

# PENTECOSTAL EVANGEL

A FAMILY AND  
MISSIONARY PAPER  
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

Darner, Philip B. 475  
Ottumwa, Ia. Route 3



NUMBERS 410-411.

SPRINGFIELD, MO., SEPTEMBER 17, 1921.

Subscription Price - \$1.00  
Canadian and Foreign \$1.25

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## The Ninth General Council and Sixth Missionary Conference

Will, D. V., Be Held From SEPT. 21st to 28th at the Salem M. E. Church,  
Corner Pendleton and Page, ST. LOUIS, MO.

Be on time for the First Session at 10 a. m. Wednesday, Sept. 21st.

**How to Get There.**—At Depot, take any car going north to Page car line, transfer to Page car going west. Get off at Pendleton and walk two blocks north to Church.

**Rooms**—A committee of St. Louis brethren will be on hand at Church with list of rooms to be had. Prices of rooms will probably be \$4.00 per week and upwards.

**Meals**—The St. Louis brethren hope to fix up a Cafeteria and provide meals to ministers and delegates on the free-will offering plan. This is not guaranteed and all should come prepared to take care of meals as well as rooms.

### Special Features.

Reports from missionaries from all parts of the world.

The following brethren hope to be present and to speak on the following subjects as opportunity affords.

Elder D. W. Kerr, "What Shall We Teach Concerning Things to Come?"

Elder R. E. McAlister, "The Blood Covenant," or some other theme.

Elder A. H. Argue, "The Lord Our Healer."

Pastor J. Narver Gortner, "World Vision—A Supreme Need of the Hour."

Pastor John Cox, "The Rapture—When Will It Be? and Who Shall Be Taken Up?"

Pastor Joseph Tunmore, "Prayer."

Elder Ira E. Surface, "The Book of Revelation." Special Chart Studies.

Elder E. N. Bell, "The Scriptural Foundation of Our Distinctive Pentecostal Testimony."

There will probably be some helpful discussion on some of the above subjects. There will be also some further important subjects to discuss. First and foremost, "What Shall Be Our Missionary Policy in the Future?" The Missionary Treasurer, Elder J. R. Flower, has some suggestions to bring forward that will have to be discussed. Secondly, and equally important, "What Shall Be Our Home Missionary Policy?" Thirdly, "Shall we divide the country into three or four districts having yearly Council Meetings, and the General Council only meet once every four years?" These and other important matters will be brought forward. Each assembly should send their pastor and provide his expenses, or be represented by one or more delegates.

There will be at least one **Divine Healing Service**, and the usual nightly Evangelistic Meetings, when the best evangelists present will preach.

A **Great Missionary Meeting** will be held on Sunday afternoon, Sept. 25th. Let us look to the Lord that this shall be the best meeting that we have ever had, and let us give our missionaries the best offering on record.

Everybody welcome. Come with one purpose of heart, that God shall be glorified, Jesus Christ exalted and the Holy Ghost honored in all things.

Let ministers use their clergy certificates in coming. We regret to announce that this year all others attending will have to pay full railroad fare.

## Going Through With Jesus.

Notes of a Message Given by Makato Niki, Better Known as Sister Truth, of the Door of Hope, Japan, at the Springfield, Mo., Assembly.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him" (1 Cor. 2:9).

I thank God because I can say I know that all things work together for good to them that love Him. I thank Him for His love that conquers everything, even sickness. Since I have been over in this country I have had tests of sickness. One day I seemed to lose all strength, I could not pray even, I was too weak. After 6 o'clock, I began to think, "Why is all this sickness? Does not it come from the devil? My heavenly Father must have allowed it for some purpose, and has He not promised to work all things together for good to them that love Him? And I know that this sickness does not alter the fact that I love Him."

### Defeating the Devil.

This had no sooner gone through my mind when I felt the power of God, just like an electric power, surging through my body, and touching the very spot where I was sick. I cried out, "Though He slay me, yet will I trust Him," and I jumped up from my bed. Just at that moment I became afflicted with a pain, but I cried out, "This is a lie of the devil." And the devil had to go. We know that all things, even our sicknesses, work together for our good when we love God.

We must have this love for God, this love for Jesus, at any cost, and we must learn to love Him under all circumstances. And this love comes through the Holy Spirit. I can never love God apart from the Holy Spirit. The love of God is shed abroad in our hearts by the Holy Spirit. And He it is who reveals to us some of the things that God has laid up for them that love Him. He gives us just a little glimpse of that wonderful place that it has never entered the heart of man to conceive.

### Following Her Lover.

An artist visited a country district and everyone thought he was very poor. He found a girl there and fell in love with her. She was the daughter of a poor farmer, but he asked her if she would consent to marry him. He told her that his home was very far away over the mountains, and he asked her if she was willing to go with him. Yes, she was willing to go, because she loved him.

So they started off together. Over the rugged mountains they went. She was willing to trust herself entirely to the man she loved. They came to a certain place and there, to her surprise was a beautiful carriage waiting for them. He told her to step in. It was all so beautiful, and the cushions were so elegant. She was somewhat timid and sat

just on the edge of the seat. But the artist told her to sit quite comfortable and they would soon be at their destination.

### Love's Reward.

Soon they came to such a wonderful place. It was just like a palace. There were rows of servants waiting for their master, the artist, and one of them came to the girl and presented her with a key, saying, "This is the key of your house." She turned to the artist and said, "You did not tell me that you had such a wonderful place prepared for me over here." If she had not been willing to forsake her home and loved ones, if she had been unwilling to come through that rugged path over the mountains, she would have missed all the wonderful things on the other side.

And God has prepared a wonderful place, a place that eye hath not seen, nor ear heard, nor has it entered our heart to conceive. And the Holy Ghost is presenting us as a chaste virgin to Christ. It is worth while forsaking all to follow Him; it is worth while going through the rugged path; it is worth while going through, for what God has prepared for those who love Him.

### "Married to Another."

My brother was waiting on God in the Door of Hope in Kobe, and God said to him, "What is your motive in seeking the baptism of the Holy Spirit?" He answered, "You told me that I should receive power when the Holy Ghost came upon me, and I am seeking that power, so that I can live for Christ and preach and bring souls to Him."

God said to him, "I want you to get married to Christ." What does it mean to get married? If I get married, I have to leave my home, my name, my customs, my way of living, my loved ones and parents, and I have to get into a new life. I have to conform to the one to whom I am united.

Then God asked him, "Are you willing to die to your mother?" My brother is very fond of my mother and faithfully supports her, and it took him ten minutes to answer this. He answered, "Yes, my Lord." "Are you willing to die to your sister and to others?" "Yes, my Lord." "Are you willing to die to self?" It took him twenty minutes to answer this time. Then he answered, "Yes, my Lord." He spent all that night with Jesus.

### Receiving His "Pentecost."

The next day Mr. Taylor gave him a letter to take to someone. He had some time to spare and so he went up into the mountain to pray. The Holy Spirit told him to stay there. At a quarter to two he was going to leave, but the Spirit bade him stay. He argued, "But Daddy (that is what we call Mr. Taylor) told me to deliver this letter at two

o'clock." But God told him to stay and asked him if he was not willing to die to Daddy. He said, "I will choose Thee, Holy Father, and I give up Daddy." Then the Lord said to him, "I want you to praise Me," and as he shouted, "Hallelujah," he was soon praising God in another tongue. He sang and sang and sang. All Kobe might have heard his voice.

At a quarter to three, he asked, "Shall I go?" And the Lord showed him he could go. But he had forgotten to ask to whom this letter should be delivered and he could not read English. He cried out to God, "If I go back to Daddy, I shall be too late, please take me to the right place." And he went like an arrow and the Holy Ghost took him to the right house and to the right man, and the letter was delivered in good time. God knows, and He is a real Father. Being "married" to Jesus means that His Father is our Father too.

### Jesus Changes Things.

Joy is one of our girls at the Door of Hope who became a real lover of Jesus. She worked at the hospital and was a very naughty girl when she was there. When she was at the hospital she would not eat any of the food provided, nothing pleased her, and she pretended she needed clothes and would get money from her mother and buy food outside. But when she found Jesus, He changed her and she went and confessed how wrong she had been to the matron. And Jesus turned her from being a mad girl to a glad girl.

She came to the Door of Hope. Her mother asked her to come home, but she said, "No." She knew that she would have to give up Jesus if she did. Her uncle came and said, "You must give up Christianity, you are not going to stay here." She said, "I choose Christ, and I cannot forsake Him." Her uncle tried all day to get her to give up Christianity, but she kept true. He said that if she did not go back home she must send all the things she possessed home, but she calmly said, "You can take everything back, but you cannot take Jesus from my heart. She made up a bundle and sent back everything she possessed except an umbrella that was forgotten. It cost her many tears but she kept true. Thank God for those who will go through with Jesus.

### Falling to Go Through.

There was one boy, such a beautiful character, who was taking a commercial course. He received an anointing and filling with the Spirit, and the Lord warned of things to come in a vision. He showed him that he had to cross a bridge over an abyss, and the Holy Ghost took him across. He went to his home for a summer holiday. When he testified to Christ, his relatives said, "Have you become a Christian? If you put us to shame like that you must go." He left his home and went to a friend's.

His mother came over to see him and brought a dagger in her bosom. She said to him, "Now, my son, you are the heir, you believe this Christianity and you have put your whole family to

shame." He said, "Let me believe in Jesus." His mother cried, "The only thing I can do is to commit suicide. Your father is angry, and I have to die if you do not give up Christ." She took the dagger and was about to thrust it into her bosom. At that critical moment the son cried out, "I will give up Christ." He failed, he stuck, he could not go through with Jesus. Many times I think of that boy and I cannot help grieving. His mother took him home and he worshiped again at the heathen shrine. I think of Shadrach, Meshach and Abednego, and I question, "Why don't we have the devotion that these men had to go through for Jesus?" This boy is only one of many that have failed because of devotion to home.

#### "Give me a Heart Like Thine."

So I pray for the same devotion as Jesus had. He left home, Father, riches and all, and went through that thirty-three years of testing just because He loved us. He did not shun even the death of the cross. Why cannot we have the same devotion? It is easy to die for those who love us, but He lived and died for His enemies. I pray the Lord He may give us like devotion for the lost.

Only the Holy Spirit can take us through. And He holds before us the promise that we shall be like Him. May Jesus find us really like Himself when He comes. The Spirit calls us to a complete separation from everything that would hinder and says to us, "Hearken, O daughter, and consider,

and incline thine ear; forget also thine own people, and thy father's house. So shall the King desire thy beauty: for He is thy Lord; and worship thou Him."

The desire of the King of Kings is towards us. By beholding Him we can be changed into His likeness, even by the Spirit of the Lord. And when Jesus comes, we shall be changed in a moment, in the twinkling of an eye. Praise God, that day is approaching.

#### There's a Glad Day Coming.

Let us pray that we may be accounted worthy to stand before Him, without spot or wrinkle or any such thing. He has the power to carry us through. Won't it be a wonderful day when He takes us home and presents His bride to His Father? What a satisfaction the Father will have that day.

Will it be worth while? Was it worth while for Him to forsake heaven just to get His bride home? And O the joy of the Holy Ghost, the heavenly Elizabeth on that day! Many have called Him a devil, and He has been put outside the church doors, but He will rejoice in His finished work. It will be worth while going through all the hardships and misunderstandings, through the wilderness and o'er the rugged way. At the end of the journey, we shall know that all things have worked together for good. O let us go through all the way.

