

# THE PENTECOSTAL EVANGEL

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## "Ye Are Bought With a Price."

Two Glimpses of Physical Sufferings Involved in That Price. But What Human Tongue Can Describe, or Imagination Conceive, the Spiritual Agony Involved?

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid, as it were, our faces from Him; HE WAS DESPISED, AND WE ESTEEMED HIM NOT" (Isa. 53:3).

THE SCOURGING (Matt. 27:26).

"Victims condemned to the cross first underwent the hideous torture of the scourge, and this was immediately inflicted on Jesus. He was now seized by some of the soldiers standing near, and after being stripped to the waist, was bound in a stooping posture, His hands behind His back, to a post, or block, near the tribunal. He was then beaten at the pleasure of the soldiers, with knots of rope, or plaited leathern thongs, armed at the ends with acorn-shaped drops of lead, or small, sharp-pointed bones. In many cases not only was the back of the person scourged cut open in all directions; even the eyes, the face, and the breast were torn, and the teeth not seldom knocked out. Under the fury of the countless stripes the victims sometimes sank—amidst screams, convulsive leaps, and distortions—into a senseless heap; sometimes died on the spot; sometimes were taken away, an unrecognizable mass of bleeding flesh, to find deliverance in death, from the inflammation and fever, sickness and shame. The scourging of Jesus was of the severest; for the soldiers only too gladly vented on any Jew the grudge they bore the nation, and they would, doubtless, try if they could not force out the confession which His silence had denied to the governor. Besides, He was to be crucified, and the harder the scourging the less life there would be left to detain them afterwards on guard at the cross."

Eusebius, the greatest of the early Church historians, describing a scourging of some of the martyrs wrote: "All around were horrified to see them so torn with scourges that their very veins were laid bare and the inner muscles and sinews, and even the very bowels exposed." (From Cunningham Geikie's "Life of Christ.")

"But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; AND WITH HIS STRIPES WE ARE HEALED" (Isa. 53:5).

THE CRUCIFIXION (Matt. 27:35).

"Among the Romans crucifixion was preceded by scourging, undoubtedly to hasten impending death. The victim then bore his own cross, or at least the upright beam, to the place of execution. . . . When he was tied to the cross nothing further was done and he was left to die from starvation. If he was nailed to the cross, at least in Judea, a stupefying drink was given him to deaden the agony. The number of nails used seems to have been indeterminate.

"The suffering of death by crucifixion was intense, especially in hot climates. Severe local inflammation, coupled with an insignificant bleeding of the jagged wounds, produced traumatic fever, which was aggravated by the exposure to the heat of the sun, the strained position of the body and insufferable thirst. The wounds swelled about the rough nails and the torn and lacerated tendons and nerves caused excruciating agony. The arteries of the head and stomach were surcharged with blood and a terrific throbbing headache ensued. The mind was confused and filled with anxiety and dread foreboding. The victim of the crucifixion literally died a thousand deaths. Tetanus not rarely supervened and the rigors of the attending convulsions would tear at the wounds and add to the burden of pain, till at last the bodily forces were exhausted and the victim sank to unconsciousness and death. . . . Death was sometimes hastened by breaking the legs of the victims and a blow delivered under the armpit before crucifixion. The peculiar symptoms mentioned by John would seem to point to a rupture of the heart, of which the Saviour died, independent of the cross itself, or perhaps hastened by its agony." (From "The International Standard Bible Encyclopedia," published by the Howard-Severance Co.)

(Continued on page 8.)

## -:- "WANT ANY HELP?" -:-

By Elizabeth Sisson.

It was the last Sabbath in February this year (1921) a snowstorm was on, known as the "New England blizzard." It was the last day of a Pentecostal convention in Worcester, Mass.

I awakened in the morning to find it had been long snowing on the Saturday night, and the drifts were so high, as I started from my lodgings, to go to the convention hall, that with difficulty I made my way down the hill. I passed a church building where a couple of men had attempted to clear walks for church service, but so fierce was the storm, the wind and the sleet and the snow ever piling higher, that in disgust they shouldered their shovels and left the job unfinished. I had to keep closing my eyes to prevent the sleet from cutting the eyeballs.

But the convention was full of the power of the Holy Ghost, increasingly so as the day wore on. For two meals, we backed out of the hall to a next door restaurant; it seemed impossible to face the blast. However, we were so pre-occupied with "the glory of the Lord in the midst" we hardly sensed that the city was a blockade, and all autos and trolleys were out of commission, and that the mothers with little children had ploughed their way home after the midday services, nor did I learn till next day that brethren living some distance from the hall had to stay for the night in a nearby hotel, it being impossible to reach their homes.

I am so glad all this was hidden from me, as satisfied with favor, and filled full with the blessing of the Lord, I started for the short walk to my lodgings. It was about midnight as I left the hall, drifts increasing, and the fine ice-stones of the blizzard cutting the very skin. I got about half way up the short hill I was to walk, when I struck a snowdrift I could only break with my body, had pushed through but a short distance when my heart failed. I realized then that a seventy-eight-year-old machine was of little value—even a motor car, run 15 or 20 years, has not the worth of a new one fresh from the factory.

I glanced around,—one could keep the eye open but a second at a time on account of the stinging hail,—not a human being in sight! the night one of the darkest, save for the light of the snow. "Ha!" sneered the devil, "You will drop here in the snow and the corpse will be found in the morning without even a card on your person to tell where to send the body."

I have learned never to answer Satan, but in my heart I hearkened up, as you know we Christians do, and down upon me came, "The Lord is the strength of my heart and my portion power." I stood sucking the delicious sugar-plum, and in the joy of it "far above all" I

forgot my surroundings, till something prompting me said, "Go on," and lo! I could! and broke the length of the drift and then easily up the remainder of the hill, till I came to the turn down, where at the side door I was to insert my key. Here five streets intersected, and between me and the house door there had been blown up a drift so immense not the body of a man could have broken it!

Midnight—not a soul in the streets. I must get through that drift. So I simply threw myself on top of it and rolled and wallowed, till I came opposite the door, when behold a screen door barred my entrance, snow piled to its very top. I tried the door; no man could have moved it. A dilemma! The house as black as the outdoor midnight. Its occupants doubtless off in their second or third hour top-sleep. The howling storm would have drowned my voice had I tried to shout to them—but still looking up—not yet recovered from the heavenly anesthetic that had been administered, I felt a glow of delight that GOD was "my portion forever."

I was verily stuck in the snow which was melting and dripping from my skirt. I happened (?) to glance behind me—I could not turn, so wedged in—when looking for all the world, as if he were just coming down like the rest of the snow and sleet, was a man with a wooden snow shovel on his shoulder! Before I could recover my astonishment, an indescribably enheartening voice said, "Want any help?" Oh, the quality of that voice! Shall I ever again hear anything so inspiring? "Indeed I do," I cried back. Did the man fly? Immediately he was at my back from behind me repeatedly shoveling till the great bank of snow was removed from the screen door. It sprang open. Thanking him most heartily, I inserted my house-key and rushed in, intent on removing my dripping skirt. How the Lord delivered me from illness and brought me next day to my home town would be another story.

It was not till the second day at home the question was brought to me, "Who was that man with the wooden snow shovel?" Then I saw that He who had visited Abraham in the form of three men in his tent door on the plains of Mamre and sent father Lot two angels in man-form in the gates of Sodom, in my extremity had sent poor, unworthy me help from heaven! For there was not a man in all Worcester fool enough to be out with a wooden snow shovel Sunday past midnight looking for a job and the storm still on the increase and everything like locomotion gone out of commission some six or eight hours earlier on account of the violence of the storm.

Can I describe the rush of gratitude

that filled my heart as I saw this commentary on "The Lord . . . my portion forever"? In the keen sense of His favor to unworthy me; I cried, "Lord, You could do anything! and if You should ask me to walk across the Atlantic Ocean, I would start and know You would bring me through."

Oh, the way God wants to move us on, but the limitations of our unbelief!!!

I remember once when I lay for more than an hour under the power of the Spirit on the floor at Beulah Heights, N. J. convention, among many other illuminating things, God said to me, "Elizabeth, from the crown of your head to the sole of your feet, you are one skeptic." This He said, not of the conscious and voluntary parts of my nature—all that was His—but of that Adamic substance which, alas! we have all inherited from our original ancestor.

David under Divine illumination said, "I was a beast before Thee" (Psa. 73:22).

It must be so, else why would we not run easily and rapidly into that great supernaturalism God has provided for us in the life of Christ? He, the Anointed of God, walked at ease on the water, commanded the waves, stilled the storms, multiplied ad libitum loaves and fishes (by the way they had a touch of that food multiplication at Elm Bible School, Rochester, N. Y., a year or more ago), commanded money from the mouth of a fish, as well as healed the sick, cleansed the lepers, cast out devils, raised the dead, and the provision for us still reads, "The works that I do shall ye do also, and GREATER . . . because I go to the Father."

Well, did He ever go to the Father? Peter tells in his drunken sermon, i. e., in his sermon under the filling with THE SPIRIT, that consequent on Jesus arriving at the right hand of the Father, was the shedding of that intoxicating Spirit upon the waiting one hundred and twenty and the thrilling scenes of the Day of Pentecost and the rainbow-like supernaturalism arching the whole book of the "Acts of the Apostles."

Did that exhaust the supernaturalism of God in the life of the church? Nay, verily, for He speaking by the prophet in the book of Joel (2:23) says that the former rain of that hour was but a "moderate" exhibition of His grace provided for His church. "I will cause to come down for you the former rain and the latter rain."

Looking into the Palestine climate, which was the parable then in the mouth of God, we see it means treble or fourfold the fall of the Spirit's power given in the apostolic age. For such was the latter rains compared with the light early rains. Then turning to Zech. 10:1, we find God dating a command in the time when latter rains were thus falling, to pray for torrential showers, over and above and upon all this treble or fourfold latter rain, "lightning" clouds and showers.

Oh, those tropical tempests! I call to mind some I have witnessed in In-

dia. A neighboring missionary, living in the same compound, (yard) ran to our house on a minute's errand, when a sudden clap of thunder and flash of lightning out of a clear sky arrested her returning footsteps—then the instant darkness and pouring rain held her twenty minutes, when out came the sun and all was over. But the whole place of nature was changed. A monster tree, uprooted, lay in the path between the two houses and the mighty power of the storm spoke volumes everywhere. So suddenly can God arise and tell the opposing force of the enemy, and put His seal upon His work.

When several years ago a Texas mob closed in upon F. F. Bosworth and knocked him down and two jumped with their brutal iron heels upon his back until it was a jellied mass of broken fibers, with two ribs and a wrist broken, as he fell into unconsciousness, the last words he heard them utter with fearful oaths was, "He'll never preach again." Within two months both had passed into eternity, and Fred Bosworth! Well, he preaches some today doesn't he?

I feel we have not yet sensed what is calling on God for "rain in the time of latter rain." God quicken our expectations! God cause us to "possess our

possessions." God turn the flame of the Holy Ghost upon that whole Adamic nature of ours till the "beast" shall burn to a wisp in His presence, and spiritualized, we shall "see light in His light," and come forth as did Jesus after His forty days in the wilderness, a perfect, an uninterrupted union of the human with the Divine. "He that seeth Me seeth the Father." Oh, that it might be soon written of us Pentecostallors, "He that seeth me seeth Jesus in His greater works;" yea, in the power of His resurrection, that "the people who sit in darkness may see a Great Light."

"Ye Are the Light of the World"—The Sun shining through the glass case of our transparent nature! For this "Want Any Help?" Father, Son and Holy Ghost are at our disposal. The "Comforter," "even the Spirit of truth" "is in you" (John 14:16, 17). "I in you" (20th verse). My Father in you (23d verse).

Oh, ye twentieth century Christians! The Triune God is crying, "Our mouth is open unto you, Our heart is enlarged, Ye are not straightened in us, but ye are straightened in your own bowels!"—your human, Adamic conceptions. "I speak as unto my children, be ye also enlarged."

## The Source of All Strength.

In Him dwelleth all the fullness of the Godhead bodily. And ye are complete in Him." "Let the weak say, I am strong."

Some people delight in saying, that they are weak, glorying in their weakness and inefficiency. "Let the weak say I am strong." Have you not the strong One within? Are you not strengthened by His might in the inner man? Do you not know the exceeding greatness of His power to usward who believe, according to the working of His mighty power which He wrought in Christ, when He raised Him from the dead? That mighty power has touched you. Are you not risen with Christ? Seated together in heavenly places in Christ Jesus? Energized by His Spirit!

Paul taught us this lesson—If he ever looked at himself, he took good care to look at Christ afterwards. He said of himself that he was less than the least of all saints. But he also said, "I can do all things through Christ that strengtheneth me." No one had a clearer view of the limitation, frailty and helplessness of the natural man than Paul. But no one had a clearer, more divine, more heavenly vision than Paul of our completeness in Christ.

Knowing and experiencing the exceeding greatness of His power to usward who believe, led Paul to pray that they might be strengthened by His Spirit in the inner man. The Spirit within can give you a mighty increase in

strength. Energized with dynamic power within by the Holy Spirit. They were all filled on the day of Pentecost when the Holy Ghost came. The Holy Spirit works deeper than consciousness.

The Holy Spirit is the preparation, the advance One. "He shall glorify Me," was the promise. Paul prayed, "that Christ may dwell in your hearts by faith." Not your faith. Faith created by the energizing power of the Holy Ghost at work within. The Holy Ghost working, energizes faith. Christ can only work where faith is. He could do no mighty works in a certain place because they did not believe Him. The energizing of the Holy Spirit within nullifies unbelief and creates faith so that Christ can dwell within.

Paul did not want the Ephesian saints to be behind the Colossians, Thessalonians, Philippians or Roman Christians. He prayed that "ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God." The individual Ephesian was to have the full experience in the full salvation.

And so today the Holy Ghost, who caused this prayer to be recorded, desires that we may comprehend with all the previous saints, the love of Christ which passeth knowledge.

The Holy Spirit preparing, Christ dwelling within, making room for God in

His fulness to all His saints. In this prayer you have an epitome of the work of the Trinity, the energy of the Spirit, the love of Christ, and the fullness of God the Father, habitating, residing and enveloping the human temple. O, the condescension of the Triune God to take such pains, such interest in, and have such desire toward the soul of man!

