. S., Seadrift, Tex.
- 15.00: Assembly, Pasadena, Tex.; S. S., Jester, Tex.; Assembly, Dayton, Ore.; Glad Tidings Tabernacle, N. Y.; L. V., Oneonta, N. Y.; R. T. J. & A. V. T., Meridian, Calif.; Mrs. J. R. S., Bellingham, Wash.; Assembly, York, Pa.; R. C. G., Charissa, Minn.; Assembly, Endicott, N. Y.; R. M. & C. M., Ewing, Mo.; Mrs. H. J. P., Fort Wayne, Ind.; Mrs. A. M. Richmond, Ind.; F. V. M., Jasonville, Ind.
- 13.20: Full Gospel Assembly, Walker, Minn.
- 12.76: W. C., Fort Worth, Tex.
- 12.75: Assembly, Lanckershim, Calif.
- 12.05: Kent S. S., Texas.
- 12.00: Friends, Woodland, Calif.; W. A. H., Toledo, O.
- 11.75: G. U., Great Bend, Kans.
- 11.00: S. S., Reading, Pa.; L. R. Y., Los Angeles, Calif.

- 10.00: Mrs. S. T. D. & Mrs. T. S., Goliad, Tex.; M. S., Mrs. F. C. N., Elton, La.; Mrs. W. S., Bellwood, Ala.; C. C., Buffalo, N. Y.; Mrs. E. C. A., Madalin, N. Y.; H. J. S., Youngstown, O.; C. A., Advance, Mo.; W. F. K., Chicago, Ill.; Assembly, Strain, Mo.; Mr. & Mrs. H. C. G., Lansford, Minn.; Assembly, Hartford, Ala.; A. W., Hazenrue, Canada; M. E. W., Buffalo, Kans.; Assembly, of Springs, Ariz.; G. A. D., Norwood, O.; Assembly, Kalspell, Mont.; C. T. R., Oakland, Calif.; H. M., Clar-

- endon, Ark.; Mr. & Mrs. S., Belle Fourche, S. D.; W. E., Gilroy, Calif.; J. H., San Francisco, Calif.; C. E. J., Garuthersville, Mo.; Assembly, Puxico, Mo.; Mrs. W. T. G., San Diego, Calif.; H. E., Houston, Tex.; E. R. G., Littleton, N. C.; Assembly, Gridley, Calif.
- 9.50: Assembly, Douglas, Ariz.
- 9.13: Assembly, Trinidad, Colo.
- 9.10: Assembly, Chaffee, Mo.
- 9.00: A. C. Sanger, Calif.; H. E. J., Marion, O.; Assembly, Sayles, Pa.; W. L. W., Los Angeles, Calif.
- 8.79: Assembly, Sunnyside, Wash.
- 8.67: J. P. L. C., Jersey, England.
- 8.30: G. M., Milan, Tenn.; Assembly, Saginaw, Mich.
- 8.00: Missionary Prayer Band, Millville, N. J.; A. C. B., McFall, Mo.; Mrs. M. L. B., McCormick, Miss.; Assembly, Pleasant Hill, Ia.
- 7.70: P. W., Cleveland, O.
- 7.70: Mr. & Mrs. I. T. J., Clear Lake, Wis.
- 7.13: J. V., Dayton, O.
- 7.00: Assembly, Altiva, Ia.; S. S., Holly, Colo.; Bethel Assembly, Puxico, Mo.
- 6.60: S. S., Florida, Ala.
- 6.40: Mrs. G. W. C., Artesia, N. Mex.
- 6.25: F. O. B., Johnson City, Tex.; Full Gospel Assembly, Shelby, Mich.
- 6.00: Bethel Temple, S. S., Watsonville, Calif.; Assembly, Indian Valley, Idaho; M. H. & M. U., San Francisco, Calif.; Mrs. E. D., South Plainfield, N. J.; A friend, Newport, Ark.
- 5.90: Full Gospel Mission, Eureka, Calif.
- 5.75: V. S., Crane, Mo.
- 5.25: Assembly, Galena, Kans.
- 5.15: S. S., Gooding, Idaho.
- 5.00: Assembly, Salvisa, Ky.; Welcome Mission S. S., Millville, N. J.; H. K., Findlay, O.; A friend in N. Ga.; Mr. & Mrs. R. D. L., Koshkonong, Mo.; Mr. & Mrs. E. B., Mt. Vernon, Wash.; Mrs. C. J., Wilton, N. Dak.; N. S., Flint, Mich.; N. C., Jetmore, Kans.; E. P. A., Meadwell, Mass.; J. S. F., Harrington, Wash.; L. C. F., Erie, Pa.; W. G. G., Pasadena, Calif.; Mrs. B. F. S., San Antonio, Tex.; Mrs. E. McL., Puebla, Mexico; Mrs. S. J. W., Reeves, La.; S. F. B., Monette, Ark.; J. B., Harce, Ill.; A. W. B., Ft. Worth, Tex.; Mrs. F. S., Belleville, N. J.; J. H. B., Kewanee, Ill.; E. S., Summerhill, La.; M. D. E. S., Walker, Minn.; Mrs. T. G. M., Lowell, Ariz.; Assembly, Geneva, Ala.
- 4.50: Mrs. M. B., Los Angeles, Calif.
- 4.00: Assembly, Cottontdale, Fla.; C. B., Oswego, Ill.; Anon, Glyndon, Minn.
- 3.45: E. P., Fayette, Idaho.
- 3.25: T. K. E., St. Louis, Ia.
- 3.00: Mr. & Mrs. M. M., Russell, Ia.; Mrs. F. C., Rockford, Ill.; S. S., Siloam Springs, Ark.; S. E. D., Shirley, Mont.; R. M., Springfield, Mass.; B. T., Puxico, Mo.; G. L. F., Sullivan, Mo.; N. S., Sanger, Calif.
- 2.81: S. S., Noxapater, Miss.
- 2.75: H. H., St. Louis, Ia.
- 2.62: S. S., Picher, Okla.
- 2.50: Mrs. S. N. & family, Commerce, Tex.; Mrs. A. W. W., Truman, Ark.; Assembly, Pattonsburg, Mo.; O. J., Ninnekah, Okla.; E. D. C., Salem, Mo.
- 2.10: Mrs. L. W. B., Hiawatha, Nebr.
- 2.00: D. S. B., West Graham, Va.; Mrs. R. W., Buffalo, N. Y.; J. S. E., Albany, Tex.; T. C. A., Warrior, Ala.; Mrs. W. A. W., San Miguel, Calif.; Mrs. O. S., Cortland, N. Y.; E. V., Coalinga, Calif.; E. G., Sedalia, Mo.
- 1.45: E. B. S., Elton, Ia.
- 1.09: Mrs. L. B., Days, Tex.
- 1.00: Mrs. J. C., Aurora, Mo.; Mrs. E. M. C., Hillsdale, Mich.; Mrs. L. S., Trotwood, O.; E. B. J., West Lebanon, N. H.; Mrs. M., Waco, Tex.; Mrs. C. S., Springfield, Mo.; W. E. T., Savannah, Ga.; Mrs. R. A. C., Greenwood, Ark.; Mr. & Mrs. S. R. B., St. Louis, Mo.
- 1.00: Amounts less than \$1.00.