To stand before Thy Son,  
To stand before Thy Son,  
O count me worthy, Lord, I pray,  
To stand before Thy Son.

## A HOLY LIFE

Part of the Experience of Madam Adorna.

Madam Adorna's views of human nature, as it is when unsanctified by the grace of God, corresponded with the representations of Scripture, viz., "as evil, and only evil continually." God, she regarded as the Infinite Love; continually going outward from Himself, under the unchangeable impulse of His own benevolent nature; and living His life, and realizing His happiness in the life and happiness of all that is good and true throughout the vast space of His own ceaseless operations. Man on the contrary, she regarded, in his unsanctified state, as the opposite of love, and as synonymous with self; and consequently as drawn inward, by the very necessities of his being, within a narrow and narrower circle, till he knows no thought, no life, no happiness, but his own interests, and thus separates himself at the greatest possible remove from infinite love.

She regarded the tendency of the natural heart as definitely and as certainly in the direction of sin, as is the tendency of a stone when it is thrown into the air, to return again to the earth, towards which it is drawn by a law that

is inflexible in its operation, and always increasing in strength.

Her views in relation to the nature and results of selfishness, are very instructive. She relates, as she was one day dwelling in thought on religious things, she had, by the aids of divine grace, a clear view of this subject. She was enabled, as she thought, to perceive very distinctly that the spirit of self, such as we see it in every unholy person, is the same thing as the spirit of Satan. They were presented to her mind as entirely identical. So that if the holy person may be regarded as bearing about the image of God in his own regenerated nature, the unholy and selfish person may, with equal reason, be looked upon as a miniature image of the Prince of Darkness.

"I come to a conclusion," she says in some remarks on this subject, "that selfishness is the root of all the evils to which we are exposed, either in this life or in the future. Satan himself would not have fallen if he had not left the love of God for the love of self. And still more clearly, as it seems to me, am I enabled with divine aid to trace the

results of this destructive principle in the fall of man. Adam fell the moment he turned his desires from God to himself, and substituted his own will, as his principle of action, for the will of God. And this life of self which he then possessed, in accordance with the law of natural descent, which gives to the child a moral character as well as a natural body like that of the parent, becomes the inborn principle and life of those who have sprung from him.

"Selfishness, which nothing but the special grace of God can extirpate, may be said to have its existence not only in the heart, but in the whole being, in the very blood and bones, of the natural man; so that independently of the grace of God, there is not a word, or thought, or action which is not infected with this poison. Until he is purified from this great evil, in a greater or less degree, no one can enjoy communion with God, and the communion will be the more unembarrassed and more perfect, in proportion as the purification becomes more complete."

In regard to the love of God, she considered it as positive in its operation. Not merely a principle which preserves from evil, but one which bestows positive good, and as possessing a stronger power than either men or angels can conceive.

She was accustomed to say that it is impossible to know the length and breadth, the depth and height of God's understanding. And she might have added the same may be said of His hatred, that He hates the appropriate objects of His hatred with a mental energy not less intense. So that it is impossible there should be any harmony between God and sin, or that they dwell together without a contest. The soul, therefore, that knowingly permits the least stain of sin to rest upon it must suffer incalculable evil. Hence the necessity of purity of heart. And hence the necessity not only of forgiveness for the past, but of holiness for the present. And in order to be thus holy, and to enter into communion and union with God, she saw very clearly that the life which she must live must be a life out of herself. God had taught her that in a life which has its spring ("All my springs are in Thee!") or source of action in anything short of His own free grace, there can be no good thing. So that she could not be satisfied without being able to say, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me." And in living this life she could be said to bear the divine image.

It was a cherished sentiment with her that God loves His own work. He lives and rejoices in that which is from Himself, and in man not less than anything else; at least so long as man remains in his true position of entire dependence. In accordance with the expressions in the Book of Proverbs, it can be said of God, with a truth which His own heart of love alone can know, that "His delight is with the sons of men."

It is an erroneous idea to suppose

(Continued on Page Seven.)

# The Pentecostal Evangel

Published Every Other Week.

Subscription Price, - - \$1.00 per annum  
Canadian & Foreign Subscriptions, - - \$1.25  
Send International Money Orders, or British  
P. O. Orders for 7/- Reply Coupons not ac-  
cepted in U. S. A.

Entered as second-class matter June 25,  
1918, at the postoffice at Springfield, Mo.,  
under the Act of March 3, 1879.

Accepted for mailing at special rate of  
postage provided for in Sec. 1103, Act of  
October 3, 1917, authorized on July 3, 1918.

THE GOSPEL PUBLISHING HOUSE,  
336 West Pacific Street, Springfield, Mo.

## SALVATION FOR ALL.

The veil was rent at Calvary. You need not be outside the secret place of the Most High any longer. The inner place, the place of the mercy seat, is wide open, and He bids thee draw nigh and enter. (Closed in with Him! No longer a stranger and a foreigner, but a fellow-citizen with the saints, and of the household of God.)

Here is the place of abundance. Enough and to spare! For every place to which God desires to bring you, whether it is far or close, high or low, grace can bring you there. Ye who were sometimes afar off are brought nigh by the blood of Christ, and the blood purchased grace. You can be brought nigh to every height into which God desires to bring you. There is no limit to the blessing God has for His saints because there is no limit to the preciousness and power of the blessing of the precious blood of the Son of God. And it is available at all times. It cleanseth, it speaketh and it sanctifieth. (It is the bond, the bond that unites in every relationship, the Saviour and the sinner, the Baptizer and the baptized, the Bridegroom and the bride, the Glorifier and the glorified.)

### BEHOLD, HE COMETH!

Every word of the angels was steadfast. And they said, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Some have tried to explain that away. Every word remains steadfast. They have had a hard task to explain it away from the simple fact that it will not be explained away. The Lord Jesus is coming again. He is coming in clouds. He is coming, so that every eye shall see Him.

If death meant His coming, then there would be no people living. How could they behold Him if they were dead? The whole world is not going to die simultaneously. He is coming to the earth. All the people on earth are not going to die and then see Him in heaven. Behold, He cometh with clouds, and every eye shall see Him." Man's theological maxims have the stamp of usage, and theologians think it is a divine

stamp. It is not the stamp of heaven but of hell.

Satan does not want the truth, the knowledge of the coming of the Son of man, to be believed. The coming of the Son of man means the departure of Satan from this earth. Christ came to the earth and was rejected. Satan was the prince of this world. Satan enthroned, Christ rejected! There is going to be a reversal. Christ is going to be enthroned, and Satan is going to be ejected.

"Make the tomb as sure as you can to prevent His resurrection!" "Perver! the truth of His coming as much as you can. The best way is through pulpit and press!" But, thank God, there is a voice here and there, even though it may be a voice in the wilderness.

Behold, He cometh! Proclaim the truth. Insist on it. Make it as public as possible, that Jesus, the Son of God, is coming again according to the scriptures.

Some will believe. The majority will disbelieve.

### THE FRUITS OF REDEMPTION.

Man's thoughts need to be purged. His ideas of God's plans are altogether vain. "Ye shall be as gods," was the bait held out by Satan. Man accepted the bait, but he did not see what Satan offered with it. "The god of this world hath blinded the minds of them which believed not." Satan has blinded their eyes for his own purpose.

Man's fall has been so great, and it is seen in those who are deepest in sin. The powers of darkness have drawn men down and down. They gravitate toward their father, Satan. And not content with his own children, he is seeking to take the children of the Highest from the place that Jesus Christ has placed them, and if it were possible, to separate them from the place that has been purchased for them by the very agonies of Calvary. But having "loved His own, He loved them to the end."

(Man has little idea of the extent of the fall, so the redeemed have little idea of the redemption that has been purchased for them on Calvary. Not only a redemption from the lowest pit, but a redemption that raises them up to the very throne of God.)

The Son of man tasted the bitterness that the fall entailed, and He alone can tell the bitterness of that cup. Calvary tells in some measure what the Son of man suffered to redeem man from the power of Satan. Man in his present state cannot grasp nor understand the extent of the fall, neither the greatness of the redemption and restoration to a position beyond that lost by Adam, to become partakers of the divine nature.

Since the price paid for redemption is so great, the redeemed are precious, very precious, to Him who gave so much for them that He might receive them back to Himself. "They shall be Mine, saith the Lord of Hosts, in that day when I make up My jewels." Jewels are for a special purpose. Their highest use is for the coronation of kings

and kings value them for that purpose.

Coronation jewels must be especially prepared. They must be polished after a similitude, the similitude that Jehovah Himself has designed. The earth is full of the glory of the Lord in gem, in pearl and in stone; and Jehovah has His gem, His pearl and His stone in His spiritual kingdom. And they are being reserved for the great Coronation.

The thief cometh to steal and those who are not in the fold will be stolen. His jewels will not be lost. "They shall be Mine in that day when I make up My jewels." He will not lose anything that belongs to Himself, and Satan is only going to get his own.

### THE GREAT NEED.

There is every evidence that we are living in the last days. Perilous times have come. We are surrounded by a generation who are pre-eminently "lovers of their own selves, covetous, boasters, proud, blasphemers, unthankful, unholy, without natural affection, truce-breakers, traitors, heady, highminded, lovers of pleasures more than lovers of God." This is the condition of the world.

There is evidence of a falling away of many in the church. Many once knew God who are now strangers to grace. There is a lack of prayer, of holy living, of consecration of time, of service, of money. There is time for pleasure, time for business, time for selfish interests, but time for the service of Christ grows less and less. There is money for worldly things, but even the tenth, by many, is now withheld from God for His work, and His cause is left to suffer and to die. Yea, because iniquity abounds the love of many has waxed cold.

The condition of the Church is described in Revelation 3:14-22:

"Because thou art lukewarm, and neither cold nor hot I will spue thee out of My mouth. Because thou sayest, I am rich, and have need of nothing, and knowest not that thou art wretched, and miserable, and poor, and blind and naked I counsel thee to buy of Me gold tried in the fire (a pure heart filled with the fire of God), white raiment (the righteousness of the saints), that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve (the anointing of the Spirit that gives spiritual vision), that thou mayest see." Then He declares, "As many as I love I rebuke and chasten; be zealous therefore and repent."

This is the great need. Oh for a return to God, to the first love, to heart consecration. A return to the old paths wherein is the good way, and walk therein, and find rest to the soul.

Let the Church acknowledge the need, return to God, and a revival wave will sweep over her, and numbers now in the valley of decision will decide for Christ.

Then the Church will again be fair as the moon, clear as the sun, and terrible as an army with banners, and go forth to meet the Bridegroom with joy and rejoicings. Amen and amen.

C. W. Doney.

## Turning Tests to Triumphs.

As we reflect upon conditions today, we are convinced that one of the greatest needs we have is a deeper consecration. A consecration that will bring us to the place where Abraham was in the 22nd of Genesis.

When God called Abraham to give his only son in sacrifice, it must have been the supreme test of his life. He could more easily have given himself. Abraham is a type of the Father. As we have read the sacred (?) books of the different pagan religions we have found that no heathen writer or prophet has ever brought the thought of God to their followers, in the relationship of a parent. To them God is an austere, distant one, only to be feared. I once asked a converted Sadhu, or holy man of India, what had attracted him to Christianity, and he replied, "It is the only religion that tells of a God of love."

Follow the little company as they wind their way to Moriah, to the very place God had told Abraham of. When Abraham "lifted up his eyes and saw the place afar off" he said, "I and the lad will go yonder and WORSHIP." He keenly realized what lay before him but he counted God worthy and turned that supreme test into "worship."