Having taken all these pains and preparations to come in and fit and possess, He is able to go on working, operating in greater measure than your finite mind or even your desire could express. It is the completeness of salvation that He Himself determined, to carry on and complete for His own glory.

And God's glory will be seen in and through His church. And Christ, who loved the church and gave Himself for it, shall Himself be glorified in it. God's glory in the church and in Christ is going to be seen and exhibited in the untold ages to unfold, unnumbered beings of His own creation.

Unto Him be glory, throughout all ages, world without end. Amen.

"For a must always be the servant of life. Organizations, like fire and water, are good servants but bad masters. It is not the mechanical side of anything that can ever help us; it is the life side. I have seen today the beautiful spirit of worship, people getting down before the Lord in such a degree that it settled so beautifully a question which had become critical. I praise His name for this, because we know on what rocks all organized bodies of Christians have gone up to the present. There is prayer going on that this mighty Pentecostal Movement will not go on the rocks, but that the spirit of brotherly love and submission will always be uppermost."—A. S. Booth-Clibborn.

You can yield yourself to God or you can yield to Satan. There is a man in Cleveland who went out one time to a certain cross roads and cried, "Vampire, give me riches." Almost immediately he began to shake from head to foot. He has had the shaking palsy ever since. Demons accepted his invitation to come in. He yielded to the devil and the devil took control. And he has not been able to get deliverance to this day from this.—J. N. Gortner.

If we could get back to early church methods and pray until we knew the will of the Holy Spirit in opening up stations and placing missionaries, there would not be so much trouble. We are inclined, sometimes, not to wait until the Holy Ghost says, "Separate me Barnabas and Paul for the work whereunto I have called them." When we are fully walking with Him I believe the Holy Ghost will sometimes say to us, "Tarry not at this place because there are not many souls here."—Mrs. Julia Richardson.

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### THE OPPOSITION TO PENTECOST.

"We speak that we do know, and testify that we have seen," declared the Master, but it is popular today for critics of the "latter rain" outpouring to write what they don't know, and testify against that which they have not seen and don't want to see.

Any one who is at all familiar with the religious press must be struck with the many articles appealing against "Pentecost," or the "Tongues Movement," as they call it, as well as the many tracts and pamphlets in which we are assured that tongues, visions and miracles are not for today.

#### Discounting God's Activities.

Back of most of the articles written against the Pentecostal outpouring it is not difficult to trace a strong aversion to the supernatural. Out of the abundance of the heart of a gangrenous formalism that has eaten the very vitals out of modern Christianity has come forth this strong protest against the way our God is manifesting Himself.

When will vain man learn the truth of that saying of the Lord's, "For My thoughts are not your thoughts, neither are your ways My ways"? He keeps tremendously busy building tombs to prophets and garnishing the sepulchres of righteous men, and at the same time manifesting the most violent opposition to the prophet and miracle worker of his own day.

Hosea prophesied, "And there shall be, like people, like priest," and when a lukewarm people want their prejudices bandered to, there are not lacking time-servers who will express their aversion to the ways of God in language that will meet with the people's approval.

Doubtless there are honest Sauls amongst those who are breathing out threatenings against those who are in God's latter rain outpouring who are doing it through ignorance. God, in His mercy, as we make them a matter of prayer, will turn such Sauls into Pauls. And then they will speak in tongues more than us all.

### Keep Sweet Under Provocation.

At one time we were going through a very violent persecution, and, looking to the Lord, we asked Him the cause. We opened our Bible at Romans 8:36 and there was the answer, "For Thy sake we are killed all the day long; we are accounted as sheep for the slaughter." In the midst of the many mocking opponents that stood before him on the day of Pentecost, Peter said that it was the exalted Jesus, whom God had raised up, who had silled forth this that was seen and heard, and he and the rest of the disciples were more than willing to suffer a little for His sake who had suffered so much for them. The all important thing for us is to show only the spirit of Him who as a Lamb before His shearers was dumb to those who oppose us.

Does this opposition hurt us? Not a bit. The more the Egyptians afflicted the children of Israel the more Israel multiplied and grew, and the greater the persecution that comes to the Pentecostal people the greater the power and the greater the results in soul-saving, in healing, and in people receiving the baptism of the Holy Ghost after the original pattern.

In the history of religious revivals, the greatest opposition has always come from those who have been set in their religious opinions. But we need be no more disturbed by this than were the Pentecostal people of the first century. The opposition only sent them to their knees to pray for more boldness, that the hands of the Lord might be stretched out to heal, and that more signs and wonders might be wrought in the name of God's holy child Jesus.—S. H. P.

### A CRY FOR GREATER THINGS.

The early disciples prayed, "And now, Lord, behold their threatenings." "See the state of things, Lord, and then work." The crisis brings forth God's working power.

"Behold their threatenings!" In those days it was outspoken threatenings. Today it is more subtle. The threatening is covered with sugar. "The poison of asps is under their lips." The very language of Scripture is clothing the utterances of the workers of iniquity, but the poison is under the sugar coating just the same.

The members of the Sanhedrin of old said, "Let us straitly threaten them, that they speak henceforth to no man in this name." And so they are still opposing, and trying to hide the name of the Lord Jesus Christ. They are calling Him the Social Christ, the Founder of the Golden Rule. They call Him the Nazarene, the Holy Ghost calls Him, Jesus of Nazareth. Wolves in sheep's clothing, God's children have got to point it out. To God, and not to man. Not to the newspapers.

"Behold their threatenings, and grant and do. Stretch forth Thy hands to heal." They threatened, but God put forth His hand in mercy, also in judgment. He dumfounded the hypocrites

and healed the sick, and the blind preached the gospel with boldness.

"Behold and do." O the power of that company! They could cry to the only One who could work and do. The opponents might say, "You stop your healing and preaching," but in answer to the cry of his children, God healed multitudes more and gave His people power to preach with a boldness they never knew before. Not merely one at the Temple Gate was healed, but all around and about the city they brought the sick and they were healed every one.

The Sanhedrin could not arrest Jesus Christ now. They would have if they could. And they could not arrest prayer, and they could not arrest His working. God's people need a vision of the opposition, a vision of the state of things, and then there should be a crying to God for Him to work as in the first century.

His cause is just as much at stake today as in days of old. And there needs to be a lifting up of voices to God, and He will surely answer as in days of old.

In the ninth chapter of Isaiah we read, "The government shall be upon His shoulder." It doesn't say, "upon His shoulders," but "upon His shoulder." Here we see an ancient custom. We remember the story of Isaac and Rebekah; when Rebekah was coming through the field she saw Isaac, and she alighted, and was taken to Sarah's room. In those days the groom always took the veil from the bride, and as he did so he would say, "From henceforth I take the government of this life upon my shoulder." So it is with our Jesus. He takes the government of our lives upon His shoulder, and also the government of our work. As we go forth to heathen lands, to those who are sitting in the shadow of death, we realize the responsibility is with Him.—Jennie Kirkland.

### "PENTECOSTAL BOYS AND GIRLS."

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## -:- Because of Your Unbelief. -:-

"Then came the disciples to Jesus apart, and said, Why could we not we cast him out?"

"And Jesus said unto them, Because of your unbelief: for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible to you" (Matt. 17:19, 20).

When the Lord Jesus sent His disciples into different parts of Palestine, He endowed them with a double power, that of casting out unclean spirits and that of healing all sickness and all infirmity (Matt. 10:1). He did the same for the seventy who came back to Him with joy, saying, "Lord, even the spirits are subject unto us through Thy name" (Luke 10:17). On the day of the Transfiguration, while the Lord was still upon the mountain, a father brought his son who was possessed with a demon, to His disciples, beseeching them to cast out the evil spirit, but they could not. When after Jesus had cured the child, the disciples asked Him why they had been unable to do it themselves as in other cases, He answered them, "because of your unbelief." It was, then, their unbelief, and not the will of God which had been the cause of their defeat.

In our days divine healing is very little believed in. One may ask the reason, and here are the two answers which have been given. The greater number think that miracles, the gift of healing included, should be limited to the time of the primitive church, that their object was to establish the first foundation of Christianity, but that from that time circumstances have altered. Other believers say unhesitatingly that if the church has lost these gifts, it is by her own fault; it is because she has become worldly, that the Spirit acts but feebly in her; it is because she has not remained in direct and habitual relation with the full power of the unseen world; but that if she were to see anew, springing up within her men and women who live the life of faith and of the Holy Spirit, entirely consecrated to their God, she would see again the manifestation of the same gifts as in former times. Which of these two opinions coincide the most with the Word of God? Is it by the will of God that the "gifts of healing" have been suppressed, or is it rather man who is responsible for it? Is it the will of God that miracles should not take place? Will He in consequence of this no longer give the faith which produces them? Or again, is it the church which has been guilty of lacking faith?

### What Saith The Scriptures?

The Bible does not authorize us, either by the words of the Lord or His apostles, to believe that the gifts of healing were granted only to the early times of the church; on the contrary, the promise which Jesus made to the

apostles when He gave them instructions concerning their mission, shortly before His ascension, appear to us applicable to all times (Mark 16:15-18). Paul places the gift of healing among the operations of the Holy Spirit. James gives a precise command on this matter without any restriction of time. The entire Scriptures declare that these graces will be granted according to the measure of the Spirit and of faith.

It is also alleged that at the outset of each new dispensation God works miracles, that it is His ordinary course of action; but it is nothing of the kind. Think of the people of God in the former dispensation, in the time of Abraham, all through the life of Moses, in the exodus from Egypt, under Joshua, the time of the Judges and of Samuel, under the reign of David and other godly kings up to Daniel's time; during more than a thousand years miracles took place.

But, it is said, miracles were more necessary in the early days of Christianity than later. But what about the power of heathenism even in this day, wherever the Gospel seeks to combat it? It is impossible to admit that miracles should have been more needful for the heathen in Ephesus (Acts 19:11, 12) than for the heathen of Africa in the present day. And if we think of the ignorance and unbelief which reign even in the midst of the Christian nations, are we not driven to conclude that there is a need for manifest acts of the power of God to sustain the testimony of believers and to prove that God is with them? Besides, among believers themselves, how much of doubt, how much of weakness there is! How their faith needs to be awakened and stimulated by some evident proof of the presence of the Lord in their midst. One part of our being consists of flesh and blood; it is therefore in the flesh and blood that God wills to manifest His presence.

In order to prove that it is the church's unbelief which has lost the gift of healing, let us see what the Bible says about it. Does it not often put us on our guard, against unbelief, against all which can estrange and turn us from God? Does not the history of the church show us the necessity of these warnings? Does it not furnish us with numerous examples of backward steps, of world pleasing, in which faith grew weak in the exact measure in which the spirit of the world took the upper hand? For such faith is only possible to him who lives in the world invisible. Until the third century the healings by faith in Christ were numerous, but in the centuries following they became more infrequent. Do we not know from the Bible that it is always unbelief which hinders the mighty working of God?

Oh, that we could learn to believe in

the promises of God! God has not gone back from His promises; Jesus is still He who heals both soul and body; salvation offers us even now healing and holiness, and the Holy Spirit is always ready to give us some manifestations of His power. Even when we ask why this divine power is not more often seen, He answers us: "Because of your unbelief." The more we give ourselves to experience personally sanctification by faith, the more we shall also experience healing by faith. These two doctrines walk abreast. The more the Spirit of God lives and acts in the soul of the believer, the more will the miracles multiply by which He works in the body. Thereby the world can recognize what redemption means.—Andrew Murray.

That dear old man of God, George Muller, who raised millions of dollars and never told a soul his needs, said when he started to pray that he made up his mind to get up in the morning at four o'clock and that he was determined not to let the devil get the best of him. He got a tub of water and every time the old devil would put him asleep we would douse his head in that tub of water. If some of you young people will jump out of bed in the morning and wait on God in the early hours, you would find heights in God that would surprise you, and when you get the habit of prayer, God will give you a spirit of prayer, and your life will be a prayer everywhere you go. It will be like the incense which went up to God in the temple; the incense represented prayer, and it was continually going up to God. God has a purpose in the lives of all you dear young people, but you never will find it out until you begin to pray. Then God will reveal to you just where you ought to be and put you into the place that He has designed for you. How many people are out of place because they do not pray! If you get into place you will feel you are right in heaven because you are working in the will of God.—Joseph Tunmore.

We have such precious opportunities of talking with the women when we are riding on the trains. Since I have been home I heard the remark made by some that they were sorry for the missionary who was obliged to travel without a sleeper, but to us a chair car is wonderful. The filthiness of the little zenana trains is indescribable, but I have never had more joy and more anointing than I had riding third class, singing:

"Is not this the land of Beulah,  
Blessed, blessed land of light,  
Where the flowers bloom forever,  
And the sun is always bright?"

—Bernice Lee.

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# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. REILLY

**1123. Is there any danger of a person who has once been saved sinning against the Holy Ghost? What is the sin against the Holy Ghost?**

The Lord has warned us against committing this sin, and there must be some danger or He would not have done so. However, a truly saved person should have little temptation to do so. The blasphemy of the Holy Ghost lies in the seeing of a miraculous work done by the power of God and in the knowing full well in our hearts that it is done through the Holy Spirit, yet, because we are not willing to own that it is of God, we willfully and knowingly attribute what we know to be a miraculous work of God's Spirit to the work of the devil. This is blaspheming the Spirit.

**1124. The Assemblies of God constitute about what part of the Pentecostal movement? Are they not the largest body of believers in the movement?**

We have not the statistics at hand to answer the above question. I should estimate, however, that the Assemblies of God constitute more than one-third, and possibly nearly one-half of the whole Pentecostal movement. Yes, I think it is the largest wing of the Movement. But we do not and should not boast of this. All baptized saints should be in one united body. Christ baptized in one Spirit into one body and they should stay where He put them, and should act consistent with this great fact.

**1125. What reason do writers advance that Babylon is to be rebuilt, when Isa. 18:19-22 seems clearly to teach the very opposite?**

They hold that Babylon in the prophetic scriptures, such as the book of Revelation, refers to a literal city, and to a Babylon that will exist in the last days. They hold all the prophecies concerning Babylon are not yet fulfilled. Hence they hold it is necessary for Babylon to be rebuilt in order for these prophecies to be fulfilled in the last days.