Total, less \$234.42, amounts given direct to missionaries by assemblies \$3,281.09  
Amount previously reported 3,144.35

Total amount received during month of November \$6,425.44

## CONTRIBUTIONS FOR HOME MISSIONS

From November 9 to 15 inclusive

- \$7.00: S. S., Dunsunri, Calif.
- 3.25: S. S., Keut, Tex.
- 3.00: Full Gospel Mission, Macksburg, Ia.
- 2.85: Mrs. F. C., Rockford, Ill.
- 2.75: Assembly, Trinidad, Colo.
- 2.10: Mrs. L. W. B., Hiawatha, Nebr.
- 1.00: S. S., Beaumont, Tex.

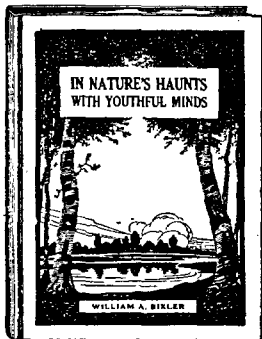
Total \$21.95  
Amount previously reported 11.56

Total amount received during month of November \$33.51

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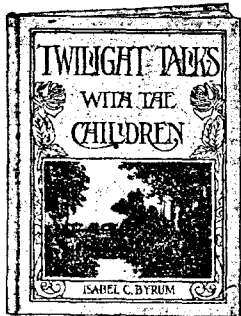
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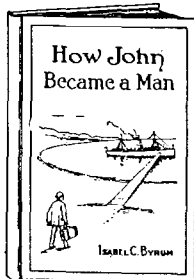


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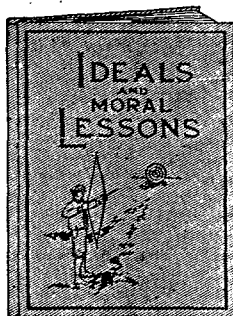


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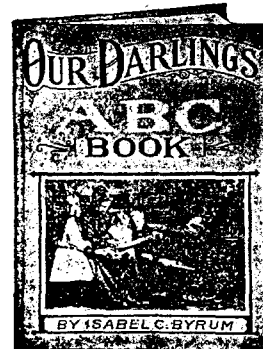
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