Again we see Jesus, as He contemplated His ignominious death. He said, "The hour is come that the Son of man should be glorified."

It is not when sitting alone with Him, permeated with the fragrance of His love, or in meetings, carried away with the depth of communion with Him, and fellowship with the saints, but in the valley, in the darkest test of our lives, that God accomplishes His definite work. Can we too turn the test into worship? Is He being "glorified" in us or "crucified again"?

It isn't how much but the spirit in which we suffer that counts. We may "give our bodies to be burned" and be profited nothing. Each cross is a "jewel" to set in His crown. The jewel (stone in the rough) must be polished. We may not recognize the value at first and may try to get rid of the process. Some stones must go through fire, others must be subjected to hammer or chisel. No one knows the value of the stone but He who has received like tests. You know not the value of the test, but He does. The tests come to perfect that which concerneth us. Shall we not, in these superficial days, seek to turn each test into deep "worship"?—Jennie E. Kirkland, Detroit, Mich.

## THE SECRET OF BEING A CLEAR CHANNEL.

It is hard for the human to be occupied fully with his God; but that alone is the secret of a clear channel. The soul that is self-conscious by nature becomes utterly self-forgetful as He is taken up with his Lord within. The conventional soul forgets the man-

isms of society because he is taken up with his Lord within; and yet he doeth nothing unseemly. The austere soul is melted into tenderness by the power of the love of God within. The transparent soul is pleasing unto God. The soul that is attune with God can show forth only that which is well-pleasing unto God, because the body is constantly expressing the moods of the soul. Therefore oneness with the Lord within is the secret of right and holy expression of the body. The Lord loveth the simplicity of man which is the outflow of the genuine soul that is taking on the divine nature of his Lord within. He that is occupied wholly within with the Lord his God can give expression only to that which is seemly.)

## SPECIAL NEW FEATURES IN THE EVANGEL.

The writings of the saintly George Muller, that wonderful man of faith who prayed \$7,500,000.00 into the Lord's treasury and used it so wisely for God, are always a great stimulus to faith and holiness. We have come across some very helpful "Hints from the Word of God" in Muller's autobiography that are so good that we want to share them with Evangel readers. They deal with the important subjects of "Laying up Treasure in Heaven," "Seeking for the Kingdom," "Stewardship," and kindred themes. Pastors will find these messages of great help in their work and should get these articles before every one of their members.

The Lord tells us to pray for the peace of Jerusalem, and adds, "They shall prosper that love thee." There is great blessing in considering God's Jerusalem, His own people, the Jews. Some helpful articles on the "Budding Fig Tree," the reviving Jewish nation, and what we may expect from the prophetic scriptures will take place amongst them in the near future, will be published shortly. These will be published in addition to articles on the five cardinal features of our testimony, Forgiveness, Healing, Holiness, the Soon Coming of Christ and "Pentecost."

Our offer to send the Evangel from now until Jan. 1st next for 25c to new subscribers still continues. Help us to get the Pentecostal message out to all you can by taking subscriptions of everybody you know. Please add 10c extra for additional postage on Canadian and foreign subscriptions. We have printed 2,000 extra copies of each September issue, and these will be sent to new subscribers as long as the stock lasts.

GOSPEL PUBLISHING HOUSE,  
Springfield, Mo.

## Man's Way--and God's.

Man longs to undo his own mistakes and sins. The editor of a secular magazine writes: "How wonderful if God would give to each one of us an eraser with which we might rub out our errors, leaving the pages of the Book of Life fair and clean! But that cannot be. What is written there can never be erased. It is written for all eternity, and in our very heart's blood. But if we cannot erase we can, thank God, counteract it. Just as a bookkeeper sometimes corrects an improper entry by what he calls a cross-entry, so can we, by amending our ways, purge our lives of the mistakes of the past." And that is man's best thought, his best hope, his best plan for getting rid of his sins. By putting his own good deeds over against his sins he vainly hopes to purge his own life. But it cannot be done. The wages of sin, God says, is death. This magazine editor's plan is as effective as would be a convicted and sentenced murderer's proposal to offset his murder and escape his death-penalty by doing some exceedingly good deed. Yet there is a "cross-entry," just one in all time and eternity, that can and does more than offset every sin of every human soul. It took a sinless Man to make that "cross-entry." He who alone is the Son of God and the Son of man, Himself sinless, was "made to be sin on our behalf;" and, bearing our sins in His own body, He received in Himself our penalty, the wages of sin, and He died. By His atoning death He "washed us from our sins in His own blood." Not our purging of ourselves, but His purging of us, leaves "the pages of the Book of Life fair and clean." "Come now, and let us reason together, saith Jehovah: though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool."—Sunday School Times.

## TRUSTING GOD FOR EVERYTHING

You have trusted Him in a few things, and He has not failed you. Trust Him now for everything, and see if He does not do for you exceedingly abundantly above all that you could ever have asked or thought, not according to your power or capacity, but according to His own mighty power, that will work in you all the good pleasure of His most blessed will. You will find no difficulty in trusting the Lord with the management of the universe and all the outward creation, and can your case be any more complex or difficult than these, that you need to be anxious or troubled about His management of it?—Hannah Whitall Smith.

How shall we become lovely? By looking in faith unto Him who is altogether lovely.

There is always time to look up to Him for His smile.—F. B. Meyer.

# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

1089. Please explain how I may know the mind of God concerning anything. Some people open the Bible at random with finger on a verse, and conclude this is an answer from God. Can you give proof where this is correct?

No, I can give no scripture to prove that God has promised to guide us by opening the Bible and putting our fingers down at random. Some testify that they have been graciously led in this way. God in His mercy may do such now and then, and I do not dispute the testimony of these. But since God has made no such promise I personally could not trust any such method.

We can know the will of God in three ways, and when all of these three ways combine to point in the same direction, the assurance may be thrily sure. First, the thing that we want to do should be in keeping with the moral and righteous principles in the word of God. God never wants us to make any unrighteous or immoral act. As we study the word, if God seems to give special light on passages, and seems to show us by His Spirit that they apply to the case in hand, then this is one evidence in favor that the thing is the mind of the Lord. The second thing is the direct leading of the Spirit of God. If we will get our own minds and our own desires and our own emotions still before the Lord so that we have no personal desires in the matter, and can commit the matter honestly to God and be willing to accept yes or no, then God can impress us directly by His Spirit. He can put a mighty sense of moral duty, a great sense of obligation upon us to do the thing which He desires us to do. When such unselfish impressions come to us in prayer, and God thus puts a great ought in our soul, we have a still further assurance that the thing is the will of the Lord.

Third, the providences of God should co-operate with these other leadings of the Lord. No matter how we feel about things if God shuts up every door tight, and it is impossible to get them open, then either the thing is not the will of the Lord, or it is not the will of the Lord at that moment. If the matter is the will of the Lord, and we walk with Him, He will certainly open the door and make the thing possible. When all of these things work together and in accordance with the best information we have on the subject, we may be assured that the thing is the mind of the Lord.

1090. Was the Church set up on the day of Pentecost, or before?

There were regenerated souls as individuals before the day of Pentecost. Paul speaks of above 500 believers that Christ appeared to after His resurrec-

tion. All these, including the apostles and 120 mentioned in Acts first chapter, were no doubt saved persons, and were lively stones to be set in the building of God's church by the outpouring of the Holy Ghost on the day of Pentecost. So we may say that the materials for the church were prepared before the day of Pentecost, but that they were put together in the Spirit on the day of Pentecost.

1091. Please explain Jeremiah 31:12. What is meant by "For wheat and for oil and for wine and for the young of the flock"?

Rotherham translates this, "To the goodness of the Lord, to the wheat and to the wine, and to the oil, and to the young of the flock." This verse is a part of the description of the joys that belong to Israel in the last days. The multitude is to pour in like a stream to the goodness of the Lord, to the wheat, etc. The idea is that they are to have plenty to eat and to drink, and to be abundantly cared for so that their souls shall be as a watered garden, and that they shall have no more sorrow.

1092. Is the word "Advocate" in 1 John 2:1 and the word "Comforter" in John 14:16 derived from the same Greek word?

Yes, the word is "parakletos." It means one called to the side of. Any assistant or helper is a parakletos. According to the context and varying according to the context it may be translated helper, advocate, intercessor or comforter. Both Jesus and the Holy Ghost are Helpers, are Intercessors, and Comforters.

1093. A preacher is preaching around here that none but those filled with the Holy Ghost will go up in the Rapture. I believe every blood-washed child will go. Please explain.

No doubt all who see their privilege, should be filled with the Spirit; but all those who have walked in the light as they had it and who remain blood-washed will no doubt go up in the Rapture. The solemn question is not what experience one has had, but what is their present standing in the Lord? Are they now blood-washed? Can they remain blood-washed after they have the light, if they wilfully refuse to walk in it? I fear that some who have been baptized with the Holy Ghost may be lost out in their soul and may fall to go up in the Rapture. It behooves us all to do our best and trust wholly in the Lord.

1094. How did that old wicked king know the fourth man in the fiery furnace looked like the Son of God?

Perhaps the expression in Daniel 3:25 translated "the Son of God" would be better translated "a son of God." Like-

ly the idea of the king was that the fourth person he saw was so majestic and Godlike that he meant merely to describe him as a son of God. This does not mean that he had ever seen Christ and knew that this person whom he saw in the fire looked like Him. But if the expression be interpreted as it stands that the king knew that the fourth person was like the Son of God, then his knowledge would have been supernaturally communicated to the king.

1095. How did John the Revelator get off the isle of Patmos?

When he was released he likely sailed away in a boat like he came.

1096. A family of sinners parted and were divorced; the man was cruel, neglectful and adulterous. The woman married another sinner, became converted and received the Baptism in the Holy Ghost while living with him. He became angry and abusive, threatening to take her life if she did not give up religion and go to all kinds of wicked, worldly amusements, finally driving her on the street out of his home, hiding for her life. After being divorced has she a right to marry in the Lord, in the eyes of a just God?

It is doubtful if she has. It is safer for her and more to the glory of God if she remain single. This I advise her to do.

## THE FOUNDATION OF ALL TRUE PRAYER.

What a universal confession there is that we pray too little. How strange that our highest privilege, holding fellowship with God in prayer, is to so many a burden and a failure; and to so many more a matter of form without the power. Let us learn the lesson that to expect nothing from ourselves is the first step. And then truly with the heart to expect everything from God. These two thoughts lie at the root of all true prayer.

Instead of our thoughts being centered on man, on ourselves and our needs, let them become centered on God in His glory and His love, and prayer will become a joy and a power, and our trials will become our greatest blessings, because they compel us to wait upon God.—Andrew Murray.

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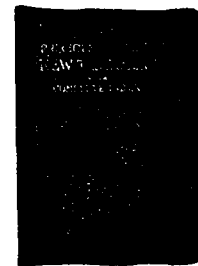
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### THE KNOWLEDGE-SURPASSING KNOWLEDGE.

There is a knowledge to be had that passeth all knowledge, a knowledge that no worldly book could ever teach us, and if we could get all the knowledge the world could teach us, we still would not have this knowledge.

A man might graduate from the finest university or college in the world or even graduate from all of them and spend a life in "ever learning," and at the end of his life of learning, never have come to this knowledge; and yet this knowledge is so easily attained, that we might not have any worldly knowledge to speak of, not be able to read or write, and still be in possession of this knowledge-surpassing knowledge.