**1126. Please explain Matt. 16:28. Was Jesus speaking of the resurrection?**

No, this does not refer to the resurrection, but to the transfiguration. The next verse after says, "And after six days." "After" what? Why, after the saying in the previous verse. Then follows the transfiguration. Now if you will turn to 2 Peter 1:16, you will find that Peter speaks of "the power and coming of our Lord Jesus Christ," the coming being spoken of as in Matt. 16:28. Peter then goes on to explain that in the 18th verse how this happened "when we were with Him on the holy mount." So Peter here conclusively

shows that Matt. 16:28 refers to the transfiguration, as recorded in the 17th chapter of Matthew.

**1127. Does Scripture anywhere give promise of a second chance of salvation? No, the Scriptures rightly understood teach no such doctrine. God says, "Today is the day of salvation."**

**1128. Are the gifts in the Pentecostal Assemblies already established as they were in the days of the Former Rain? Are these gifts already in operation as in 1 Cor. 12? If they are not when will they be?**

I don't think they are fully so established. But if we were to bring together in one town all the miracles that have been wrought in the various parts of the world in Pentecostal circles, it is likely that nearly every miracle recorded in the New Testament would be in the number. There have been more people reported raised from the dead in the Movement in the last 15 years than are reported raised from the dead in the New Testament. But this is not conclusive, since it is not likely that all the miracles of the Apostolic days are recorded in the New Testament, nor have we a complete record in the present day of what is now being done. Some wonderful miracles, about which very little is ever heard, are now occurring in out of way places among the most simple people of a simple, child-like faith in God. But on the whole we are much short of some things we see in the New Testament. There was once in the New Testament church such an overmastering, sweeping presence and power of God that when the multitudes came to Peter with their sick, lame, and crippled, the Word says, "They were healed every one." While I have seen wonderful healing meetings, I have never yet seen one in modern times, when many appeared, that all were healed. We have need for this mighty manifestation of God's power in this way. I feel that every well-ordered, good sized church of today ought to have within it the nine gifts of the Spirit. So far we have not seen it. Why not? Because we are not yet humble enough and self-sacrificing enough and sufficiently enlightened. When shall we see these things? When we meet the above conditions.

**1129. What is meant in 1 Tim. 2:9 and 1 Pet. 3:3 of women being given to brodered hair or plaiting the hair? Does it mean for them to wear it straight?**

This brodering or plaiting of the hair refers to the worldly fashion of the day that women in Apostolic days had of doing up their hair, and on which they

spent much of their time. I do not think the women must wear their hair straight down over their shoulders, but I do think it forbids them wasting their time in fixing themselves up after the fashions of the world. A child of God should have something far more absorbing to do for the Lord than the adorning of themselves so as to catch some worldly man's eye. It is the worldliness in it that is wrong for a child of God. A saint with a face shining with the glory of God is happier and speaks louder for God than all worldly adornment can ever do. In fact worldliness kills our testimony for Jesus.

**1130. I belong to a lodge and my wife thinks it wrong. Please let me know.**

I, too, once belonged to three lodges, but the Lord convicted me of it, and I left all three of them. I wrote one of them and gave it as my reason that these societies were made up largely of the people of the world, and that John says, "The whole world lieth in the evil one" (1 John 5:19 R. V.). I told them that I did not want to be bound by oath to those who were in the wicked one, and asked them to drop my name. They brought charges against me "for writing a letter unbecoming of the order," and appointed a committee to hear my case, and asked me to appoint somebody on my side of the case. I appointed the same fellows that the lodge had appointed in their own behalf and told them to get busy and turn me out. They kindly complied with my request. Since then I have never been bothered with any lodges. I do not go round with a chip on my shoulder fighting lodges. I think that it is a mistake. What men need is a salvation that will take them out of the world. When they get that they will not desire to be bound by oath to these worldly societies. One of the things that hurt me once was that my Woodman Lodge voted to give a smoker and took part of the money that I had given in, intending, it for the widows and orphans and spent it on a godless smoker. This was before I got Pentecost, in fact, I left all the lodges before I got Pentecost. This illustrates how ungodly men belonging to worldly lodges can do. They tell us that it is for charity and such like that we are to join, but when they take a notion to, the majority can vote money in their treasury, paid in by godly men to be spent in worldly smokers. This is also true in many other matters. The majority rules, and since the majority are almost invariably sinners this puts saints to be ruled over by their own consent by the decision of the ungodly. I could not get my conscience to feel good about such matters, and so I left them, and I have felt better about it ever since. If your conscience is bothering you, or if you have any doubt about the matter, I would suggest you give God and your soul the benefit of the doubt, by cleaning up from them. If you have not any doubt about it, just

wait, look up to God, and pray for light and honestly receive and honestly welcome the light that the Lord gives, and you will come out all right. I never try to rush people in such matters, but

I have never known a man who honestly sought light on this matter very long and very earnestly who did not receive it from the Lord. He is no respecter of persons.

## WHOM THE LORD LOVETH HE CHASTENETH.

Heb. 12:6.

We recall a striking story from the lips of a friend. A lady was summering in Switzerland. One day she started out for a stroll and presently, as she climbed the mountain side, she came to a shepherd's hut. She walked to the door and looked in where sat the shepherd, and around him lay his flock. Near at hand on a pile of straw, lay a single sheep which seemed to be suffering. Scanning it closely, the lady saw that its leg was broken, and at once her sympathy went out to the poor sheep.

She asked, "How did it happen?" To her amazement, the shepherd answered: "Madam, I broke that sheep's leg." A look of pain swept over the visitor's face. Seeing it, the shepherd went on. "Madam, of all the sheep in my flock, this one was the most wayward. It would never obey me nor follow in the pathway in which I was leading the flock. It wandered to the verge of many a perilous cliff and dizzy abyss.

"Also it was not only disobedient itself, but it was ever leading the other sheep of my flock astray. I had before had experience with sheep of this kind, so I broke its leg. The first day I went to it with food, it tried to bite me, so I left it alone for a couple of days and then when I went back, it not only took the food, but licked my hand and showed every sign of submission and even affection.

"And now may I tell you something? When this sheep is well, as it soon will be, it will be the model sheep of my flock. No sheep will hear my voice so quickly and none will follow so closely at my side. Instead of leading its mates astray, it will now be an example and a guide for the wayward ones, leading them, with itself, in the path of obedience to my call. In short, a complete transformation will have come into the life of this wayward sheep. It has learned obedience through its sufferings."—Sel.

## DO YOU WANT THE EVANGEL A WEEKLY PAPER?

This time last year, paper prices were soaring. Today they are dropping, and it certainly looks as if we shall be able to bring the Evangel back to a weekly paper within a short while. The one handicap is our old press which may at any time break down on us. But we are encouraged to believe that the Lord is going to provide a new press for us through appreciative readers of the Evangel. Every one who contributes for the new press will be more than compensated when they receive their paper weekly instead of every other week, and they will be glad that they had a part in bringing about this change.

Thank the Lord for what He has provided. This is of more importance as a general rule than asking. All things that pertain to life and godliness have been given to us through Christ Jesus. Take your portion and thank God for it.

## THE GREAT APOSTASY.

The coming of the Lord Jesus Christ and our gathering unto Him is associated with apostasy, falling away, and the revelation of the man of sin. (See 2 Thess. 2:1-3.) The connecting link of the chain, between the coming of the Lord and the revelation of the man of sin, is the falling away. Falling from the "gathering together unto Him," and falling unto the man of sin. Falling from the Man of Truth and siding with the father of lies.

The coming of Christ can not take place until there is a falling away. Of how many? There will be a great number. Because iniquity shall abound, the love of many shall wax cold. When the Son of Man shall come, shall He find faith on the earth? He will find plenty of schemes for betterment and reconstruction and improvement, and lots of lukewarmness. Yes, and a multiplication of manner of forms, and different religions with emphasis on error. And they are all based on the first lie, "Ye shall not surely die. Ye shall be as gods, knowing good and evil."

Shall be as gods! They have been trying at it for thousands of years, and witness the product! Ye shall be as gods. Look at Europe and the world today, the rule of the would-be-gods, Satan's gods, and then they still say: "We must reconstruct." Adam and Eve started the first reconstruction program with fig-leaves, and man has not yet learned the lesson. Reconstruction! And God says: "I will overturn, overturn, overturn" (Ezek. 21:27).

"Evil men and seducers shall wax worse and worse" (2 Tim. 3:13). Why? They have got to prepare and be fit to cooperate with the man of sin when he is revealed. And the apostasy, the falling away, is where he gets his main reinforcements. A religious apostate will suit and be a fit person for the one who rebelled against God. Who crucified Christ? Religious apostates, those who fell away. And Christ said to them, "Ye are of your father, the devil." Religious people, but apostate.

Satan is working overtime. The printing press of hell is being reinforced. The devil is busy publishing "The Key to the Scriptures." It is a guide to the lower regions. It has the mark of the beast in it from beginning to the end. This is only one volume of the library. God's presses are being multiplied and the devil is also multiplying his. Bibles by the millions, and Satan is sending his literature by the millions. "Undermine, undermine, undermine," is his motto. God's people

need to be warned not to be ignorant of Satan's devices.

Opposing and pushing away the truth and seeking to destroy it, and at the same time pushing himself forward, exalting himself above all that is called God—that is the program of the man of sin. He exalteth himself. Christ humbled Himself. But God hath highly exalted His Son, and when iniquity shall have reached its height, when evil has reached its limit, the Son will be on the throne. When it has reached the limit that God will allow, the Son will come forth victorious upon His white horse, with vesture dipped in blood, with His white robed army following, slaying His enemies with the sharp sword that proceedeth out of His mouth. And the man of sin and his false prophet will be taken and cast alive into the lake of fire.

It is going to be done. As sure as the tragedy of Calvary was enacted, so sure will the tragedy of the overthrow of the beast and false prophet be enacted. Taken alive. Cast into the lake of fire. Resistance will be futile. Destruction will be sure, final and everlasting.

The apostasy you see round about, the falling away, spells ruin, defeat and the lake of fire for the enemy, and for all those who follow him.

Can you turn the stream? Can you divert the stream of apostasy as it flows toward the lake of fire? No. Are you helpless? No. As the stream comes down, there are particles floating on the surface, and some of these are caught, taken ashore and rescued. And so with this stream, the falling away, some will be saved and rescued, as brands plucked from the burning, through the preaching of the Gospel.

The Saviour once said: "Satan has desired to have you. I have prayed for you." What He prayed for Peter, He will pray for others. Every hand put out to be saved will be grasped and rescued. But the main stream goes on until the revelation day from heaven, the coming day of our gathering together unto Him.

Meantime the Lord will supply all grace, all strength, and all wisdom necessary to hold fast and to rescue those who desire it. The Master says: "Hold fast till I come, let no man take thy crown." There are crown stealers prowling round, those who have lost their own, and they hate to see you with a prospective crown. But the Lord Jesus is able to save to the uttermost all that come unto God by Him, seeing He ever loveth to make in election of them.

## Secret of Effectual Service to God.

By George Muller.

The welfare of our families, the prosperity of our business, our work and service for the Lord, may be considered the most important matters to be attended to; but, according to my judgment, the most important point to be attended to is this—**Above all things, see to it that your souls are happy in the Lord.** Other things may press upon you; the Lord's work even, may have urgent claims upon your attention; but I deliberately repeat, it is of supreme and paramount importance that you should seek, above all other things, to have your souls truly happy in God Himself. Day by day seek to make this the most important business of your life. This has been my firm and settled conviction for the last five and thirty years. For the first four years after my conversion I knew not its vast importance; but now, after much more experience, I specially commend this point to the notice of my younger brethren and sisters in Christ. The secret of all true, effectual service is—**joy in God, and having experimental acquaintance and fellowship with God Himself.**

But in what way shall we attain to this settled happiness of soul? How shall we learn to enjoy God? How obtain such an all-sufficient, soul-satisfying portion in Him as shall enable us to let go the things of this world as vain and worthless in comparison? I answer, this happiness is to be obtained through the study of the **Holy Scriptures.** God has therein revealed Himself unto us in the face of Jesus Christ.

In the Scriptures by the power of the Holy Ghost, He makes Himself known unto our souls. Remember, it is not a God of our own thoughts, or our own imaginations that we need to be acquainted with, but the God of the Bible, our Father, who has given the blessed Jesus to die for us. Him should we seek intimately to know, according to the revelation He has made of Himself in His own most precious Word.

The way in which we study this Word is a matter of the deepest moment. The very earliest portion of the day we can command should be devoted to meditation on the Scriptures. Our souls should feed upon the Word. We should read it—not for others, but for ourselves; all the promises, the encouragements, the warnings, the exhortations, the rebukes, should be taken home to our bosoms. Especially let us remember, not to neglect any portion of the Bible; it should be read regularly through. To read favorite portions of the Scriptures, to the exclusion of other parts, is a habit to be avoided. But to read the Bible thus is not enough: we must seek to become intimately and experimentally acquainted with Him whom the Scriptures reveal, with the blessed Jesus, who has given Himself to die

in our room and stead. Oh, what an abiding, soul-satisfying portion do we possess in Him!

But another point here needs especially to be noticed: it is that we seek habitually to carry out what we know; to act up to the light that we have received, then more will assuredly be given. But if we fail to do this, our light will be turned into darkness. It is of the deepest moment that we walk with a sincere, honest, upright heart before the Lord. If evil be practiced or harbored and connived at, the channel of communication between our souls and God (for the time being) will be cut off. It is all important to remember this. Infirmities and weaknesses will cleave to us as long as we remain in the body; but this is a different thing from willingly allowing evil. I must be able with a true, honest, upright heart to look my heavenly Father in the face to say, "Here I am, blessed Lord; do with me as Thou wilt."

Then let us remember that we are His stewards. Our time, our wealth, our talents, our all, are His, and His alone. Let us seek to remember this, and carry it out, and then what happy Christians shall we all be! It is a divine principle, "To him that hath shall more be given;" and as assuredly as we seek to make good use of that which is confided to us, more will be imparted. We shall be used of the Lord, and shall become increasingly happy in His own most blessed service. Beloved! we have only one life—one brief life; let us seek, with renewed purpose of heart, to consecrate that one life wholly to the Lord—day by day to live for God, and to serve Him with our body, soul and spirit, which are His.