We cannot grasp this by enlarging our capacity by studying worldly books but we get it by having a view of the Christ, for this knowledge is the love of Christ.

In Eph. 3:19 we read, "And to know the love of Christ which passeth knowledge." Dr. Weymouth's translation reads, "Yes to attain to a knowledge of the knowledge-surpassing love of Christ."

What a wonderful revelation to men, "Jesus loves even me." While we were yet sinners, even the vilest of sinners, Jesus loved us so much that He died for us that we might not die.

What wonderful knowledge to the hearts of a lost race that Jesus loved us, died for us, and saves us from a world of sin and an eternal hell, and not us only who have accepted of Him, but every mortal, red, brown, yellow, black or white, is loved by Him. He has paid the redemption price for all.

Praise His matchless name! O, sweet wonder, how can it be that I, a sinner and a child of hell, should be made in the image of Him and some day enter with Him into His glory and there rejoice forever with all the redeemed? All this is mine because of the love of Christ to me.

Sinners, Jesus loves you. Won't you love Him?

Saints, Jesus loves you. Don't we love Him? Surely we do, but we love Him because He first loved us.

Not long ago I had a feeling that nobody loved me very much, and I was feeling downcast about it, when suddenly there flashed on my soul this wonderful knowledge, "Jesus loves me," and my hour of darkness was gone at once.

Let trials come, let friends forget and forsake, let the world be cold and indifferent toward us; yea, when the devil comes with all his icy blasts and tries to chill our faith in God, this wonderful knowledge still is ours, (that Jesus still loves us.) Thank God for this love.

Eye hath not seen, nor ear heard, neither hath it entered into the natural stony heart of man, but when this love has melted the stony heart out, then God can reveal knowledge unto us by His Spirit.

God help us to grasp this wonderful knowledge of the love of Christ.—Roy E. Scott.

### THE MUCH NEGLECTED MESSAGE OF REPENTANCE.

When Paul was before Felix he gave testimony to his faith in Christ, and as he reasoned of righteousness, temperance and judgment to come, Felix trembled.

Paul was no timeserver. He was a prisoner, but he did not say smooth things in order to curry favor with the governor. He preached of righteousness, temperance and judgment to come. His hands were chained, but not his tongue. Many a modern preacher has his tongue chained, though his hands may be free.

Wealth and position never influenced Paul. When Paul was before the governor, the governor trembled, not Paul. The righteous are as bold as a lion. If you are not bold, examine your righteousness. Christ, the righteous One, was ever bold. "Go tell that fox." Herod, the king, called a fox, the essence of cunning! If Christ is your righteousness, you should have the boldness of Christ, the boldness of the righteous.

Felix dismissed Paul, but he never dismissed his sermon. It is recorded in his mind. It is recorded in the Word of God, and the record will be read in his presence. Paul's skirt was free from the blood of that man. Many men's skirts are not free. The skirts of many preachers are soddened with the blood of those they should have warned. It will drag them down. "Their blood will I require at thy hand." Woe to the shepherds that do not warn the flock. Woe to the prophets that prophesy smooth things.

Paul set forth the whole gospel—righteousness, temperance and judgment to come. Some set forth morality and act as if there was no judgment by their silence. Every minister is responsible to God first, and will have to give account of his stewardship. They are called to warn, testify and exhort, but they prefer to generalize, theorize and mystify.

John the Baptist came preaching, "Repent ye." Christ came saying, "Repent ye, and believe the gospel." When men asked Peter, "What shall we do?" he said to them, "Repent." Paul preached that God had commanded men everywhere to repent. Four great preachers, and the burden of their message was repentance.

Preachers have a model. They do well to follow the model. Never man spake like Him who warned, "Except ye repent, ye shall all likewise perish." Repentance is out of the vocabulary of many preachers of today, and they themselves will want to repent when repentance will be useless. Shun not to declared the whole counsel of God.

Paul could have compromised and gotten free—free from the Roman power, but not free from God. His condemnation would have been from

God, though he escaped the Roman power.

Pray for grace to preach with the Holy Ghost sent down from heaven. You'll be thoroughly orthodox, and you'll preach heavenly sermons. And people will be fitted thereby for heaven.

### (MORE WISDOM THAN MANY WISE.)

Spurgeon tells of some Christians dealing with one of very slender brain capacity and trying to teach him concerning the great doctrine of justification by faith, apparently with no results. At last one asked, "John, have you a soul?" "Nay, I have no soul," was the poor creature's reply, but then he went on to say, "I had a soul once, but I lost it, and Jesus Christ found it, and so I always let Him keep it, so it is His and not mine."

This simple soul could not grasp many of the facts of theology, but had gotten the lesson of trustology taught by Paul, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him.")

### A HOLY LIFE.

(Continued from Page Three.)

that God is afar off, and that He stands in need of our efforts and solicitations in order to render Him willing to come near. Nothing but sin can ever prevent Him from entering into the most intimate union with the human mind. Let the heart be right, and He dwells there as a matter of necessity. A holy heart, whether it be in man or in angels, cannot be otherwise than a part of Himself.

"When I see," she says, "how prompt God is to supply every want, and to furnish everything necessary for our salvation, and how He does everything on man's account, and not on His own; and when, on the other hand, I see man almost wholly occupied with things either profitless or sinful, notwithstanding that God has done for him everything which He could do, I remain fixed and overwhelmed with astonishment. I cannot understand, I am unable to conceive how man should be so destitute of reason."

O, that all Christians might have this true view of the natural man's insane or wicked folly!

She believed fully that it is the privilege of the Christian to enter into a state of union with God in a very remarkable manner.

### PENTECOSTAL SUNDAY SCHOOL LITERATURE.

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## Days of Miracles Not Passed.

"Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in Me." These were the words of Jesus to the disciples of John the Baptist when he had sent them to inquire whether Jesus was the Messiah or they should look for another. But these words fit with almost literal exactness the scenes that have been witnessed in the city of Denver, Colo., during the past few days.

In the daily press the writer of, the above saw accounts of the lame being given power to walk, the deaf being given their hearing, the blind being restored to sight, and morphine victims being released from the shackles of the drug habit. He did not question the statements, for the names and addresses of the fortunate people were given and included some of the leading citizens of Denver and surrounding communities. He, however, felt that the evidence would be more convincing if he could see with his own eyes such cures as were being heralded in the daily press. Therefore, he tuned up his auto, invited his wife and his church treasurer, Mr. V. B. Campbell, and his wife, to accompany him to Denver, a drive of 145 miles. We had a delightful drive, and arrived in time to be at the door of the Auditorium at 6:30 p. m., thinking that amply early to attend the evening service scheduled for 7:30 p. m. But alas, thousands of people were standing outside, and after we stood there over one hour we found that the doors had been opened at 6:00 p. m. and in ten minutes the vast building that seats 12,000 people was filled.

The next morning at 8 o'clock we were again at the door of the Auditorium for the service that was to begin at 10 o'clock. With patience and expectation we waited the hour of nine when the doors were thrown open. All about us were anxious people of all ages and conditions of life, men, women and children; residents of Denver and people of other states, who had come hundreds of miles to attend the services. Some may have been skeptical, but few expressed such suspicions, few among those who had left home and business duties to attend the service. At 9 a. m. the doors were flung open and in rushed the eager people. In fifteen minutes every seat of the 12,000 was taken and again disappointed thousands stood outside and waited till afternoon, to enter the service to be held at 2:30 p. m.

It was a children's service. Thousands of kiddies were gathered in the seats reserved in the center for them, and hundreds of bouquets and toys and pounds of candy were brought at the request of those in charge of the service for the children who had been brought there by heavy-hearted but hopeful and loving parents for relief from the bondage of sickness and suffering.

Finally our attention was attracted by the clapping of hands, and the shouts of welcome. A woman had come upon the platform, dressed in white and bearing upon her madonna face the mark of a close walk with her Christ and intimate association with Him who went about doing good. She was beautiful in person, with that grace that comes from nobility of character and purity of life and absolute health.

This woman of power and magnetic bearing was Mrs. Aimee Semple McPherson, evangelist and instrument in God's hands to call men to repentance and heal their diseased bodies. There was no evidence of braggadocio, no egotism, no boasting of her power, but there was humility, sympathy for the suffering and intense interest in the work to which God had called her.

After preliminary details of the service, this woman-of-God spoke to the children, telling them of Christ and His power to deliver them in the hour of temptation, inviting them to take Christ into their young hearts. She asked all who desired to be Christians to raise their hands, and up went hundreds of hands of boys and girls.

Then came the hour for calling on Christ to heal the sick children whom their parents had brought. The writer had a seat on the platform and was within five or six feet of Mrs. McPherson and the many who received divine help. The scene cannot be described, and can never be forgotten. The agony of soul depicted on the faces of some of the mothers as they bore their deformed babies and older children to the platform was enough to burn the heart out of any one. The hopeful trust of the poor, little blind and deaf and dumb and crippled children taught what Jesus meant when He said, "Except ye be converted and become as little children ye shall not enter the kingdom of heaven." The line seemed endless as the parents came with their suffering and crippled little ones.

Mrs. McPherson's prayers are specific. There is no rambling and going around Robin Hood's barn. When a blind victim came she said, "Oh blessed Jesus, open these blind eyes." When deaf ears were before her she asked Christ to unstop them. When paralyzed legs were dangling from the weak body of some poor little boy or girl she tenderly asked Christ to give power to those helpless legs. When one writhing with St. Vitus dance and epilepsy was borne to the platform by loving parents she threw all the force of her life into her prayer as she said, "Thou evil spirit, I command thee to come out of this girl in the name of Christ."

I saw a boy given sight instantly so he could name objects held before him, who had not seen, distinctly before.

I saw a deaf and dumb girl, who had been in that condition from birth, for fifteen years, given power to hear and speak. She spoke the name "Jesus" first of all.

A poor little lad about seven years old, who had worn a brace on his leg for five years and had not walked without it, was prayed for and he removed the brace and walked from the platform unaided.

A girl about five years old who had not walked for two years because of infantile paralysis, and who was borne to the platform in her mother's arms, with her little legs dangling helplessly, was prayed for and immediately was able to walk unaided from the platform down the long aisle amid the hearty applause of the people.

I saw a girl about seven years old whose spine had been so curved that it crowded the left shoulder blade. A week before she was healed and at the service I attended she was brought back by the loving mother to show the results, and her spine was back in place, where it should be. Such cures are not instantaneous, but evidently sure.

A babe six months old who had been covered with eczema so that a hundred bleeding sores made life a veritable hell, and had been cured a week before, was brought back by the grateful mother. The doctors had said all that could be done by medical science had been done for the little one. In a week after Christ's healing power came upon the child its skin was like that of Naaman after his cure in the river Jordan.

Scores of other cures on children were performed in my presence, and within five or six feet of where I stood in amazement.

We were again at the door at 5:30 p. m. ready for the evening service to be opened at 7:30 p. m. A little after six the doors were flung open and in ten or fifteen minutes the great hall was filled with 12,000 anxious and trustful people. For the most part the Pharisees did not come. They remained away, in their homes or studies, for many of them (shame on them) were preachers. But on the platform were many ministers who had come from Kansas, Missouri, Colorado, Wyoming, California and elsewhere, to see what there was in the reports going out of divine healing and add their sympathy and prayers to the good work. The scenes of that night are burned into my consciousness. It was a service for adults.