As we advance in years, let us not decline in spiritual power; but let us see to it that an increase of spiritual vigor and energy be found in us, that our last days may be our best days.

Our holy faith does not consist in talking. "Reality, reality, reality," is what we want. Let us have heart-work; let us be genuine. Beloved! we should live so as to be missed, missed both in the church and in the world, when we are removed. Oh, how rapidly is time hastening on! We should live in such a manner that if we were called hence, our dear brothers and sisters might feel our loss, and from their inmost souls exclaim, "Oh, that such a one were in our midst again!" We ought to be missed even by the world. Worldly persons should be constrained to say of us, "If ever there was a Christian upon earth, there was one."

But to revert to the Scriptures. In them, through the teaching of the Holy Ghost, we become acquainted with the character of God. Our eyes are divinely opened to see what a loving Being God

is! and this good, gracious, loving heavenly Father is ours, our portion for time and for eternity; and our Lord Jesus, who gave Himself for us, is that blessed One, to whose image and likeness we shall be conformed; and to serve Him should be our greatest joy and privilege as long as we remain on earth.

But then, when trial and affliction come; when God deals with us as though He were not the lovely, kind, and gracious Being presented to us in His Word, shall we murmur and despond? Ah, no. Beloved in Christ, let us trust our heavenly Father; let us, like little children, hang entirely on Him, reposing in the sweet assurance of His unchangeable, eternal love. Let us remember how He acted towards His saints of old, what His dealings were with them; let us remember what is recorded concerning their history, for now, as He has ever done, God will most surely act according to His Word. This intimate, experimental acquaintance with Him will make us truly happy. Nothing else will. If we are not happy Christians (I speak deliberately, I speak advisedly) there is something wrong. If we are not in a happy frame of spirit, the fault is ours and ours alone.

In God our Father and the blessed Jesus, our souls have a rich, divine, imperishable, eternal treasure. Let us enter into practical possession of these true riches; yea, let the remaining days of our earthly pilgrimage be spent in an ever-increasing, devoted, earnest consecration of our souls to God.

(To be republished in tract form, 5c per dozen, 40c per 100. Ask for tract No. 30.)

### "YE ARE BOUGHT WITH A PRICE."

(Continued from page 1)

In the light of the foregoing, what a different meaning these verses convey:

"I gave My life for thee,  
My precious blood I shed,  
That thou might'st ransom me,  
And quickened from the dead;  
I gave, I gave My life for thee,  
What hast thou giv'n for Me?"

"I suffered much for thee,  
More than thy tongue can tell,  
Of bitter agony,  
To rescue thee from hell:  
I've borne, I've borne it all for thee,  
What hast thou borne for Me?"

What am I doing, what are you doing, and what is the Church doing to make the Cross of Christ—"God's plus sign to men's minus lives"—known to the uttermost ends of the earth?

A thousand fields at home and abroad are in the blackness of darkness, and man-made Modernism is increasing that darkness. The long-time citadels of Christianity have been taken possession of in numberless instances by a type of prophets and teachers whose doctrines are utterly at variance with the Word of God. "The new theology," says John Horsch in his recent book, "Modern Religious Liberalism," "discredits and de-

stroys the foundations of Christianity as Christianity has been known in all ages from the time of its origin. It also discards the true basis for morality." The new theology is therefore a menace to society and to the nation.

Modernism and Bolshevism are alike in origin and in action—the one attacking civilization at its highest, the other at its lowest level. Both, either covertly or openly, are in revolt against the inspiration and authority of the Word of God. Bolshevism is wrecking its millions in a small part of the old world; while Modernism, its unnumbered millions in a large part of the whole world.

The preaching of the death and resurrection and coming again of Christ is the world's only hope. If ever the professing Church needed to be shaken from center to circumference, it needs it today! If ever the world needed to "behold the Lamb of God," it needs it today! If ever a fallen race of men needed the Cross of Christ, it needs it today! If ever the true Church of Christ needed apostolic courage, it needs it today! If ever blood-cleansed and Spirit-endued intercessors were needed, they are needed today!

Who will put on the whole armor of God (Eph. 6:11, 12)? Who will enter the prayer closet "with strong crying and tears" (Heb. 5:7)? Who will draw near with a true heart in full assurance of faith" (Heb. 10:22)? Who will join or will continue with increasing thousands for a mighty work of God, whatsoever that work may be?—a work that shall prove to the Church and to the world that though God bear long with them, yet shall He avenge His own elect which cry day and night unto Him.—From a Bulletin of the Great Commission Prayer League, Chicago, Ill.

**THE WORD OF GOD.**

"I have been a lover of the Word of God, and that uninterruptedly. During this time I have read considerably more than one hundred times through the whole Bible, with great delight. I have for many years read through the whole Old and New Testaments, with prayer and meditation four times every year.

"I also state to the glory of God, as His witness, that in my inmost soul I believe that all the books of the Old Testament, and the Gospel, Epistles and Revelation of the New Testament, are written by inspiration. This I have to the full believed ever since my conversion in the beginning of November, 1825. Before that time, though brought up from my earliest days to be a clergyman, I cared nothing at all about the Bible, and from my fourteenth year to the twentieth never read a single chapter of it."—George Muller.

The love of Christ must shine out of you in Africa. The natives can not read the Word, but they can read you.—Mrs. Wilbur Taylor.

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**GOSPEL PUBLISHING HOUSE,**  
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**HEALED OF INTERNAL CANCER.**

"Give unto the Lord the glory due unto His name."

The first of March I was taken very sick, suffering greatly; could get only a little relief in answer to prayer.

The stinging, fiery, burning pain continued till it was very hard for me to walk. In June I attended the three days' meeting held in Endicott, where I was anointed and prayed for by Bro. John Kellner and others.

Friday morning I went back to Ithaca still suffering. Tuesday morning, as I started to do some sewing, I said to myself, "I will not try to run the machine, but will let Sister Ayers do that;" but the Spirit said to me, "You run the machine yourself." I knew the voice and that I must obey, if I was to get help, and so as it was needed I ran the machine. Soon the pain began to get less, and by night I was free. Had a few slight symptoms for a few days.

I am perfectly healed from what I know was an internal cancer, from which I have been suffering a long time without knowing what it was till it developed more fully.

How I praise God for the VICTORY, wrought through FAITH in JESUS' NAME. All glory to His name.—Nettie Wood, Harpursville, N. Y.

**HEALED OF BLINDNESS THROUGH PRAYER.**

I am so glad to report victory in the healing of our baby girl, 8 years old, of blindness.

I had her examined by a specialist and he said she would never see again unless she was treated, but, praise God, we never used one drop of anything or gave her one drop of any kind of medicine and she is well and has gone to school a week now.

She was not only blind, but she was so poor that when she was asleep she looked like she was dead, and I have stood over her many times and cried because she looked so bad. Now she has gained something like 15 pounds and people hardly recognize her being the same child.

Cora E. Gregory, Fort Smith, Ark.

**HEALED OF CANCEROUS GROWTH.**

I have much for which to praise God. On Sept. 3, He healed me of a cancerous growth. Fifteen years ago I was taken to the hospital for an operation. The doctor said he could not do all that needed to be done, for I could not stand it, and I have never had good health since. But the last 2 months I have suffered so much I could not be on my feet only a few minutes at a time. Sept. 3rd, Brother Neal Hall came by from town and I asked him to have the saints pray for me that night over at the arbor, 3 1-2 miles from here, where they were holding meetings. They did pray for me and at about 8:15 that night I got my healing. The next morning I arose and got breakfast and did all my work. I did not have to lie down at all, and at night I rode 3 1-2 miles to the meeting. Now I am seeking for the baptism, and ask the saints to pray for me. We live 3 1-2 miles south of Booneville. —Mrs. F. W. Walrath, Booneville, Ark.

Just to leave in His dear hand

Little things;

All we cannot understand,

All that stings;

Just to let Him take the care

Sorely pressing,

Finding all we let Him bear

Changed to blessing.

Frances R. Havergal.

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**GOSPEL PUBLISHING HOUSE,**  
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**WENT TO A SURE REWARD.**

For the benefit of the many friends of our esteemed Presbyterian and friend, Bro. John Coxe, we print the following clipping from the Evening Journal of Wilmington, Del.:

The funeral of Pastor John Coxe was held yesterday afternoon. The officiating clergymen were Pastor Robert A. Brown, of New York City, Pastor Edward Sykes, of Newark, N. J., and Pastor Ernest Williams, of Philadelphia.

Mr. Coxe was born in Tavistock, Devonshire, England, Feb. 26, 1853. At the age of nine years he was left with his widowed mother, when his father, who had come to America as a civil engineer, died of cholera. Due to his own indomitable will and perseverance he helped maintain a family, secured an education, and fitted himself for the ministry. He was affiliated with the Bible Christians and Primitive Methodists in England.

In 1881 Mr. Coxe came to this country and settled in Wilkes-Barre, Pa. From there he carried on his ministry in the Methodist Episcopal Church, but when the Christian and Missionary Alliance was organized, under the late Dr. A. B. Simpson, Mr. Coxe was one of the pioneers and organizers of the movement. Later his daughter, Miss Sara Coxe, went to India as a missionary, under the Christian and Missionary Alliance. She remained there for eight years before she returned on her first furlough, in 1915. Mr. Coxe was then pastor of the Christian and Missionary Alliance Tabernacle, in New Castle, Pa. He also served as pastor of the Christian and Missionary Alliance churches in Butler, Pa., and in Wilmington. Under his ministry in Wilmington, arrangements were made for building the church, which now stands in West Fifth Street, near Washington.

During Mr. Coxe's ministry in Butler, Pa., the modern Pentecostal movement started and spread rapidly over this country and abroad. Mr. Coxe was one of the prime participants in the Pentecostal movement and had traveled repeatedly into almost every state in the union, bearing the Pentecostal message of the Baptism of the Holy Spirit, according to Acts 2:4. During the war, while he was engaged in evangelistic work in Texas, he preached in the army cantonments along the Mexican border. Lately Mr. Coxe has been Presbyterian for the Pentecostal churches in the New England states, with a charge in Boston, headquarters in Springfield, Mass., and churches throughout the New England states.

Recently Mr. Coxe attended the National Council of Pentecostal Churches in St. Louis and returned from there determined to devote the remainder of his life and ministry to the work in Wilmington, and the state of Delaware. It was upon his return home from the Council that he contracted pneumonia from which he died last Monday.

A friend writes the following regarding the departed clergyman:

"Mr. Coxe was a singularly strong and determined man; and, though he made many friends and commanded the respect of associates, he lived a life apart, apparently above this world, consecrated to a noble and consuming ministry."

**QUENCHED THE VIOLENCE OF FIRE.**

(From a private letter from one of the students at Elm, Rochester, N. Y.)

A little incident occurred this noon which brought three of us closer to the Lord. While serving the tea and hot water at our table, one of the students spilled almost a whole cup of scalding

water down Helen's back (she sits next to me). She screamed out (not very loudly) and buried her face in her hands and began sobbing. I told her she had better go to her room right away and get her dress off. We have to go through the lecture room and chapel to get over to the home, and when we got as far as the lecture room, poor Helen just leaned her head against the wall and cried like a baby. She said the pain was just terrible.

I helped her over to her room and took off her dress, and her right shoulder blade and down her back was cooked red and the skin was raised in a few places. Three of us knelt down and each prayed, taking victory in the promises, "By His stripes we are healed," and "The prayer of faith shall save the sick." We sang in faith:

"Victory, victory, precious blood-bought victory,  
Victory, victory, victory all the time;  
As Jehovah liveth, strength divine He giveth  
Unto those who trust Him, victory all the time."

We sang it three times, and the third time Helen stood up and said that while we were singing, the pain all left as quick as a flash, so we all thanked and praised the Lord. The burn still looked very bad, as though it would blister.

When we came back to the house, after we had had our dinner, she had me look at her back to see if it had blistered, and I could hardly find the burnt place (it was about eight inches long and a few inches wide), as it was just a little pinker than the rest of her skin. I touched it real hard and she said that it did not feel tender or the least bit sore.

That was such a quick and wonderful answer to prayer that we were so encouraged and it seemed to bring us closer to the Lord. A little over a week ago, Helen took the Lord for her Healer, and she felt this was a test to her faith.

**PRAYER ANSWERED FOR PERU.**

Bro. Forrest G. Baker writes, "You will rejoice with us to know that God is working in our midst. Two have been converted recently, one being a young man who has already been baptized. He is a bright and promising young man who is studying his Bible and says he wants to preach the Gospel. The other convert is a man about forty-five years old. He expects to be baptized in a few days. The meetings have been very good and conviction rests upon several. We are anxious to see them saved."

A cable has just been received from S. China asking for prayer for Wilhurst R. Williamson, one of our precious missionaries, who is low with typhoid. Let every Evangel reader join in prayer for our brother's speedy recovery.

**BOOKS THAT HELP.**

The Soul Winner, by C. H. Spurgeon. How to lead sinners to Christ..... \$1.10  
Personal Touch, by J. Wilber Chapman. For personal workers..... \$1.10  
Wonders of Prophecy, by Jno. Urquhart. "More interesting than a novel"..... \$1.10  
Lectures on the Book of Revelation, by W. Lincoln. A safe exposition..... \$1.10  
What do the Prophets Say? by C. I. Scofield. The results of his life time study..... \$1.35  
The Gospel Publishing House, Springfield, Mo.

**MISSIONARY ARRIVES IN RUSSIA.**

One of our missionaries has arrived in Russia at last. Bro. J. E. Varonaeff, a native of Russia, received the Baptism in the Holy Spirit and ministered to his own people in America for some years. Then the call of God came for his return to Russia. But he could not get across the border and so was detained in Bulgaria for a number of months. Under date of August 5th he writes, "I wish to report good news. God has opened a door into Russia for me. After one week I will leave on Bulgarian steamship 'Sophia' and will go to Russia with Russian refugees. My family and I with five Russian brethren will go to Odessa, Russia."

The last word that was received from Bro. Varonaeff was written Sept. 28th, as follows: "Six weeks ago I, with my family, arrived in Odessa, Ukraina from Bulgaria. Now I have received full freedom as a citizen of Russia. The Greek Orthodox Church and the Russian Protestants now have religious freedom for which we thank God and our Lord Jesus Christ. I have preached in the Baptist Church in Odessa and God blessed us and two souls received the Baptism in the Holy Ghost like in Acts 2:4, and many souls have begun earnestly to pray for the Baptism in the Holy Ghost. There is a big spiritual revival now among the Greek Catholic people, but no literature, Bibles, New Testaments, tracts and papers. Please pray for Russia and especially at this time. In many parts of Russia there is a great hunger, because there was no rain during the summer. Please pray for Russia and don't forget us."

**NATIVE OF INDIA VISITS AMERICA.**

Makes Great Claims Which Have Not Been Proven.

Some weeks ago the Missionary Treasurer was surprised to receive a visit from a native of India, who styled himself M. B. Alla and who claimed to be the crown prince of Afghanistan. He claimed that his stand for Christ cost the lives of his wife and two sons and that he himself was saved from death by a miracle. He desired the endorsement of the Council so that he might work among his own people. He claimed to be well known in many places, freely giving us names and addresses to whom we might write. The Missionary Treasurer has started an investigation, and so far we have utterly failed to substantiate the claims of the man. He claims to have been converted in Lucknow and to have served under the Methodist Board, but the secretaries of both the Methodist Church South and the Methodist Church North disclaim any knowledge of him. We can not substantiate any of his claims and therefore we would warn every one that if Mr. Alla presents himself to your assembly and desires the platform, that he does not bear the endorsement of the Foreign Missions Department.

**NORTH AVE., CHICAGO, ILL.—**

The Lord is still continuing to pour forth of His Spirit. Another young lady received a wonderful Baptism last night. A second young lady received "another infilling" of the Spirit after years of living in sin and grieving Him. There were 3 souls saved last Sunday night. One, a man who was intoxicated when we prayed for him. He gave up a large sack of tobacco and said he was going to live for Jesus. Please pray for North Ave. young people. God has a wonderful treasure in them if they are true to Him—"A Soldier in Training," L. Vere Elliott.

CAMPBELL, MO.—Just closed a two weeks' meeting. We had Bro. Waddle and wife from Puxico; 2 were saved and 2 received the Baptism. Several who have never given Pentecost much thought have become interested. We will have to give up our building Nov. 1st. We ask the prayers of the people that the Lord will keep the saints.—Pastor P. T. Hoffman and wife.

**A CLOUDBURST IN GRANITE CITY, ILLINOIS.**

Evangelist A. H. Argue, with son and daughter, Zelma and Watson, have just closed a four weeks' campaign for us. After the first week Brother Watson had to leave us to enter the Bible Training School at Newark, N. J. God's power was greatly manifested throughout the entire four weeks, but especially the last three weeks. During the whole meeting, about 130 received the baptism of the Holy Ghost. A great number were saved, but I do not know exactly how many. The last two weeks about 107 of the above number received the baptism of the Spirit; 67 received it in one week; 13 received it in one day. Our building seats over 500, but the crowds increased until at times hundreds of people were unable to gain standing room inside the tabernacle.

Some of the most consecrated Christian workers in five or six different churches, among them Sunday School superintendents, deacons, Sunday School teachers and trained singers, received the baptism of the Holy Ghost. The whole city is stirred and moved upon by the power of God. The manifestations of God's power and Spirit in this meeting were marvelous. Men and women were brought under God's power in their homes at night and were baptized with the Spirit. The power of God took hold of people while sitting in their seats during service (people who had not expressed a desire publicly to be baptized with the Spirit) and they were not released until they were filled with the Spirit. Others arose from their seats and started to the prayer rooms, and the Spirit fell upon them before they had time to kneel and they would shout, talk with tongues and praise God.

I have attended some of the big meetings that have been held by leading evangelists in the U. S., both Pentecostal and denominational, but for the presence of living, saving and baptizing power, this surpasses anything that I have ever witnessed. Visiting ministers give the same report. Real, old-time Pentecostal scenes were reproduced. Many strong, husky young men were slain under the mighty power of God and received the baptism in the Spirit. Others when they were baptized saw visions, prophesyings were heard and interpretations given. The gift of discernment, on one occasion, was very remarkably manifested.

There is a large Welsh element living here. Most of them are religious people. The Lord moved in among them in a very precious way and poured out His Spirit upon different ones of them. The Welsh choir, which is one of the best in this section of the country, sang for us one night.

The Argues greatly endeared themselves to us during their stay among us. We surely praise God for what He has done for us and the people of our town and surrounding country. Last night a crowd of happy people gathered at the depot to give the Argues a "good-bye" and a "God bless you." They sang, "We will be ready when the train comes in," and as the train departed we commended them to the saints in other places as princes among evangelists.—C. M. O'Gulin, Pastor.

**PIONEER WORK IN COLORADO.**

Fort Morgan is a pioneer field along Pentecostal lines. Satan did his best to hinder our pitching a tent here, but God made us feel that we were to go forward and occupy and He would bring us out victorious. Oh, I feel if we would only enlarge our borders in the homeland and march in and occupy some of these vast and needy fields, we never know what far reaching results it will have on both the home and foreign fields. This aggressiveness will put new vitality into the work as a whole. I am so glad that at the G. C. the need of this forward movement was emphasized. The Lord blessed us and gave us over one hundred souls. There were also some

remarkable cases of healing, among whom were cases of tuberculosis, deafness, appendicitis, diseased eyes, gotters and many other sicknesses. One sister wrote: "I have more reasons today for thanking Jesus than ever before, for His healing me so thoroughly through your prayers. My eye was badly diseased but was relieved instantly. My lame spine is rapidly becoming normal, I feel so fresh and new at all times and have such endurance."

Another girl testified of a remarkable deliverance saying: "I can not praise the Lord Jesus enough for what He has done for me. My trouble began when I was six years old. We tried different doctors, some said I had pleurisy, others said I had tuberculosis. I suffered continually for nine years. In August 1921 the Lord sent the Booth-Clibborn brothers to Fort Morgan, Colo., to minister to us. Attending the meetings I found salvation for my soul. The brothers also prayed for the sick, and on Aug. 31st I was prayed for. I had faith in the Lord Jesus Christ and believed that He could and would heal me.

"On Sept. 23rd I again had pains in my lungs; kneeling down by my mother's bedside I earnestly prayed the Lord to deliver me from my disease. Getting up from my knees I coughed violently and up came the trouble! Imagine my surprise as I caught sight of the staple that had ejected from my lungs. It was about an inch long and jet black and corroded with matter and rust. It greatly surprised my parents when I showed it to them.

"I am completely healed and praise the Lord for His healing power. Am fifteen years old and the rest of my life shall be dedicated to the Lord who has so wonderfully delivered me from this horrible evil which was slowly and surely sapping my strength and vitality." (Lilly Wacker, Ft. Morgan, Colo., R. 2-29).

Pray for the work here.—Eric Booth-Clibborn.

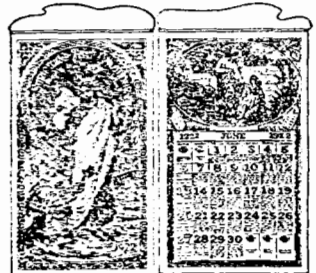
**CHAPELL, KEE.**—We have just closed a three weeks' revival meeting here. Eight souls saved and 14 received the Baptism in the Holy Spirit according to Acts 2:4, and the revival is still going on. Sunday evening there were eight seekers at the altar for salvation and some seeking for the Baptism, and many others are under conviction. Pray there may be a greater outpouring of the Holy Spirit than was ever known in Chappell, and that many souls may be saved.—Pastor Irl J. Walker.

**CLAREMONT, OKLA.**—The dear Lord is blessing our efforts in giving us souls for our hire. Just closed a meeting at Claremore, Okla., where 12 were saved and 16 received the Baptism in the Holy Spirit as in Acts 2:4. Followed the Lord in water baptism, the saints were mightily built up in the Lord and the town stirred to the extent that many souls who have been trying to get Pentecost out have now turned and acknowledged that it is God. Remember me when you pray, as we have resigned as pastor and now are in the evangelistic field, and have a desire to be a soul winner for Him.—Bruce David, Howe, Okla.

**TURKEY, TEX.**—As my summer's work is ended and wife and I have returned home, will give report of our meeting held in Hall Co., Tex., six miles south of Turkey at a country schoolhouse. There were 81 conversions and restorations, 20 have received the Baptism in the Holy Ghost, about 40 obeyed the Lord's command by water baptism, numbers of wonderful cases of healing, one in particular I wish to speak of, a man by the name of Bill Calvert, healed of epilepsy. He was almost paralyzed from the effects of the fits. The people are still getting healed and receiving the Holy Spirit. We set a church in order with 56 members, with Sister Etta Pipkins secretary. Sister Flora Maddin of Turkey, Tex. is being wonderfully used of the Lord in a ministry of healing.—Tom Braziel and wife, Quanah, Texas.

**GOOD BOOKS FOR PRESENTS.**  
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### THE CHAPRA FLOOD.

The story of the Chapra flood and the destruction of the mission station has finally been received from Sisters Coxe and Builder. The story follows:

Miss Builder and I came to Chapra to finish the work on the house in July. We were hoping to have it completed and ready for use by the end of October. The house was very, very old, but we had repaired it as funds came in to do the work. We were quite satisfied with the old house



The four missionaries stationed at Chapra. From left to right, Lydia Rediger, Mrs. Schoonmaker, Sara Coxe and Katie Builder.

of mud walls, for many houses are built of mud and sun-dried brick in India. We were just praising God daily for all He had done for us,—and we are still praising and trusting Him, for, we know that all things work together for good to them that love God.

This has been a heavy rainy season. We had had several days of steady rain and on the night of the 14th of Sept. there were eight hours of incessant rainfall—it looked like a cloudburst. All night we heard the cries of the people as they escaped from falling houses. Five were killed in one house alone. On the morning of the 15th, our worst fears were realized when the dam of the river Gunduk broke and the town began to fill up with water. The waters rose in some places from six to eight feet. Huts have been washed away, buildings have collapsed, and the crops completely destroyed. The homeless people are living on the railway embankment and feeding on Indian corn. It is feared that when the floods subside there may be an outbreak of disease—fever, cholera etc. Railroad employees have been compelled to live in wagons.

The flood extends over a vast area. Chapra has never experienced such a severe flood.

In the town alone, 2,000 houses have fallen, and thousands are homeless. Our own loss is complete. The house still stands, but the inside walls were built of sun-dried bricks and mud, and after standing some days in several feet of water the mud walls fell away. The inside is one mass of debris, while the outside walls are cracked and the foundations of the house shaken.

We also lost our personal effects, clothes,

shoes, books, etc., but we are not concerned about ourselves; it is the work and the present need to buy brick and put up a bungalow built of burnt brick and lime, that can endure and stand any floods. We have much material on hand and the land, but we have not got the money, a question of \$2,000, to buy brick, lime etc., and to pay for the putting up of the house.

We are homeless now, but Miss Builder and I are going to pitch a tent on the compound and the work will go right on. We have begun the work of dismantling the old house, for the roof and floors are new and can be used in the new house. The need is very great. Mrs. Schoonmaker and her little children must have a home, and God has called Miss Builder, Miss Rediger and myself to this needy field, and we must have a roof. Oh, do pray for us now that every need shall be met.

Chapra is one of the most needy fields in all N. India. Men are constantly asking about the way of life, and the Zenana women (shut-ins), plead with us to bring them the gospel. Miss Builder and I had visited in some of the homes, and we found open doors and eager inquirers. On Sunday mornings we have services on the veranda, and one Sunday fifty men and boys came in from the road and listened attentively. We do need help and prayer for this needy field right now. Will you not pray for us at this time?

Yours in Jesus,

Sara Coxe.

Miss Katie P. Builder writes one week later concerning the Chapra disaster as follows:

Miss Coxe wrote last week telling of the flood in Chapra. Now that the water has gone down we realize the awful havoc it has made. It is the worst flood Saran District has ever had. They tell us that in 8 hours 21 inches of rain fell, breaking all records. Then on the 15th, the dam of the river Gunduk burst and the water rushed over the City. The whole of Saran District is flooded and the distress is awful. Crops are destroyed and the grain

they had stored is gone also, as it got soaked and has gone bad. Whole villages are wiped out and in this city over 2,000 houses have fallen. Most of the Indian houses are of mud and sun-dried brick put together with clay. The government officials are doing all they can to relieve distress and giving out food to the hungry, also helping the people to rebuild their houses.

The government buildings are of first-class brick, so they have stood, but there is a great loss there also, as important papers and books were water-soaked when the water was five feet deep in some of the buildings. They will have a lot of repair work to do.

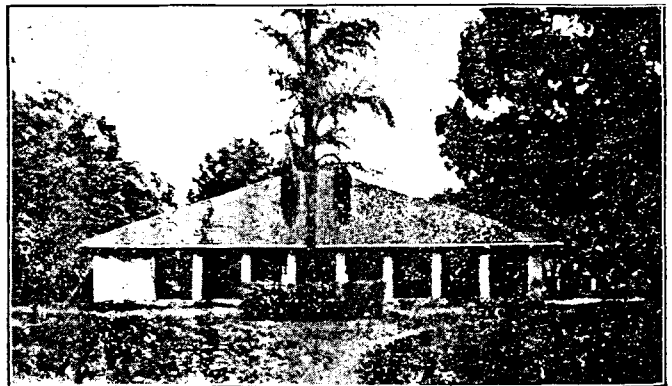
The water was eight feet deep in some places. Our compound is low, so the water rushed in and lay for nearly a week five feet deep about and in the house, thus undermining the foundation. All the out-houses are down. The bungalow is a battered shell with the inside a mass of debris. Part of the outside wall has stood and the roof caved in places. We used props of bamboo to keep the roof from falling, thus saving all our new tiles from breaking. Of course the house is beyond repair and the work of months is gone, and just when it was ready for us to move in and settle for the other missionaries.

Everything Miss Coxe and I had in the house was soaked with water; but as the water rose we got coolies to carry our boxes and furniture over to a friendly mission, built on high ground, where we are now staying. Some of our personal effects are destroyed, but we are thankful to have escaped so well.

The water is down now, and we have forty-five men and women working on the place gathering the good material for rebuilding. We have put up a shack to store tiles, roofing, wooden beams and stone. If it lay in confusion it would soon be stolen.