I saw a girl who had not been able to hear or smell for sixteen years given power to smell and hear. She had not been able to smell ammonia. She can now enjoy the fragrance of a carnation.

Upon the platform came a fine looking woman about thirty-five years old, with a goller about the size of a hen's egg choking her and deforming her otherwise beautiful appearance. She was earnest and full of prayer and hope. Mrs. McPherson anointed her with oil and laying her hand on the diseased neck prayed, "Jesus remove this goller." And in less time than it has taken to tell this the goller disappeared as a toy balloon would when pricked with a pin. My wife and I stood in amazement as we beheld this miracle. Tears of joy filled our eyes as we saw that woman feel for the goller and discover it was gone. No wonder she raised her hands and cried out, "Praise God!" But other similar cures were witnessed, even more wonderful.

A notable case was that of a girl about eighteen years old who had come the day before with her right arm in a plaster of paris cast. Her bone was tubercular and a Denver physician had told her (the name of the doctor was publicly announced) that amputation was the only way to save her life. Mrs. McPherson prayed that Christ might cure that arm. I saw the young woman return one day after that prayer was offered, carrying the cast in her hands and as she raised her once helpless and painful arm above her head she told us what had taken place and that her doctor had that day examined it and pronounced it cured and told her she was all right and to continue her present treatment.

Another case that filled the audience with amazement and hope was that of a young woman twenty years old. She was brought on a bed in an ambulance to the Auditorium. She had been in bed sixteen months and was wasting away. As she lay on her bed at the right of the platform for two hours before her turn came we often looked at her as she lay there panting for breath. When Mrs. McPherson reached this case she requested that all on the platform kneel and pray also for this afflicted girl. My good wife and I knelt as did a score or more of others on the platform. I shall not forget the sin-

cere and earnest prayer that Mrs. McPherson offered for that sick girl. When we arose from our knees the once helpless young woman arose from her bed and walked victoriously from the platform.

How did Mrs. McPherson perform these cures? She did not perform. She is simply the instrument of Jesus Christ to heal souls and bodies. She makes no claim of power to heal. She gives Christ all the credit.

But she does require certain conditions on the part of those who come to be healed or of those who bring their loved ones. They must have faith in Jesus Christ as the atonement for the sins of the world. They must accept Christ as He is revealed to us in the Holy Book. She will not accept the Christian Science belief, but tells people the difference between Eddyism and Christianity. She makes plain that what she is doing by the help of Christ is not a process of mind over matter, but of Christ over sin. She condemns the false doctrines of Eddyism which ignores the efficacy of Christ's blood and denies the fact of sin.

Mrs. McPherson believes in the old fashioned New Testament gospel. She believes as Jesus did and the Bible teaches—that Satan is a fact and that he must be conquered by the power of Christ. I shall never forget one scene as I stood on that platform as the long line of suffering and afflicted children filed by. By my side stood a noble Christian layman, a successful business man of Denver, and who for thirty-five years has been a member of Trinity Methodist Episcopal church of that city. A father and mother led up their beloved daughter who was writhing and twisting with St. Vitus dance and was also an epileptic. It required the strength of both parents to hold the afflicted child from falling. Mrs. McPherson knew she had a hard case to combat. Instead of beseeching Jesus in tender tones to heal the afflicted girl, she offered this prayer as her eyes flashed with passion: "Come thou, evil spirit, out of this girl, I command thee, in the name of Jesus Christ." In an instant the wild, rolling eyes of the girl became sane and normal, her hands dropped quietly to her side, her legs became strong, and without help from man she walked off the platform, cured by the power of Christ. Mrs. McPherson turned to the pastors and laymen who stood near me and said, "When you are believe with all their hearts that Jesus of you are afraid of him. He is like a horse, he knows who is afraid of him."

What do the people of Denver think of what is being done? Thousands of them believe with all their hearts that Jesus of Nazareth is passing along healing and blessing as He did nineteen hundred years ago, except that He is doing this work through a consecrated woman's prayers. But as in the days when Jesus was here in bodily form, so now there are scoffers and doubters, and Pharisees. I regret to say some of them are the Christian ministers. The Ministerial Association has failed to endorse the work, and some calamity howlers, with little faith and less discretion have predicted there will be a serious reaction and falling away from the church. If that comes to pass no one can be blamed as much as those pastors who have failed to back up Mrs. McPherson by their sympathy and prayers.

It should be remembered that Mrs. McPherson's primary work is that of bringing men and women to Jesus Christ. She is more interested in their souls than in their bodies, or rather she is first of all interested in having Christ cleanse their souls, then they are in position to ask

Him to heal their bodies. She does not attempt to bring healing to those who reject Jesus Christ as the Saviour of mankind, or who go off into fads such as Eddyism. She believes with all her soul that Christ will heal if we approach Him in the right attitude of heart, with sincere faith and belief in His atoning blood.

It is high time that the Church of Jesus Christ awake to its possibilities and duties.—Louis E. Carter, D.D., in the Central Christian Advocate (Methodist).

#### A MARVELOUS CASE OF HEALING.

Last fall I was invited to hold a meeting in a Methodist chapel at Austinburg, Ohio. The first night a brother took his hay wagon and brought twenty-three people. Amongst this number was a young woman of the world who had not been at church for about nine years. She was suffering from a disease that the doctors did not seem to understand. It started as a blister on her hand which appeared when she was washing one day. It did not seem to be anything serious at first but kept getting worse. Finally the doctor was called and then she was taken to a specialist at Cleveland and to another at Buffalo. One of the middle fingers was amputated but it still grew worse. Then the other middle finger was taken off. By this time it had spread to the left breast, and a great blister and large pus-filled blisters hung over each eye. One foot was infected and the pain in her hand was terrible. The two remaining fingers were stiff.

On the third night of the meeting she came to the altar, repenting of her sins, and in a few minutes was saved, and as the light broke over her we felt that the Lord wanted us to pray for her healing. At first we feared to touch her but the Lord spoke to us and we said to her, "Now you are a child of God, and our Father heals His children," and we prayed for her healing.

Both eyes were almost closed with the blisters that hung over them and the doctors were making arrangements to take her hand off. She went home and the next morning all the pus and blisters were gone and she was healed. Her husband grew angry and would not let her come to meeting either on Monday or Tuesday evenings. On Wednesday evening she came and testified to her salvation and healing. Immediately she seemed to be stricken with a sickness or fainting spell and lay for perhaps a half hour. Then all at once she raised her hand toward heaven and we felt the Lord was dealing with her. She had a vision and said she saw Jesus.

Her husband has been saved since, also her uncle and brother-in-law as a result of this marvelous healing. We have a little company of people that will soon need a shepherd.—John Waggoner.

#### SICK HEALED IN SIOUX CITY.

Healed of so many kinds of diseases and sickness by Mrs. M. B. Woodworth-Etter, of Indianapolis, Ind., who is conducting a series of meetings at Twenty-sixth and Myrtle streets, is the testimony of a number of persons who have made signed statements to that effect. The signers of the testimonials include both residents of Sioux City and of surrounding towns.

Elizabeth F. Freel of Rosalie, Neb., declares she was healed of cancer in Mrs. Woodworth-Etter's meetings after the best physicians had informed her she could not live more than three months. She also asserts her daughter, Mrs. Flora Truford, of Rosalie, was healed of a goiter in the meetings which Mrs. Woodworth-Etter conducted in Sioux City last September.

Mrs. L. G. Hall, of Hornick, Ia., declares she was healed of heart trouble after many years of suffering. Mrs. Frank Dearn, 1604 West First street, states she was healed of a broken shoulder. She declared operations had failed to bring her relief. "When Mrs. Woodworth-Etter prayed for me the Lord healed me," asserts Mrs. Dearn.

J. W. Hart, 1407 West Twentieth street, says he was healed of a rupture during Mrs. Woodworth-Etter's meetings last September and that he is "perfectly healed" today.

"Thank God I was healed of a goiter last year in Mrs. Woodworth-Etter's meetings," says Mrs. Flora Truford, of Rosalie, Neb.

Thomas Sloan, president of the American Indian society, says Emma Logan Long was healed of tuberculosis at Mrs. Woodworth-Etter's meetings. "The son of Lucy White Splint was afflicted with infantile paralysis so that his left arm and leg were not under control," says Mr. Sloan. "He is now able to skip and hop and swing his arm so that no sign of paralysis can be observed. He was healed at Mrs. Woodworth-Etter's meetings last year.

"A mute boy was prayed for. He spoke and was heard and understood," says Mr. Sloan.—Sioux City Journal.

#### REVIVAL AT FORT WORTH, TEX.

We are still in a wonderful revival. Without doubt it is the best meeting ever held in Ft. Worth. We have had more than 100 people receive the baptism and the meeting moves on with new interest every night. Last night 4 were baptized in the Spirit, one a Baptist preacher. Many young people are being saved and filled with the Spirit. Every time we think that the revival is about over, before we are hardly aware of it, the altar fills up. Well, glory! The chief of police and three of his officers were up for prayer Wednesday night. In all my ten years' experience I have never witnessed such a gracious outpouring of the Spirit. It is useless to try to count the number saved and healed. The long altar fills up on both sides and then others kneel by chairs.—W. W. Hall.

#### REPORT OF CAMP MEETING AT CRANE, MO.

The second annual camp meeting of the Assemblies of God for Southwest Missouri was held at Crane, Mo., Aug. 19th to 29th. The meeting was well attended and God was in our midst from the very beginning. Bro. J. R. Flower, Missionary Secretary-Treasurer, from Springfield, Mo., had charge of the daily Bible teaching services and gave lessons from the book of John in which he brought out scriptures giving a testimony concerning the Person of Jesus Christ. These lessons were very valuable and edifying and enjoyed much by all who heard them.

A good number of ministering brethren from different parts of the country were in attendance at this meeting and a live evangelistic message went forth each evening in which souls rushed to the altar and were saved, reclaimed, and baptized with the Holy Spirit; others were healed in answer to prayer. I think that we are safe in saying that at least fifty souls were saved during this meeting. Several received the baptism and some were baptized in water.

Sister W. J. Taylor and Sister Truth, the native Japanese woman from Japan, were with us a few days during this meeting and gave some interesting talks concerning the missionary work in Japan. Their presence was a blessing in our midst. We thank God for all that was done and are looking forward to greater things in the future.

J. H. Law, Chairman.

#### OPEN FOR CALLS.

I am open for calls, either evangelistic or pastoral.—Miss A. Eisele, 1712 Stanhope St., Brooklyn, N. Y.

## The San Jose Revival.

For many months there has been much prayer, people praying in cottage meetings in different parts of the city and in the Pentecostal meetings on Wednesday all day. The Lord has blessed the street meetings, and people seeing the happy, contented faces of God's people have followed them into the mission and gotten saved and baptized in the Spirit.

When Mrs. McPherson was here last spring, God saved and healed some Italians and has worked marvels among them. It would rejoice your heart to hear their ringing testimonies. Through them God has brought many more. They have been having meetings in private homes but are increasing so that they are going to have their meetings in the Upper Room Mission. It seems sometimes as though the place shakes with the power of God.

At Mrs. McPherson's meeting in the big tent which holds about 5,500, people of all nationalities throng to the altar. They come by scores at every meeting, twice a day, from all over the country, for healing, salvation and the baptism of the Spirit. Her meeting here is similar to the report of her meeting in Dallas. The deaf hear, the blind see, the lame walk, and it seems as though every sickness in the category is there except leprosy and deadly diseases.