Mr. W. K. Norton, the chairman of our mission, spent a day with us and advises our building at once if we feel this is the field God has called us to, which we do. So we have ordered 70,000 bricks and will put in a good foundation. Then we can use much of the old materials to go on with, and trust God to supply the rest. Our new house will be smaller and more compact. This is one of the most needy districts in all India and the most thickly populated. The people are hungry for truth, and the door stands wide open. So the only thing to do is to rebuild. We got this promise, "The barrel of meal shall not waste, neither shall the cruise of oil fall" (1 Kings 17:14).

We are about to pitch tents on the compound for the cold season (the rains are over now), and watch the work go on. We are hoping to have a roof on the new home before March, when the hot weather sets in again. We need your prayers as things go slowly at best in India. We are



The Chapra Mission Station before the flood came. Nothing remains but a pile of debris.



A Sunday morning service at Chappa before the flood came.

not daunted and believe it is God's will that we move on and give the gospel to this needy people. This is a time of wonderful opportunity. As the destitute people come asking for help we can give them work, thus helping temporarily and spiritually, and reaching many we otherwise could not reach. Daily Miss Coxie preaches to them and many have heard the gospel for the first time. Those that can read are studying the Bible for themselves and our hearts are made glad as they show a real desire to know the truth. Last week Mr. Norton baptized a boy who has been working for us and there are other hopeful candidates.

These are busy days and full of opportunity. So we need your prayers that we may be kept in health. It is feared as the water goes down, cholera and fever will follow. There is much sickness now. We are very conscious that we are being cared for and have no fears.

Very sincerely yours for souls in this dark land of India.

Katie P. Bullder.

We are sure that this pitiful story will touch the hearts of all our readers. We are glad for the instant response which came at the Council, and for the \$600.00 which was raised there for the immediate relief of the missionaries at Chappa. This amount, however, will only meet the emergency temporarily, and we must send between \$2,000 and \$3,000 at the earliest possible moment to assist our faithful sisters to rebuild the mission station. Do your best for God. Send a special sacrifice offering and we will gladly forward the amount to India at the earliest moment.

—J. R. Flower, Treas.

W. H. Clifford writes from India: "The work is going in all directions and there are signs of blessing upon every branch."

Bro. W. W. Simpson writes from China, "Praise God for His mighty blessing in Nanking, Chinkiang and Shanghai. Some 35 have received the Spirit and 68 have been baptized in these three places. Pray for these assemblies in charge of Bro. Nathan Ma, Nanking; Bro. J. W. Hooyer, Chinkiang; Bro. G. A. Anderson, Shanghai."

Robert F. Cook writes from India, "Now that the cold season has come on we are preparing for a great evangelistic campaign both here in Mysore State and Travencore. We felt led to have a week of prayer before going forth. Bros. Smith and Cumine and workers mean to storm this part of Mysore State and my family and I intend starting for Travencore Sept. 26, (D. V.). Who knows but that this may be our last campaign and their last opportunity of hearing the blessed full Gospel of grace."

**DISTRIBUTION OF OCTOBER MISSIONARY CONTRIBUTIONS.**

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

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*Ma. F. Mayo	80.00
*Bella Militscher	38.00
*Huldah Needham Memorial Boat	10.00
Mrs. Nettie D. Nichols & workers	50.00
*V. G. Plymre & family	63.00
*Frank O. Schroder's work	20.00
†W. V. Simpson & family	50.00
*Simpson (native workers)	125.00
Geo. C. Slager and wife	50.00
J. R. Spence	25.00
*Marie Stephany	23.00
*Stephany (native workers)	24.00
*Meta Teuber	35.00
*Ethel V. Webb	50.00
W. R. Williamson & wife	40.00
Mrs. Clara Jaycock Wynn	25.00
Anna Ziese	2.50
India.	
Paul Andersen & wife	25.00
*Andreasen (for school in India)	74.60
†Almyr & Olga Aston	50.00
Christian Beckdahl & wife	42.00
Katie P. Bullder	25.00
*Mary W. Chapman's workers	25.00
*Chappa Rebuilding Fund	788.72
Susan R. Chester	25.00

*Chester (special designation)	25.00
W. H. Clifford & family	72.00
*Clifford (special designation)	35.00
Robert F. Cook & family	75.00
†Herbert H. Cox & family	80.00
*Sara Coxie	28.00
*Bartholomew Dean	31.00
†Mrs. Lillian Deney (\$2.00 for Bible woman)	27.00
Susan C. Easton	25.00
Bessie V. Gager	25.00
Francis S. Harris	25.00
†L. M. Jacobs & family	24.00
*Ethel M. King	27.00
*Jennie E. Kirklund	31.10
*Bernice Lee for India	17.25
†Alex. Lindsay & family	30.00
*Christina McLeod	50.00
†Dick S. Mainarey & wife	50.00
*Fred Merian & wife	80.00
J. J. Mueller & wife	50.00
Frank Nicodem & wife	50.00
†W. K. Norton & workers	151.55
Lydia Rediger	80.00
Ruth Riggs	25.00
*Violetta Schoonmaker & family	154.00
Thomas Stoddart	25.00
Joseph Susar & family	62.00
Niels P. Thomsen & wife	50.00
K. A. Timrud & family	62.00

\*C. F. Juergensen & family (fares) 652.15  
 †John W. Juergensen & family 62.00  
 W. J. Taylor & wife 50.00  
 †Jesse Wenger 25.00

MISCELLANEOUS.	
Tommy F. Anderson & family, Bolivia	85.00
H. C. Ball for workers in Mexico	90.00
Forrest G. Barker & family, Peru	62.00
Geo. E. Blaisdell & wife Mexico	50.00
*Elizabeth Brown, Jerusalem	25.00
†Paul Cragin & wife, Peru	50.00
Antonio Escarcega, Mexico	30.00
Fermin Delacarra Jr. & wife, Mexico	50.00
Solomon Feliciano's family, Porto Rico	40.00
†Rico Finkenbinder & wife, Porto Rico	50.00
*Ellis L. Griest & family, Venezuela	62.00
Pearl Hewitt, Hawaii	30.00
C. A. Hines, Cent. America	25.00
*Mrs. Flora Hogan, Peru	25.00
Mrs. Lena Smith Howe & family	50.00
J. R. Hulburt & wife, Bolivia	50.00
†J. E. Jamieson & wife, Cuba	150.00
H. May Kelly & mother, Cuba	50.00
*J. L. Lugo & family, Porto Rico	50.00
R. S. McBride & family, Argentina	62.00
*Yumna G. Malick, Svria	50.00
Fred Ortiz Jr. & family, Porto Rico	50.00
Chas. C. Personous & family, Alaska	62.00
Porto Rico Deputation	356.92
†Misses Siemens & Pemberton, B. W. I.	50.00
Niels Sorenson's work, Argentina	25.00
*Geo. M. Thomas, Mexico	50.00
*J. E. Varonoff & family, Russia	50.00
*Alice C. Wood, Argentina	23.00
*Wood (Building Fund)	18.01
*Chicago Missionary Rest Home	119.50
*Matron Missionary Rest Home	1.00
*Special Mexican Fund	75.00
*Home Missionary Fund	75.70

MEXICAN MISSIONS ALONG THE BORDER.	
R. F. Baker & family, Texas	50.00
H. C. Ball & wife, Texas	50.00
La Luz Apostolica	25.00
Mexico Border	80.00
Alice E. Luce, Calif.	25.00
Dr. Florence Murrutt, Calif.	25.00
Francisco Olazabal & family, Tex.	70.00

All offerings designated for missionaries who are not members of the General Council have been placed in one fund and distributed as designated. These offerings were for the following: Gerda Adolffson, \$12; David Barth, \$25; Eva K. Biesch, \$55.45; Mrs. Alberta Boothby, \$23; Frank Boothby, \$10; Frederick Burke, \$18; Geo. H. Doyal, \$10; Mrs. Constance S. Elliott, \$30; Girls' School, S. A., \$4; Katie R. Goldie, \$4; Jas. Harvey, \$33.93; C. W. Longstreth, \$71.25; Pandita Ramabai, \$5; Amanda Rediger, \$10; M. Alice Tennant, \$30; Ada Winger, \$75; the total amounting to \$443.57

Total distribution for October \$9,146.15  
 Less amount carried forward 80.00  
 from September funds 80.00  
 October Balance \$9,066.15

Every Sunday School should have a supply of Missionary Barrels. Encourage the children to give to Missions. Barrels can be secured from Missionary Treasurer at \$1.00 per dozen or 10c each.

## -:- Reports From the Field. -:-

### IMPORTANT.

Notice of conventions and District Council meetings must always be in the Evangel office 15 days before the date of publication of the paper. For instance, the next paper will be dated Dec. 10th. Notices must be in our hands by Nov. 25th. For Dec. 24th paper, by Dec. 9th. Reports should always be in at least 18 days before date of publication. The reason for this is that it now takes so long to print the paper. We will do better when we get the new press.

**OAKRIDGE SCHOOLHOUSE, MO.**—Just closed a week's meeting with five saved and six baptized in water.—Evan. Virgil Shores.

**KENEDY, TEX.**—The Lord has just blessed in a meeting near here. Four received the Holy Ghost and about fifteen saved. I have left Port Lavaca and am pastoring here.—Stanley Bennett.

**GLENWOOD, ALA.**—We are having some good meetings, a good many young people are getting through to God. Two were saved last night after they returned home.—S. W. Noles.

**PADEN, OKLA.**—Just closed a 12 days' meeting. 2 saved and 5 received the Holy Ghost Baptism, and fourteen new subscribers for the Evangel.—Berl Dodd, Evang.

**LOGAN KAN.**—Over 100 souls sought God in our last meeting. There have been about 50 seeking God in this place in the last three weeks. Most of them have found Him.—Lillie Buffum.

**ELECTRA, TEX.**—I came from the District Council here and the Lord has blessed in the two weeks just closed. The assembly here has called me as pastor for another year, where you may write me.—Pastor Fred Gardiner.

**REYNOLDS, MO.**—Just closed a three weeks' meeting here; 1 saved, and 4 received the Baptism as in Acts 2:4. Saints built up. Bro. Fred Leeper stopped a few days with us. Pray for us.—W. G. Workman.

**LAKELAND, FLA.**—The services here started off the best we have ever witnessed, about 10 or 11 saved at second or third day's service, one after reaching home. Some afflicted ones healed since. Great interest being manifested.—Evang. W. F. McDade.

**DOTHAN, ALA.**—We had a very good camp meeting. Bro. Leonard did some wonderful teaching and preaching. We had two counter attractions that affected us some. But there were a few glorious conversions and Baptisms.—Elder L. Wooten.

**OAKDALE, ALA.**—Just a few lines reporting victory. The tent will not seat the people; God blessing in a wonderful way. Meeting is continually growing in interest. About 20 have been saved, and 12 filled with the Holy Spirit. Meeting continues on with rising tide. Pray for us.—J. L. Slay.

**SLATON, TEX.**—Have just returned from a trip to Oklahoma where 22 received the Baptism in the Holy Spirit; the Lord met us in power from the very first service. We are battling the enemy of mankind on the south plains of Texas; had a wonderful service last night, three souls saved. The power fell and every body present got blessed. Pray for us.—Evang. R. M. Walker and wife.

**PAYETTE, IDAHO.**—Wife and I have been here a little better than three months. When we came they had a little mission. Now the assembly has purchased a nice church and we are going on with the Lord. This is a new field, but some one has to stay in the hard places.—Pastor C. B. Webster.

**CREAL SPRINGS, ILL.**—We are praising the Lord for victory through Jesus' blood. Thought you might be interested in hearing of the Lord's working here. We just closed a meeting of two weeks; 18 saved, 6 baptized in the Holy Spirit as on the day of Pentecost. We are praising God and giving Him all the glory.—W. B. Lane.

**SELMA, CALIF.**—God is graciously meeting with us in the tent campaign. Ministers and members alike attend to hear the full Gospel. Several church members came forward seeking the Baptism in the Holy Spirit, and souls have been at the altar every service. The presence of the Lord is increasingly in evidence. Pray for us.—Evang. Gladwyn N. Nichols.

**EDWARDSBURG, MICH.**—Returning to Mich. from No. Dak., we visited the saints in the Upper Peninsula where we had labored before, also in Petoskey, Alanson and vicinity, holding a short meeting in each place, testifying of Jesus, the Holy Ghost witnessing also. I would like to get in touch with the assemblies in Southern Michigan and Northern Indiana. Could help in meetings near by.—Mabel C. Pangborn, Edwardsburg, Cass Co., Mich.

**PITTSBURG, KAN.**—I have taken up the work at this place and God is blessing. The Lord gave us a great revival, about 50 souls saved and many baptized with the Holy Ghost according to Acts 2:4, and 23 baptized in water according to Matt. 28:19. Bro. Patterson and his faithful band came over from Arcadia, Kans., and helped us in the battle for three nights, and we are praising God that we have the assembly set in order.—Pastor J. A. McPhail.

**LINDSAY, CALIF.**—God has been wonderfully blessing of late, and the saints are looking forward with great expectation to the revival campaign, to begin Nov. 26th, in the Arboretum, with Evangelist Watt Walker. Any saints who are in full fellowship with the General Council, and who may be passing through this section will find a cordial welcome at the Tuesday night meetings, held at the home of Bro. Sam Robertson, 595 North Mirage Avenue.—Fenton E. Weller.

**CHICAGO, ILL.**—We are now in our new hall, formerly a saloon, at 2059 Larabee St. and Garfield Ave. Just one block west of the church where we formerly met. It is a small, and not a very good location, but it is the best the brethren could do for this winter, and we trust in the spring we can get into a better place, or perhaps we will be able to build. There is a very good interest manifested and the blessing of the Lord is resting upon us. I have extended an invitation to the Central District Council to meet with us, and they have accepted the invitation, so the meeting will be held Dec. 6 to 8 inclusive. There is a blessed spirit of unity prevailing among the ministers of Chicago at this time. I mean Pentecostal brethren. A monthly meeting is being held, and a real good spirit. Bros. Long and Brooks of Zion City are meeting with us. About 40 were present at the monthly meeting at the Missionary Rest Home last Wednesday night, and there was a real blessed time among the saints from the various assemblies.—Pastor J. R. Evans.