### "Incurables" Healed.

Though there are so many incurables, they come by hundred to be healed, one young man having tuberculosis, so emaciated, was instantly healed, and the next day received his baptism in the spirit and now walks off like a man, and how the people cheer him when he comes in the meeting and testifies. One who had a cancer on his lip was instantly healed. A brother who was healed of stomach trouble told me he was standing by when Mrs. McPherson prayed for him and he saw it disappear, said it was gone in two minutes after she prayed. An old man who fell off his horse in 1863 came hobbling to the platform. He had a dead hip and I think something was the matter with his legs. He had heart trouble, was deaf, one eye was gone and the other was nearly totally blind. He was instantly healed and found his way back to his seat alone. The next night he came and testified and he could not get through praising the Lord. Sister McPherson had to send him back to his seat to give place to others.

### Many Being Saved.

The spirit of conviction is in the air. San Jose is swimming. Hallelujah! The rivers are flowing and God is restoring the years the canker worm has eaten. People come to the altar who have been church members all their lives. They need healing and are so repentant and feel their need of God. They come weeping and repenting but go away comforted.

There are so many open doors. Out at Berriessa there is a cannery and there are little cottages for those to live in who work in the fruit. God is working amongst these people, 3 saved last Friday night, and on the way home, when some of the workers were playing their instruments and praising God in song, a band of angels came alongside their auto. The angels of heaven are rejoicing with the precious fruit of the earth.

The Baptist church is open mornings for those who want to tarry for their baptism and God is blessing.—Carrie A. Silva.

### Clippings from Newspapers.

A little old wrinkled mother, Mrs. John Kline, leaning heavily on a crutch, her head covered with an old-fashioned black lace cap, hobbled as best she could to the front line of afflicted praying for healing at the Almee Semple McPherson revival services. Her eyes were closed and as she mumbled to herself tears worked their way down her lined cheeks.

"Oh pray that her dislocated hip may be healed, that this little mother will be able to walk without her crutch, that her eyes may see again," pleaded Mrs. McPherson. Every head of the thousands upon thousands gathered in the tent was bowed in prayer.

"You are healed, you must walk now," concluded Mrs. McPherson. There was no hesitancy, no doubting, the moment the prayer was ended, the aged body straightened and hanging her crutch upon a nearby post, she walked the length of the altar crying out "Praise the Lord, I can walk and I can see." The crowd applauded and many rushed up to watch her go down the steps.

### "Thy Faith Hath Saved Thee."

Choosing her sermon for the evening from the eighteenth chapter of John, Mrs. McPherson broadened into the discussion of the blind crying out for healing as Jesus of Nazareth was passing by.

"Even the disciples rebuked him for daring to cry out for healing," she told her tremendous audience, "so why should we blame an occasional doubter today? It is ignorance. But Jesus pushed them aside and said, 'Who is it that calleth Me?' and when the blind beggar was brought into His presence he was healed immediately.

"And he followed Him praising. See that when you have your healing you do not lose it. The secret of keeping your healing is to keep your faith.

"Oh, how I love the words 'and Jesus stood.' He is standing here now, people. Jesus of Nazareth is passing by now, He is the same Jesus that He used to be.

"Go and sin no more lest a worse thing come upon thee."

There were faces representing every nationality it seemed when the altar call was given. A little Japanese woman with her feet tightly bound and wearing native costume, bent humbly to the altar and prayed while a young girl joined with her. A Civil war veteran clasping the arm of a comrade brought him to the front and with white heads bending close together, their aged hands trembling, prayed aloud for salvation and healing. There were Italians praying in their own language, a French woman gesticulating and speaking rapidly in her language, while over two hundred Americans knelt side by side and joined in their entreaties.

"The bodily healing will go down in the grave," Mrs. McPherson told the kneeling throng, "but that which is done for the soul lives on forever. Divine healing is the lever which opens the prisons of doubt, of worldliness and of indifference."—San Jose Mercury Herald, Aug. 21, 1921.

### Healing Services.

At the close of the talk, the long line of afflicted began their steady march to the altar, prayers on their lips and the light of faith brightening their faces. One woman choked back sobs until she could stand it no longer and while the choir increased in volume of singing, she sobbed aloud during her healing.

A miraculous cure took place when the spine of a young girl suffering from curvature, was immediately straightened. Her testimony was given with as much bravery as she could summon before the

thousands of spectators standing to hear it.

And so the line passed beneath the healing touch of prayer. Deaf ears were opened and three blind persons had their sight restored. Mrs. Bischoff, healed last Wednesday night, mounted to the platform and told how a cancer had melted away and she had been given perfect health.

To each one receiving healing, Mrs. McPherson advises "say praise the Lord and never stop saying it."—San Jose Mercury Herald, Aug. 23 1921.

### Other Newspaper Reports.

Three ministers from churches of three different creeds prayed fervently upon the altar for healing from nervous troubles, paralysis and spinal ailment. The Rev. J. H. Merrill, retired Congregational minister prominently known in Oakland walked without aid from one side of the altar to the other, then with words of praise for the power which had cast out paralysis of his right side, addressed the tremendous audience upon the miracle which had just been performed.

"I have been afflicted for 27 years. Praise the Lord, I can walk as easily as when I was a boy," he said, his face beaming with delight.

A pitiful sight coming before the altar for healing was that of a mother carrying a child of eight years who had never walked. Paralysis of the legs, had made it necessary to carry little Loretta Flowers. The mother weakened under the burden of the child as she waited in line for her turn. With tears streaming down her cheeks as she listened to the prayers being offered, Mrs. McPherson led the little one up and down the length of the altar while the crowd shouted and clapped their hands hilariously. The mother and little girl walked down the steps and remained seated near the altar until the close of service.

The Rev. Carlton L. Kirk, of Alhambra, Cal., brought his 20-year-old son to be healed of blindness. After praying for the boy, the multitude waved handkerchiefs before his newly healed eyes. Throwing his hands into the air, he responded to their message and let them know that his sight had been restored.

### At the Children's Service.

A father leading a boy 14 years, his son, deaf, dumb and partially blind, knelt in the line and prayed until his turn had come. The boy had been left in that condition through infantile paralysis. Tears streamed down scores of faces as the father prayed aloud for his boy.

"Can you hear me?" asked Mrs. McPherson, after praying for him.

The boy's face brightened, his eyes shone and he nodded his head in assent.

"Say 'Jesus,'" she directed him. Lips that had never formed words since the boy was a tiny baby repeated the word after her. The mother, pale with excitement, believing and yet not believing that a miracle had been performed, rushed upon the platform to witness the cure. The three went off hugging each other. Just as the boy passed down the steps some curious person, wondering whether or not the little fellow was really hearing, called to him, "Say, what's your name?" The lips that probably used to say his name when 2 or 3 years of age answered with a smile "Floyd Rooney."

Two children, Etta and Angus Campbell of 226 DeLong street, San Francisco, both almost totally deaf, were restored to hearing. The father testified before the audience that some of the most noted specialists had told him that the cure was impossible. Brother and little sister immediately began to enjoy their new faculty

by talking to each other in queer high-pitched voices.

David Whitesell, 670 South Eighth St., was totally deaf in his right ear for more than four years. While his father held tightly to his hand and prayed for him, his hearing was instantly returned. Little Hazel Ducoty of Morgan Hill suffered from weak eyes that could see only a few feet before her. They were so badly crossed that it seemed she would lose her sight entirely. After the prayers were offered, her eyes miraculously straightened and she pointed out objects in the rear of the tent.

The most astounding cure of the day was the healing of Lucile Rhodes, blind for nine years. Her parents reside at 1511 Thirty-third street, Oakland. Fasting and praying, clutching at a tiny bunch of flowers in her hand, the child was led to the front of the altar. Mrs. McPherson called upon every one present to pray fervently.

"Can you see now, dear?" she was asked. "Yes, I can see my mamma," she answered, and grabbed her mother about the neck.

Until late in the afternoon the children continued to come. Joyful mothers fell upon their knees and joined in the prayers for other afflicted children.—San Jose Mercury Herald.

#### GREAT PENTECOSTAL REVIVAL IN LONDON, ENGLAND.

In a previous issue of the Evangel we reported the blessed revival that followed the meeting of the Prophetic Society in London. From the August issue of the Prophetic News we cull the following.

One night, Mrs. Denham, through the grace of our Lord, dealt with about 50 people, and amongst the number were many ordained ministers who quite frankly admitted they were void of power, and that they had not been baptized in the Holy Ghost for service. The sight of these dear awakened ministers was a very inspiring one, as many of them were wonderfully blessed and fitted for service in the vineyard, and went back to their own congregations to tell them that new life and power had come in to help them with their work. There were large crowds coming up to the platform every night.

In the majority of cases, the healings there were instant, and wonderful conversions happened. It is reckoned that during the whole of the meetings at least about 3,000 souls were added to the Church, and about 2,300 were healed of almost every disease, and about 1,000 were baptized in the Holy Ghost in various ways. Many Christians realized that what was hindering blessing in their lives was the small things, and, sad to relate, speaking against other Christians. The inspiration of these meetings was wonderful, and the convicting power was very manifest in bringing hindrances to light. Hidden things were made manifest by the light. A young lady who had never sung in her life, burst into song in a beautiful contralto voice when the Spirit of God came upon her and others had a like experience.

A young man, who is sub-editor of a prominent daily paper, said, "If there is a seventh heaven, I have been in it."

There were healings of all kinds by the Divine power that was present: Lung trouble, many; rheumatism, many; internal trouble, many; spinal trouble, a few; heart trouble, many; consumption, one; brain trouble, one; running wound in knee, one; almost blind, one (completely); oad feet, a few; throat trouble, five; chest trouble, many; indigestion, many; piles, a few; head ache, a great many. The touch of Jesus is still the same for healing, and He

touched hundreds during these meetings through Pastor Jeffreys, Mrs. Denham, Mrs. Livingston, Mrs. Price and others. What I was struck with in most of the healings was, they knew that they were healed.

#### GOOD NEWS FROM DALLAS.

The revival continues in Dallas. For the past two years it has never ceased. During that time a thousand souls have been saved and filled with the Spirit. Many wonderful healings have been done through Jesus our Lord. Tumors have disappeared, the lame have been made to walk and the blind to see. Praise our Lord. We give all the glory to Him.

Evangelist O. W. Edwards, a blessed man of God, has been with us and endeared himself to our people by his straightforward manner in preaching the full gospel.

Evangelist H. W. Mitchell is with us at present and God is blessing. The altar is filled every night, and Sunday night the whole altar space and front seats were filled with seekers. Many are finding God. The people in our meetings expect to receive the baptism according to Acts 2:4.

Pastor J. Q. Adams and wife have received the Holy Spirit. Bro. Adams is a well known Baptist minister and has been connected several years with the educational department of the Baylor University. We feel that God is going to use Bro. and Sister Adams in a wonderful way. They have a great influence among the Baptist people of Texas.

At our special divine healing service, the Lord is manifesting His power. A sister, who had been paralyzed for three years, and had not been able to raise her arm in those three years, was wonderfully healed, and comes to service every night, gives her testimony; and with hands raised above her head shows the people what God has done. A sister, with fingers drawn and twisted, was instantly healed while the Word was being preached. Another sister who had suffered for twelve years was instantly healed and gives her testimony that God heals. Another, whose eyes were in a terrible condition, so that if she took off her thick glasses she would go blind and would not be able to see any object before her, was healed, and can now read the finest print with ease. These are a few of the cases. There are many more.