**SARATOGA, TEX.**—We have our new church at this place and have just closed a 12 nights' meeting. Bro. A. L. Casey, from Wesson, Ark., was with us. The Lord blessed him in giving out the Word. Some saved; all the saints encouraged to go on. The unsaved became more interested. So God blessed us all wonderfully. We ask the prayers of all.—R. W. D. Taylor, Pastor.

**KOSHKONONG, MO.**—Just got home from Southeast Missouri, and Northwest Oklahoma where we have been in the evangelistic work for two months; had some good meetings. Good many saved and baptized in the Holy Spirit as in Acts 2:4, and a good number baptized in water as in Matt. 28:19. Some healed through prayer. Would like to be with some assembly needing a pastor this winter.—Evang. Jas. Shurron and wife, Koshkonong, Mo.

**ATHENS, ALA.**—Am just back from Okean, Ark., where we held a seven nights' meeting. Had large crowds and good interest. The best people of the community say Pentecost is the way. Two received the Holy Ghost as in Acts 2:4. Praise God for His mighty baptizing power. A sister came yesterday for us to pray for her healing. While we were praying for her the dear Lord baptized her in the Holy Spirit. I ask the prayers of the saints for God to keep us in the way and use us to His own glory.—Evang. Chas. Williamson.

**MINNEAPOLIS, MINN.**—A two weeks' Convention has just closed, and our hearts are filled with praises as we see how God has worked in our midst. Evang. Watt Walker's ministry was much blessed of God to us. We had just rented a church seating about 700 in the down town district. Many strangers came. The power of God increased as the meetings went on until we counted 20 more souls saved or restored and 13 baptized in the Holy Spirit (Acts 2:4). We have bought a lot, 170 by 128 in a very good location, and a pledge offering of \$1557 was taken up towards building. Have been pastor at Hartford for a number of years but have agreed to stay here for the present.—N. G. Nielson.

**GOOSECREEK, TEX.**—Still glad to report victory through our risen Lord. We have had quite a battle for the past few months, but we do thank God for giving us power to stand on the Word. Bro. Wm. H. McCafferty gave us some wonderful helps on the teachings of the Trinity and on the Sabbath. Sis. Davenport of Houston spent the past week with us, and we thank the dear Lord for sending her this way. The Lord wonderfully anointed her with power while she broke to us the Word of Life. Truly we were made to feel that we sat together in heavenly places. Our prayers are with Bro. and Sister Davenport as they press forward. We request the prayers of the Evangel readers that we may stand every test and trial, then be faithful till He comes.—Doyle Davis, Pastor.

**HAZEL, OKLA.**—Just closed a three weeks' meeting with about 25 saved and 24 baptized according to Matt. 28:19, then closed for one week and began again; 5 more saved and 3 more baptized in water and one received the Baptism in the Holy Spirit. There was an old man who had been sick nearly all summer; he got up to pray for him and he was healed and saved at the same time and he has been working every day since. A little boy about five years old was in bed with rheumatic fever. He begged his parents for three days to ask us to pray for him. So they sent for us, we prayed and God healed him of his fever and he got out of bed and went to play. It is wonderful what the Lord can do. We were called after that to pray for this little boy that was taken with leakage of heart; he seems to be improving, but we ask the Evangel family to pray that God will deliver him, for the doctors have said he can not get well of that.—Evang. Aggie James and wife.

**MALVERN, ARK.**

We came to this town on Oct. 16th, being invited by the pastor and people. On the third night of the meeting a great wave of Pentecostal power struck us, and from that time conviction as is seldom seen seized the whole town and people were stirred as never before. Many were brought to their knees, being saved, reclaimed, and baptized in the Holy Ghost. People who were never moved before were brought to their knees, a number were baptized, sick healed in answer to prayer, and today one more received the Holy Ghost in the morning prayer and others are seeking the Lord. Although today is the last day of our services, yet the revival will go on. Bro. Higgins is a real pastor-evangelist who will continue the services with the local help. We have truly enjoyed the Southern hospitality of these dear people and our fellowship has been sweet. We shall never forget their earnest cooperation, laboring fervently day and night in prayer. May God bless them abundantly. We believe the services will bring an abundant harvest for God and for eternity.—Evang. and Mrs. E. S. Moore, 1848 Bernice Ave., Chicago, Ill.

**ILLMO, MO.**—We have just closed a revival here which began with one week tarry meeting, and lasted till the close of the month. Three were saved and 2 were baptized in the Holy Ghost. There has been a deep conviction on the people but slow to respond to the Word. We have good crowds. Pray for us, as we are expecting greater things. Bro. Schreiber did most of the preaching.—Wm. W. Lawrends.

**VALER, ILL.**—On the first Sunday in October I went to work in the M. E. Church here with my light burning brightly. They made me teacher of the Bible Class in Sunday School, put me to leading prayer meetings, gave me quite a place in the regular service, also made me teacher of Epworth League, and God blesses me and lets me preach to them on Sunday mornings. I am taking my stand for God and preaching to them here in the M. E. Church the full Pentecostal message. God is blessing. Just closed a revival with 9 saved and 12 baptized, four of them being my two brothers and their wives. We had an evangelist filled with the Spirit. Thank God! I am finding here all I can do for Him. Please pray for us that God will bless every effort put forth for His cause.—Sister Fairy Cook.

**BEULAH HEIGHTS BIBLE SCHOOL.**

The Beulah Heights Bible School located at North Bergen, New Jersey, has resumed its regular session under new administration and executive. The institution has been completely reorganized, making the school and assembly two separate departments.

They have adopted the Fundamentals of the General Council of the Assemblies of God, and are in full sympathy with the Council.

The curriculum has been greatly enlarged and much improved to meet the crying need of more effective preparation on the part of those desiring to become pastors or missionaries. This will be of vital importance to the work at home and do much to strengthen the Foreign missionary cause.

Much time is also devoted to the culture and development of the spiritual life and character of the student. Daily quiet hours, devotional services, prayer for missions, and the weekly tarrying meetings, promote a spiritual home atmosphere for the student.

The location of the school is in proximity, and easy of access, to Greater New York, Jersey City, and the surrounding municipalities. This affords the student unlimited opportunities for all kinds of Christian work and religious services. Any one desiring to apply for enrollment in the school, or wishing further information, address WILLIAM M. FAUX, Principal, 4741 Hudson Blvd., North Bergen, N. J.

**WOOD RIVER, ILL.**—We wish to sound a note of praise to our Christ for His glorious presence during our Convention which just closed. The Bible teaching of Bro. J. H. Law, our District Chairman, given before the evangelistic message, was a blessing to the saints, as well as others, and we believe, has raised the standard of Pentecost in Wood River. Bro. Lawson, of Granite City, Ill., had charge of the evangelistic services, and God blessed, confirming His Word to be the same unchanging Gospel, for there were a goodly number saved, born again, and ten or more were baptized in the Holy Spirit according to the pattern given in Acts 2:4; also several touched God for healing of their physical bodies, as they obeyed the instructions James tells us about (James 5:13-17 and Mark 16:17). Glory to Jesus for His blessings in the old time way.—J. E. Perrin, Sec., Elmer Snyder, Pastor.

**LOUISVILLE, KY.**—We have just closed a meeting in which the dear Lord blessed. Bro. Jacob Miller of Ft. Smith, Ark., brought the message and God honored. Note how God blessed our connection with the General Council. On Friday, Sept. 23rd, 1921, we set the Assembly in order and declared ourselves in affiliation with the General Council of the Assemblies of God. And in the following four weeks God set His seal upon us by baptizing with the Holy Spirit 29 as in Acts 2:4, and healing many; 15 obeyed in water baptism as in Matt. 28:19. We began our labors in this place in November, 1920, with 5 or 3 baptized folks, and although the Lord gave us a few baptisms up to this time, this is the first special outpouring. Pray for us that this may be but the beginning of a great revival in Louisville.—Pastor L. A. Sappington and wife.

**OPEN FOR CALLS.**

Evangelist Gladwyn N. Nichols, for calls in Western States, two weeks to a month. An musician also. 1107 Turk St., San Francisco, Calif.

Any assembly in need of a pastor for the coming year write Pastor J. W. Gary, R. 4, Pittsburg, Texas.

Pastor H. Birmingham, Box 252, Commerce, Tex., is open for pastoral call.

**REVIVAL AT KNOXVILLE, TENN.**

Beginning Nov. 12th at 219 West Scott St., Willie T. Millsaps will be in charge, with others that God may send. Any preacher in full fellowship with the General Council is invited to come. Room and board free.

There will be a business meeting at the last of the meeting to devise plans to push the work of the Council and for souls in this country. Pray for us.—Pastor J. A. Wells.

**IOWA AND N. MISSOURI CONVENTION.**

Eighth Annual Convention of Assemblies of God of Iowa and North Missouri will be held in the church at Mercer, Mo., Dec. 4 to 11 inclusive. Elder Kelley Campbell in charge. Every assembly asked to send delegates. Accommodations on free- will offering plan. Bring toilet articles. Representative brethren expected. Three services each day. Evangelistic services every evening. Further information from Sec. C. R. Dobson, Mercer, Mo.

**REVISED PRICES ON SONG BOOKS.**

**WINSETT'S BOOKS.**

Songs of Revival Power & Glory, each.	50
per doz. \$4.00; 100 copies.	30.00
Jehovah's Praise, each.	40
per doz. \$4.00; 100 copies.	30.00
His Voice in Song, each.	30.00
per doz. \$3.00; 100 copies.	40
Pentecostal Power, each.	30.00
per doz. \$4.00; 100 copies.	40
Songs of Perennial Glory, each.	30.00
per doz. \$4.00; 100 copies.	40
Songs of the Kingdom, each.	30.00
per doz. \$4.00; 100 copies.	40
Gospel Song Messenger, each.	30.00
per doz. \$4.00; 100 copies.	40

**BENSON'S POPULAR SONG BOOKS.**

Hallelujah Songs, each.	35
per doz. \$3.50; 100 copies.	30
Soul Stirring Songs, each.	30
per doz. \$3.00; per 100 copies.	24.00
Glory Songs, each.	40
per doz. \$4.00; 100 copies.	30.00
Songs of Redemption, each.	40
per doz. \$4.00; 100 copies.	30.00

Order from

Gospel Publishing House, Springfield, Mo.

**SOUTHEAST COUNCIL.**

The seventh annual meeting of the District Council of the Assemblies of God, for Alabama, Florida and Georgia will be held at Slocumb, Ala., the business session to open Tuesday, Dec. 6, 1921. Elder J. N. Bell, Chairman of the General Council, has promised to be with us. All Pentecostal ministers in the District, in fellowship, or interested, with delegates from all local assemblies, are urged to be present. Some very important matters will be brought before the body. Let all delegates come prepared to give detailed information about the local churches, as it will be needed at this time. All assemblies expecting to affiliate with us should report or be represented. The assembly at Slocumb is preparing to take care of all that attend.

Let all come praying that God will guide us in business matters and pour out a mighty deluge of refreshing, old-time Pentecostal power on our souls. All are welcome. "Jesus will be there."—L. Wooten, Chairman.

**CENTRAL DISTRICT COUNCIL.**

The Central District Council will meet in Chicago, Dec. 6-8, 1921. The session will be held in Glad Tidings Assembly Hall, 2059 Larrabee St. Those coming over Wabash R. R. will take Riverview-Larrabee car at Polk and South Dearborn Sts., and get off at Garfield Ave. in front of Hall. Those taking Lincoln Ave. car north on Dearborn Street or car No. 8 on South Wabash Ave. will get off at Garfield Ave. and walk west two blocks to hall. All ministers affiliated with the Assemblies of God in Illinois, Indiana, Ohio and Michigan are urged to attend. Besides the business sessions there will be tarrying meetings at the Dearborn and evening meetings. Candidates for license to preach or for ordination to the ministry will be expected to present written recommendations from their local assemblies. Lay representatives from the various assemblies of the district are invited and will be made welcome.—J. Narver Gortner, Chairman.

**FIFTEENTH ANNUAL WINNIPEG REVIVAL AND CONVENTION Nov. 25th to Dec. 11th (inclusive), at PENTECOSTAL ASSEMBLY OF GOD (Old Wesley Church)**

William Ave., and Juno St. Speakers expected: Evang. A. H. Argus, Evan. G. A. Chambers and Evang. W. L. Draffin, substantially assisted by a large staff of local talent. Meetings first week nightly, and last week twice daily. A spirit of revival prevails in the assembly and the saints are confidently looking forward to a great season of refreshing and outpouring of precious souls. Those planning to attend from outside points and workers expecting to visit the assembly, kindly communicate with Pastor H. McAllister, 121 Juno St., Winnipeg, Canada.

**STORM LAKE, IOWA.**

Beginning Dec. 2nd continuing for ten days, or longer. Bro. D. E. Boatwright will have charge of the meeting, assisted by a number of pastors and evangelists. Ministers and saints are invited. Come expecting the old-time power and fire. Prayer and praise every morning. Bible lessons in the afternoon and evangelistic meetings at night. Meals on free-will offering plan. For further information address J. C. Jensen, R. 2, Alta, Iowa.

**CONVENTION AT MIAMI, FLA.**

God willing, will be held in the Pentecostal Assembly of God, beginning Jan. 13, 1922, lasting 17 days. We expect to have with us Bro. and Sis. Robt. Brown, of New York City, and Bro. Jos. Tunmore, of Pittsburgh, Pa. Come to the sunny South for your vacation during this time.

For further particulars write to Secretary, R. H. Morrison, 1020 N. W. First St., Miami, Fla.

**CLOTHING NEEDED.**

Clothing of any kind, men's, women's or children's, is greatly needed to relieve our poor in mountain and out of the way places. I have a number of pitiful cases on my list. One family writes they can not send their children to school unless they can get some help. Another wrote me a number of weeks ago, "We are most barefoot" etc. Owing to the depression over the country there must be suffering among the very poor unless relief comes soon. Clothing from wee articles up will be greatly appreciated. Kindly send by parcel post to me, if possible. In case of freight or express, write me and I will send address where goods can be sent direct to the families needing help.—Florence L. Burpee, Box 1030, Louisville, Ky.

PRAYER REQUESTS.

Note of Praise.

My husband has been saved and received the Baptism since I last wrote you.—A. G. M.

A baptized brother asks for prayer that his unsaved wife, estranged because of his following the Lord, may be saved and restored to her husband. ... she be made a flame of fire for Him. ... My husband has been saved and received the Baptism since I last wrote you.—A. G. M.