Pray that we may stay very close to Jesus.—Bro. and Sister H. E. Alfrod.

#### REVIVAL AT HATTIESBURG, MISS.

The Richey Brothers (sons of Elder E. N. Richey) have just closed an interdenominational meeting in Red Circle Auditorium. About 300 professed to be saved. The meeting was a success from the start, 14 being saved the very first night. Numbers were healed.

One lady, Mrs. Crawford, was healed of cancer. She now says it is completely gone. Another healed of pellagra, another from Mahead, Miss., healed of golfer, and there were many other miracles.

Four or five of our leading physicians came out on Thursday night and the Lord gave us an opportunity to demonstrate to them the work done in Jesus' name. They acknowledged that though the views of men change, the word of God stood the same and they had no fight to put up.

A young man named Wade of Richton, Miss. (R. 1, Box 47), about 36 miles from Hattiesburg, sent for us. He was in the very last stages of tuberculosis, and from a human standpoint, it was a hopeless case. There were a number of relatives and friends awaiting us, and as our first plan is to get people saved, we put the way of salvation to them and six or eight of them professed salvation. We then prayed and anointed the young man according to James 5:14, and commanded him to rise in the name of Jesus, and as

he walked there was some old time shouting. He had not been out of bed for over 3 months. The last report we had from him was that he continues to improve, and was going to church about 1½ miles from his home. On this same trip about 20 were prayed for and God is working in that community.

The saints of the Pentecostal Assembly here helped in every way possible. Since the meeting closed we have baptized 7 in water. Our city is stirred as never before. Pray that our church may prosper.—J. L. Roseberry.

#### GOOD NEWS FROM TEXAS.

I just returned from the Breckenridge camp meeting, and am glad to report the old time power of Pentecost is falling there.

Bro. Hugh Wray is pastor at Breckenridge and has made all things ready with tent and a large shop building they had turned into a dining room. The saints responded gladly and in numbers from New Castle, Ranger and Necessity and other old towns.

Bro. Wray deserves much credit for the manner of handling this oil field district, and has a number of precious saints there who are standing true and faithful and willing to put their shoulders to the wheel and push along.

The first week we had thirty some odd baptisms in the Holy Ghost and forty or more conversions.

Wonderful conviction was upon the people, and they gathered about us at last Sunday night's meeting and made it very hard for us to leave Breckenridge.

I hold in my hand a card just received from Brother and Sister J. V. Brown, Breckenridge, stating the altar is full every night. The power of the Holy Spirit is falling upon people, with signs following as it fell upon us at the beginning. Visited Brother and Sister Wilder's assembly at Forth Worth, also Bro. W. W. Halls' assembly. Had the opportunity of speaking in their tent one night; many at the altar; many being saved and being baptized in the Spirit in this meeting. Then one night with Brother and Sister Alfrod, Dallas. They have Bro. Hardy Mitchell with them who is preaching the real, old time gospel and many are receiving the baptism of the Spirit in this meeting also. I believe up to the time of the five weeks' meeting in the tent, there has been more than a hundred received the baptism, and perhaps twice that number saved. The Lord is blessing Brother and Sister Alfrod's assembly in a marvelous way.—E. N. Richey.

#### KANSAS RAISES HER HANDS TO PRAISE THE LORD.

All who attended the Kansas state camp meeting at Alton, praise the Lord for His sweet presence and wonderful power! About 12 were saved, 3 received the baptism and many healed. One infidel, who had been convinced and saved only a few days drove 150 miles to the camp meeting to seek for the baptism. One night God gave a blessed altar service which lasted for hours and the power fell, shower after shower, and the crowd could not afford to leave, and while many were looking for God to confirm His work, He did, and so sweetly baptized a strong man in the Holy Ghost and he spoke so definitely in other tongues.

Another fine feature of the camp was the splendid missionary spirit. A liberal offering was taken, \$120.00, counting all that was sent to the foreign fields. No, we did not forget our home and foreign missionary paper, The Evangel, for the Lord gave us about eighty subscriptions to send in. Glory to His name!

All present enjoyed the blessed soul-stirring messages given by Bro. John Goben of Lucas, Iowa, and also by other ministers who assisted. May the Lord bless every one. Surely we need each other's prayers. Let every child of God pray for us as we "go over the top" for Jesus!

S. H. Patterson, Chairman,  
Osborne, Kans.  
Fred Vogler, Sec.-Treas.  
Topeka, Kans.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 236 West Pacific Street, Springfield, Mo., U. S. A.

### THE YEARLY REPORT.

The financial report for the year ending Sept. 1st, 1921, shows that the Missionary Treasurer received and disbursed a total of \$107,953.55, a gain of approximately 18 4-5% over the previous year, when the offerings amounted to \$90,812.40.

Most of this gain was made during the first few months of the year, although the high peak of \$12,341.29 was reached for the month of April.

During the previous year which closed Sept. 1st, 1920, there had been a regular gain from month to month, with very little fluctuation, but during the past year the fluctuation has been tremendous, the greatest fluctuation occurring between April and May when the offerings dropped from \$12,341.29 for April to \$6,553.44 for May. This has made it quite impossible to give a proper distribution of funds to the missionaries, and the missionaries have all suffered as a result.

The following table shows the report by months for the year just closed:

September, 1920	\$ 8,089.74
October	9,981.67
November	7,439.67
December	11,133.41
January, 1921	10,157.77
February	9,286.89
March	10,384.86
April	12,341.29
May	6,653.44
June	7,635.16
July	7,469.23
August	7,380.42

Total for the year .....\$107,953.55

Former years have seen considerable offerings made for famine relief, but the past year probably yielded larger offerings for the famine in China than any previous year. The total offerings received and disbursed for famine relief during 1921 amounted to \$10,383.12. These offerings were spread over a period of nine months, and were much blessed of God in enabling the missionaries in North China to bring the Gospel to China's famine-stricken people.

Considering the financial condition of the world, the large number of men without employment and the tightness of money matters, it seems to us that the above report is a remarkable one, and every member of the Assemblies of God have much reason for praising the Lord for His faithfulness. So far we have not been compelled to withdraw one

missionary from the field on account of shortage of funds. It is true the offerings have dropped so low that none of the missionaries have been properly supported during the past spring and summer, but we know of not one case of severe suffering, the Lord having supplied the need from other sources when funds in the hands of the Missionary Treasurer were inadequate to meet the needs.

We can only press on in the future hoping and trusting for greater things. There should be a deeper spirit of sacrifice, a greater consecration and a steadier faith. We need to believe God to do greater works than in the past, and to provide funds for the greatest advancement along missionary lines we have ever known in the history of the Pentecostal Movement.

J. Roswell Flower, Treas.

### BIG MAT-SEED MEETING AT LO PAU, SOUTH CHINA.

Lo Pau is known among the missionaries at Satan's Seat, and our dear Sister Appleby for years has faithfully preached and held the fort and the Lord has blessed her labors. Often times it has just meant, "having done all to stand."

From the very start the forces of darkness were arrayed against us. Ground could not be obtained on which to erect this mat-shed. Several plans were tried but they all fell through for no one was willing to rent to us for this purpose. It seemed as though we were defeated on every hand and that the devil was standing back and laughing at us. But hallelujah to Jesus! the very site that our dear Sister Appleby wanted and which was the most difficult to secure was ours through our all-conquering Lord. After nearly two weeks of prayer, tears, and fasting, the victory was won on our knees and the land in our possession, so it wasn't very long before the workmen were busy erecting a place for the glory of God and the salvation of precious souls.

The great day of the feast began on Sunday the 5th of June. Nine of us missionaries were present besides many of our native pastors and Bible women. The service opened at 11:30 a. m., and from 400 to 500 people came filing into the mat-shed. Bro. G. M. Kelley gave a few words of exhortation, short and to the point, and about 500 people from all classes sat with open hearts and ears to the living word of God, after which he offered up a soul-stirring prayer, dedicating the mat-shed, the people present, and all who should enter within the doors, to the love, care and protection of the God of heaven and earth, the great Creator of mankind.

The choir did its best to swell the heavenly anthem and sound forth the praises of our Redeemer, our leaders putting their whole hearts and souls into the playing and singing, inspiring us to follow their good example until the vibrant chords of the two trombones, the two organs, the tambourine, and the voices of the singers re-echoed to the farthest corners of the

building and might have been heard several blocks away. One noteworthy feature of our orchestra was the drums and cymbals played by the students of the Precious Grace School.

Again in the evening the doors of the mat-shed were thrown wide open and the place soon filled with people, men, women and children, all seemingly hungry, and ready for the invitation to "Come and dine" at the Master's table. Bro. J. R. Spence gave the message of the evening. His text was from the 10th chapter of Luke on the parable of the good Samaritan. Both foreigners and natives, Christian and heathen, were thrilled by the inspiring words of this parable as given forth by our dear Brother Spence under the anointing of the Holy Ghost. A hymn and prayer was offered up to God at the close, and after distributing entrance tickets to those present for the next day's services, the crowds dispersed and we retired to our different quarters for the night. Thus ended the first great day of the banquet.

The Chinese manager of the campaign, Mr. Tseung, has been an inspiration to us all by his earnest, untiring zeal for God. He not only puts a proposition before the workers, but he himself uses every means available to carry out these plans. Monday he suggested to the native preachers and workers that different bands be formed, who would go out every day to all the surrounding villages witnessing to them, and giving out announcements of the meetings.

The records of God only will show all the good accomplished while out laboring in these whitened fields. Sufficient to say is that on this first errand, God gave them fruit, thus setting His seal of approval upon their labors. While preaching in a village called Tseung Ngon, and distributing notices, a woman to whom the story of Jesus had never before been told, became so interested that she laid aside her work and walked to the meetings. Her heart was so touched as she listened to the message of salvation that all family cares, troubles and sorrows were forgotten in the joy of this new found light. On returning home that night she was met at the door by her son, his face ablaze with anger because she had forgotten to boil his tea. One of her first actions on arriving home was to pull up her incense sticks and to throw out the incense urns—no more worshiping of false gods since she had heard about the true. No one had preached on tobacco and the drinking of wine being a sin and all of her life she had been addicted to these habits, but instantly all appetite for these things was taken away from her. The next day in spite of the anger of her son she was at meeting, finding a place and staying over night for fear that if she returned to her village her son would not permit her to come back again. Praise God for this one soul snatched from eternal burning.

Another very interesting story comes to us from this same village. A woman who in previous times had been marvelously healed through prayer, had not been out for some time, so two of the Bible women went in search of her. Arriving at her village, she was not to be found, so they went on to another village, thinking that perchance she might be there, but they were doomed to disappointment. Still unwilling to give up the search, these two "hot hearted" Bible women continued on their journey over rough, slippery roads and in many places wading in mire and water up to their knees. Finally they arrived at the third village where they met this woman's uncle. This man is a very zealous worshiper of idols and is a general manager of all their big idol festivals. On this particular occasion he was found to be just in the midst of a big worshiping time, having hired all hands available to take part, and being very much excited and frustrated because they were short-handed and unable to hire more. While in this state of mind, these two faithful servants of God began to preach the old, old story of the cross, and God's dying love to men, and real, Holy Ghost conviction came down upon him and there

In front of all the bystanders he knelt and cried out to God to be merciful to him.