Pray God will save these: Three Tennessee lads; my loved ones; my husband; Marathon family; my backslidden husband and boys; a Bucyrus wife; 3 brothers; a Forest City family; husband and sons; man and wife in Texas ask prayer; my son; a miserly, jealous husband; my family; my father and husband; husband, father and children, my brother and his family; aged parents and brother; husband and I; son and wife.

Pray the Lord may heal these: a paralyzed child; father of kidney trouble; a tolling mother; sister of pyrexia; a sadly afflicted sister; Clements; Jasonville family; Kidney trouble—Buffalo; son and daughter-in-law of typhoid fever; strength to care for them; from results of past wrong doing; leg sores; Oneal; my afflicted son in Texas; a lippish sister; kidney trouble; bed-ridden sister; from rheumatism; a sister afflicted with nervousness many years; Tablequah; a sister sick a long time; a Bryan brother of locomotor ataxi, tumor and bad eye; a sore arm; a humble brother's hearing; wife and I; stomach trouble; a sister; husband; safe delivery in child-birth; grandson of 11 years who has never walked; an invalid, dying man from consumption; a boy of hemorrhages; Z. C. kidney trouble and nervousness; C. P. tuberculosis; B. G. trouble in back; T. S.; my father and my family; four-year-old son of tubercular spine; myself of kidney trouble; a sore knee; a little girl; mother of adenoids and enlarged tonsils; a mother from consumption and her mind be restored; an injured eye; a serious rash; rheumatism in one knee; that I may keep on the gain for His glory; an invalid 9 years; an orphan child; adenoids; a widow with a lame little child who must help and child; a sufferer with head, eyes and teeth; a sister; heart, stomach and other afflictions, beside abscess near heart; aged man and wife; Jackson; a sister much oppressed in body.

Pray these may receive the Baptism: Caroline; Emma; family; three daughters; a Texas sister; Kilgore; Fayetteville; a lonely sister of 65; M. V.

Pray these may have a deeper walk with Him: Caroline; Pittsville Prayer Band; Hallettesville Assembly; Hooper; some Methodists; Barlow; Sison family; Pine Island family; Latham; Lake family; a Crane sister; Jordan; Bent; T. G. S.; a sister; my daughter Emma; Gargies.

Pray for the work and workers here: Broken Arrow; Carrollton; Ash Grove; Sunday School at Commerce; Nashville; Willow Springs; Rosebud; Robinson; Terrell; Hammouth Springs; Franklin; Storm

Lake Convention; Knobview; Brookfield. Pray the Lord may send workers to these hungry places: Milan, Tenn. Write Mrs. M. C. Goodwin. Golden City, Mo. Write Mrs. Jas. Walters. Coonee, Ill. Write Simon Lake. Decatur, Ill. Write Mrs. Julia Terneus.

NEW LOCATION IN KANSAS CITY, KAN.

We now have the old Presbyterian Church and new address is Assembly of God, 7th and Riverview Ave., Kansas City, Kan.—A. F. Crouch, Pastor.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

- From Oct. 28 to Oct. 31, inclusive. (This does not include offerings for expenses of foreign Missions Dept.) \$510.00: Bethel Temple, Los Angeles, Cal. \$150.00: Pent'l Church, Akron, Ohio. \$100.00: Mrs. E. J. P., New Castle, Pa.; Lighthouse Assembly, Brooklyn, N. Y. \$90.00: Pent'l Church, Peckville, Pa. \$86.00: Gospel Tabernacle Church (Pent.), Youngstown, Ohio. \$60.00: L. L. Caywood, N. Y. \$50.00: Mr. & Mrs. T. G., Van Nuys, Cal.; Assembly, Noonan, N. Dak.; Fernwood Assembly, Philadelphia, Pa. \$40.00: G. L. Correll, Kansas. \$36.02: Young People's Meeting, Toledo, O. \$26.00: J. G., Calgary, Alta., Canada. \$25.00: Mr. & Mrs. J. H. B., Kewanee, Ill. \$20.00: Mrs. H. T. P., Port Wayne, Ind.; J. W. W., Dayton, Ohio. \$14.50: Mr. & Mrs. G. E. Boaz, Wis. \$11.00: Ruby Assembly & S. S., Woskan, Kansas. \$10.10: Mrs. J. W., Golden City, Mo. \$10.00: A. P., San Mateo, Calif.; O. W. E., Farmersville, Texas. \$9.00: A friend, Caroline, L. I. \$8.00: A. L., Canton, Ohio. \$6.00: Full Gospel Mission, Salem, Ore.; D. P. O'N., San Gabriel, Calif.; W. H., Perks, Ill.; O. O. H. & wife, Robertsdale, Ala. \$5.00: O. F. Havre, Mont.; C. W. G., Union Church, Miss.; A. N. H., Madison, Wis. \$4.65: L. M., Russellville, Ark. \$3.00: T. C. A., Sturgis, Miss. \$2.90: R. G. S., Cornet, S. S., Spring Hill, La. \$2.00: H. H., Huntington, Ind.; Mrs. W. R., Eustis, Fla.; F. G. C. & wife, St. Louis, Mo. \$1.65: W. J. B., Broken Arrow, Okla. \$1.00: C. S. F., Humble, Texas; Mrs. P. R. B., Davy, Texas. \$0.10: Sums less than \$1.00. Total less \$34.00, amounts given direct to missionaries by assemblies \$1,160.92 Amount previously reported \$7,905.23 Total for October \$9,066.15

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

- From Nov. 1 to Nov. 10, inclusive. (This does not include offerings for expenses of Foreign Missions Dept.) \$210.00: R. E. S., Woodland, Calif. \$107.18: Glad Tidings Assembly, Chicago. \$100.00: Pent'l Assembly Wilkes-Barre, Pa. \$90.00: Mrs. L. M., Earle, Ark. \$70.80: Assembly, St. Louis, Mo. \$51.00: J. P. S., Roanoke, Va. \$48.00: Assembly & S. S., Pawhuska, Okla. \$47.21: Fourth & Grand Assembly, Dallas. \$45.00: L. M. C., Hor, La. \$44.00: Pent'l Church, Asbury Park, N. J. \$42.25: Assembly, Creal Springs, Ill. \$42.00: A. T. U., Great Bend, Kans. \$34.00: Assembly, Cincinnati, Ohio. \$34.00: Assembly, Protection, N. Y.; Pent'l Gospel Mission, Millville, Pa. \$27.30: Pent'l S. S., Alton, Ill. \$25.00: Mrs. M. C. D., Smithville, Texas; Mrs. R. N. A., Mamaroneck, N. Y.; L. F. B., Blair, Neb.; N. Larned, Kans.; E. M. & Mrs. E. Sullivan, Mo.; Mrs. B. R. H., Pomona, Calif. \$24.00: First Pent'l Assembly, Endicott, N. Y.; H. R. S., Johnson City, N. Y. \$23.15: Pent'l Assembly, Union City, Ind. \$21.00: Assembly, Great Falls, Mont. \$20.00: A. C., Marion, Ind.; J. W. U., Great Bend, Kans.; E. E. Wash., Elk St. Assembly, E. P. N., Seattle, Wash.; Elk St. Assembly, Buren Springs, Ark.; Assembly, Van Buren, Ark.; H. P. C., Norwalk, Ohio. \$19.00: Mrs. F. T. Y., Bloomington Kans.; B. B. R., Orange, N. J. \$18.75: Mrs. C. L. L., Bemidji, Minn. \$18.00: Assembly, London, Ark.; Assembly, Minot, N. Dak. \$15.00: A friend, Frankfort, Ind.; W. E. M., Chicago, Ill.; C. L. W., Alton, Mo.; Mrs. J. E. W., Hollywood, Calif.; R. M. B., Cleveland, Ohio; Assembly, Muscatine, Iowa. \$14.00: Indiana offerings: Assembly, ... Total to date \$2,303.65

- Mo.; C. S. H. & family, Pallsades, Colo.; Assembly, Pueblo, Colo. \$13.48: Mrs. E. V. C., Patterson, Calif. \$13.30: Assembly, Galena, Kans. \$13.00: Curtis & Mooreland, Okla., Assemblies \$12.00: Assembly, Appleton City, Mo. \$10.30: Assembly, Galena, Kans. \$10.10: F. & B. W., Cuyahoga Falls, Ohio. \$10.00: Mrs. S. K., Findlay, Ohio; W. F. K., Chicago, Ill.; Mr. & Mrs. F. L. H., Camden, Ohio; W. L. W., Los Angeles, Cal.; A. L. M., Abert, Pa.; Full Gospel Church, Youngstown, Ohio; Assemblies of Acme & Red Warren, W. Va.; G. M. S., Bunker Hill, Kans.; Mrs. L. F. H., Santa Cruz, Calif.; S. S., Kennett, Mo.; M. McP. & wife, Leavenworth, Wash.; Pent'l S. S., Leavenworth; Pent'l Mission, Chester, Ill.; Mrs. M. N., Fitchburg, Mass. \$9.70: Mrs. A. M. S., Colfax, Ind. \$9.37: Assembly & S. S., Crane, Mo. \$9.00: A friend, Caroline, L. I.; Mrs. J. C. M., Almena, Kans. \$8.50: Evang. Wm. H. W., Kentenla, Ky. \$8.00: Mrs. W. R. F., Eustis, Fla.; J. D. C., Dover, Ala.; V. T. M., Woodville, Texas. \$7.85: Assembly, West Plains, Mo. \$7.58: A. R. R., Blackey, Ky. \$7.50: W. J. T., Davis, Calif. \$7.40: Mission, North Little Rock, Ark. \$7.31: Assembly, Perry, Ill. \$6.75: Assembly, Earle, Okla. \$6.50: Assembly, Wood River, Ill. \$6.35: J. C. R., Verona, Mo. \$6.00: Mrs. M. C. H., Keenesburg, Colo.; Pent'l Assembly, El Dorado Springs, Mo.; C. K., Spokane, Wash. \$5.75: Assembly, Fuxico, Mo. \$5.25: Assembly, Kiefer, Okla. \$4.20: Sister S., Benton, Ark. \$5.18: Assembly, Couch, Mo. \$5.00: Mrs. F. M. F., San Antonio, Texas; R. C. O., Fresno, Calif.; M. B., Fort Worth, Texas; Mrs. J. M., Findlay, Ohio; A. W., Elgin, Ill.; Mrs. L. C. K., Muskegon, Mich.; W. S. M. & wife, Newport, Ark.; Mrs. C. A., Holdrege, Neb.; Mr. & Mrs. D. U., Ft. Reno, Texas; J. & J. P., Cashmere, Wash.; Mrs. S., Perry, Iowa; Mrs. C. E. P., Edwardsburg, Mich.; A. R., Evansville, Minn.; F. E., Elizabeth, N. J.; Mrs. R., Evansville, Minn.; F. E., Elizabeth, W. J. B., Two Harbors, Minn.; Pentecostal Church of Christ, Saint Louis, Mo.; M. D., E. W., Woodston, Kan.; Fifth Sunday Meeting, Smead, Ark.; Mrs. G. A., Zelzah, Calif.; J. P. McG., Chickasha, Okla.; Mrs. A. A., Detroit, Mich.; Mrs. A. E. S., Inglewood, Calif.; Mrs. J. H. T., Canandaigua, N. Y.; H. A. S., Springfield, Mo.; M. W., Santa Rosa, Calif.; S. S., Los Angeles, Calif.; Mrs. G. R., Indianapolis, Ind.; Mrs. F. O., Flint, Mich.; A friend, Caroline; C. A. L., Fort Smith, Ark.; D. W., Portland, Ore.; A. L., Chetopa, Kan.; M. L. B., McComb, Miss.; Mrs. F. N., Yonkers, Minn.; Assembly, Smithville, Texas. \$4.70: M. Z., Jersey City, N. J. \$4.40: R. L. & wife, Cazadero, Calif. \$4.34: H. P., Knoxville, Iowa. \$4.28: Garden Grove Mission, Paden, Okla. \$4.25: S. S., Arcadia, Kans. \$4.00: Mrs. C. B. G., Fort Smith, Ark.; J. W., Lyon, La.; G. F. Z. E. A., Chicago, Ill.; Mrs. R. W. G., Fort Worth, Texas; E. W. L., Oxford, Kans. \$3.75: Assembly, Mercer, Mo. \$3.10: Zook Spur S. S., Madrid, Iowa; Mrs. G. F., Van Etten, N. Y. \$3.00: W. V., Perry, Iowa; Mrs. S. C. H., Jessup, Ga.; Mrs. E. R., Akron, Ohio; West Side Assembly, Amarillo, Texas; R. P. R., Rienzi, Miss.; J. A. P., Alta, Iowa; Assembly, Chickasha, Okla. \$2.82: S. S., Farmersville, Texas. \$2.75: Assembly, Essex, Mo. \$2.50: A. R. F., Logan, Kans.; E. N. H., Perry, Iowa. \$2.15: W. J. B., Broken Arrow, Okla. \$2.00: Mrs. J. G., Lucas, Iowa; Mrs. C. P., Fort Worth, Texas; R. N. A., Springfield, Mo.; C. B., Manakin, Va.; T. C. A., Sturgis, Miss.; Mrs. L. C. C., Electro, Texas; W. F. G., Kansas City, Kans.; Mrs. A. F., Los Angeles, Calif.; C. C. F., Cleveland, Ohio. \$1.65: W. P. D., Kedron, Ark. \$1.41: Assembly, Chaffee, Mo. \$1.25: Mott S. S., West Plains, Mo. \$1.00: Mrs. D. A. J., Badin, N. C.; Mrs. M. D. M., Waco, Texas; Mrs. H. M., Clayton, Tex.; Mrs. E. R., Nicholson, Pa.; W. F. D., Riverside, Calif.; D. P., San Juan Bautista, Calif.; Mrs. J. D., Jersey City, N. J.; Mrs. J. S., Tulsa, Okla.; J. M. G. & wife, Troup, Texas; S. S., Beaumont, Texas; Mrs. D. A. J., Badin, N. C.; A. S., Kennett, Mo.; From J. B. Terfield, M. J. Kennett, Mo.; Jaskol, Texas; Mrs. S. B., Booneville, Ark.; Mrs. C. I. T., Summerfield, La. Total to date \$2,303.65