Mr. Lei, a very fine, well educated man from this same village, having heard the gospel story many times before, came to these meetings, was so convicted of sin that he, too, has decided for Christ, and has given in his name as wanting to be a disciple of Jesus and be baptized. Towards the end of the meetings, a fine, old gentleman, one hundred years old, with long, white whiskers, came to the service. Although most of his life had been lived in Lo Pau he had never before been inside of the mission, having had no desire to go, but on this occasion he said that there was such a drawing power in this direction that he just had to go. That night the Holy Spirit through the message moved upon his heart and he gave in his name as wanting to be a Christian.

These are only a few examples, personal testimonies, of those whom the Lord has called out to follow Him. I am sure could we but write down the experiences of all those who have put in their names as wanting to believe in Jesus, we would perhaps find many far more interesting tales to tell than these, but time and space will not permit us to go further into detail along this line.

On Monday morning, Pastor Au, from Shiu Hing, who had been invited as a special worker, arrived. His messages were so fraught with the power of God that his listeners were pricked to the heart. His earnest pleading with them to come to Jesus and be saved caused many a one to decide for Christ. Night after night hands were raised and names and addresses written down of those who wanted to come over on the Lord's side.

Later in the week, Pastor Tseung Lap Tsot arrived, he also being specially invited to help out. Mr. Tseung is an independent Baptist preacher and has been greatly used of God in the ministry. His whole heart in the work and he offers his service free of charge, glad of an opportunity to extend the kingdom of heaven. The first evening of his arrival he gave a splendid message on "Facing Heavenward." Truly he spoke as he was moved by the Holy Ghost. During the same message he spoke of his earlier experiences in Lo Pau in comparison to the present time. Fifteen years ago Mr. Tseung made his first appearance in this place as a colporteur. He tried to open a mission at the same time, but his efforts were all fruitless. The people were hostile and that night he could not find a place to lay his weary head, so he had to rent a small house boat and spend the night there. The next morning he was driven from the city and had to flee for his life. In fact, he had to get out so fast that he left his shoes behind. What a big change there has been in fifteen years.

On this evening when he told his experience the mat-shed was filled clear to the back, and he had between five and six hundred people listening to his message, all favorable towards the gospel, many of whom were already believers and others almost persuaded to believe. Besides this, a splendid work is being carried on here by our own Pentecostal missionaries. A mission and two schools (boys' and girls') are prospering and increasing in numbers under the wise leadership of our dear Sister Appley who is in charge.

Sorry to say, and yet all things work together for good to those that love the Lord, but on Wednesday night the fourth day of the revival meetings the services had to be shut down on account of Lo Pau being flooded and the waters entering the mat-shed. On Thursday two services were held in the mission, but by Friday even this had to be cut off for all the streets were running with water and boats travelling up and down them. Even though the meetings have been hindered in this manner we have much to be thankful and praise God for and we can shout the shout of victory for during these few short days of service there were one hundred people who put their names down as wanting to become Christians. When the floods recede Sister Appley wishes to con-

tinue the meetings a few days longer if she may have the use of the mat-shed extended, so we are trusting that many more names will be added to this list who will really take their stand for Christ and His gospel.

Lavada R. Leonard.

Sister Blanche Appley adds:

"Our meetings in mat-shed, seating 600 people, only lasted four days in which 91 people gave their names. We do not feel that all these 91 are truly 'born again,' but some of them have really passed from death unto life. Two more gave in their

names since, and had the flood not caused our meetings to cease, I feel that many would have been added. As it is, the hearts of the people seem moved upon. Somehow you feel it, even when out for a walk, yet much more in chapel and in personal touch. Teachers and others were present, listening attentively, some giving their names just as soon as opportunity afforded. Although the campaign has cost over \$300.00, Chinese silver, yet we feel that it has already paid for itself three-fold and 'the end is not yet.' Praise the Lord!"

**DISTRIBUTION OF AUGUST MISSIONARY CONTRIBUTIONS.**

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

**Africa.**

*Jesse A. Barney, Congo Beige...	\$ 22.00
*Ruth Bender, Liberia	50.00
†E. M. Bendiksen & family, Congo	45.00
*Joseph Blakeney & family, Congo	181.00
*Ellin offering cabled Blakeney 7-14-21 (not reported in July through oversight)	175.00
*Florence Brislin, Liberia	50.00
*Jennie Carlson for Sudan	25.00
*C. W. Doney & wife, Egypt	40.00
Egyptian native workers	80.00
*Ruth Erickson, Liberia	23.30
*Jennie E. Farnsworth, Sudan	50.00
†Wm. H. Johnson & wife	25.00
E. O. Leeper & wife, Sudan	45.00
*Sophia Nygaard, Liberia	10.00
*Margaret Peoples, Sudan	50.00
†Edgar Personous & wife, Liberia	40.00
A. H. Post & wife, Egypt	40.00
Hattie Salyer, Egypt	20.00
Ira G. Shakley, Sierra Leone	20.00
J. Wilbur Taylor & wife, Sudan	50.00
*Lillian Trasher, Egypt	25.00
†Mrs. A. E. Turney and Hannah James	40.00
*Harry M. Wright & wife, Sudan	100.00

**China.**

*L. M. Anglin (Orphanage)	33.50
†Blanche R. Appley	20.00
†Blanche Appley for horse and harness	30.00
Myrtle Bailey	20.00
*Fred Baltau & family	95.50
Percy Bristow & family	30.00
†Ada Buchwater	25.00
†Harvey Chenoweth & family	45.00
Lloyd G. Creamer	97.22
Emma G. Darr	20.00
E. N. Davis & wife	58.63
*Alice E. Evans	25.00
*Abraham Fenn	15.00
Ella Finch	20.00
Edna Francisco	20.00
*Esther M. Hanson	14.21
H. E. Hansen	25.00
Hansen, famine relief work	19.00
Thos. Hindle & family	60.00
†John D. James for China	20.00
R. S. Jamieson & wife	40.00
Geo. M. Kelley & family	55.00
*Ketty Kelley work	12.00
Grace Kenning	20.00
F. Harland Lawler & family	35.00
†Mattie Ledbetter	20.00
*Mattie Ledbetter, building fund.	16.50
*Lavada R. Leonard	83.00
*Lavada R. Leonard (work & workers)	38.00
Willia B. Lowther for China	20.00
Herman J. Mader & wife	40.00
Mrs. Lillian B. Marston	20.00
*Mae F. Mayo	80.00
*Bella Millscher	113.00
*Huldah Needham Memorial Board	40.00
Mrs. Nettie D. Nichols & workers	40.00
†V. G. Plymre & family	40.00
*Zella H. Reynolds	10.00
*Frank O. Schroder's work	20.00
*W. W. Simpson & son	75.00
*W. W. Simpson's native workers	90.00
Geo. C. Slager & wife	40.00
J. R. Spence	20.00
*Marie Stephany	20.00
*Marie Stephany, work and workers	26.00
†Letta Teuber	25.00
Ethel V. Webb	20.00
*W. R. Williamson & wife	100.00
Mrs. Clara Jaycock Wynn	20.00
Anna Ziese	20.00

**India.**

*Paul Andreasen	10.00
†Almyra & Olga Aston	40.00
Christian Beckdahl & wife	40.00
Katie P. Boulder	20.00
*Mary W. Chapman's workers	25.00
Susan R. Chester	20.00
W. H. Clifford & family	50.00
†Robert F. Cook & family	60.00
†Herbert F. Cox & family	125.00
*Sara Coke	15.00
†Bartholomew Dean	30.00
†Mrs. Lillian Denney	30.00
Constance Swinfen Eady	20.00

Susan C. Easton	20.00
*Marguerite M. Flint (Orphanage)	224.39
*Marguerite M. Flint, return fare.	400.00
Beatie W. Gager	20.00
Elsie Gordon	20.00
Francis S. Harris	20.00
*L. M. Jacobs & family	85.00
Ethel M. King	20.00
Alex. Lindsay & family	50.00
Emily Lynne	20.00
Christina McLeod	20.00
†Dick S. Mahaffey & wife	40.00
*Fred Merian & wife	50.00
J. J. Mueller	20.00
†Frank Nicodem & wife	40.00
*W. K. Norton & workers	117.50
*Hazel Parker	25.00
Lida Rediger	20.00
*Ruth Riggs	40.00
*Violetta Schoonmaker & family	100.00
Thomas Stoddart	20.00
†Niels P. Thomsen & wife	40.00
†K. A. Timrud & family	45.00

**Japan.**

†C. F. Juergensen & family	70.00
John W. Juergensen & family	50.00
*B. S. Moore & wife	18.75
A. Munroe & wife for July	50.00
A. Munroe & wife for August	40.00
W. J. Taylor	20.00
*Mrs. Wm. J. Taylor	101.75
†Jessie Wengler	25.00

**Miscellaneous.**

†Tommy F. Anderson & family, Bolivia	55.00
*C. Ball for workers in Mexico	90.00
†Forrest G. Barker & family, Peru	45.00
Geo. E. Blaisdell & wife, Mexico.	50.00
†A. S. Booth-Clibborn for German saints	10.00
†A. Elizabeth Brown, Jerusalem	20.00
†Paul Cragin & wife, Peru	45.00
Antonio Dellarre, Mexico	30.00
Fermin Escarcega Jr. & wife, Mexico	40.00
Solomon Feliciano & family, Porto Rico	50.00
†Frank Finkenbinder & wife, Porto Rico	30.00
*Ellis L. Griest & family, Venezuela	100.00
Pearl Hewitt, Hawaii	25.00
C. A. Hines, Central America	20.00
*Mrs. Flora Hogan, Peru	25.00
Mrs. Lena Smith Howe & family	40.00
J. R. Hurburt, Peru	40.00
J. R. Jamleson & workers, B. W. I.	150.00
H. May Kely & mother, Cuba	40.00
*J. L. Lugo & family, Porto Rico	50.00
R. S. McBride & family, Argentina	50.00
*Miss Yumna G. Mallick, Syria	50.00
†Frank Ortiz Jr. & family, Porto Rico	50.00
Chas. C. Personous & fam. Alaska	40.00
†Misses Slemens & Pemberton, B. W. I.	40.00
Niels Sorensen's work, Argentina	20.00
*J. E. Varonaeff & family, Russia	50.00
*Alice C. Wood, Argentina	80.00
Chicago Missionary Rest Home	87.00
Matron Missionary Rest Home	1.00
Special Mexican Fund	119.00

**Mexican Missions Along the Border.**

H. C. Ball & family, Texas	45.00
R. C. Ball & wife, Texas	40.00
La Luz Apostolica	25.00
Mexican workers on border	88.27
Allice E. Luce, Calif.	20.00
Dr. Florence Murcutt, Calif.	20.00
Francisco Olazabal & family, Texas	50.00
All offerings designated for missionaries who are not members of the General Council have been placed in one fund and distributed as designated. These offerings were for the following: Carrie Anderson, \$56.46; Boothby, \$10.00; J. Eustace, \$3.00; E. Fearey, \$25.00; A. Forsgren, \$17.19; Mrs. J. S. Fyhr, \$3.50; Jas. Harvey, \$48.25; Longstreth, \$40.00; F. Stock, \$10.00; R. A. Schoeneich, \$13.00; the total amounting to \$226.40	
Total distributed September 1st.	\$7,480.42
Receipts for August.	\$7,380.42
(Borrowed from September funds)	100.00

Total funds used in distribution \$7,480.42  
 Total offerings received and distributed for year ending September 1st, 1921 \$107,953.55

## -:- Reports From the Field. -:-

**KOWE, OKLA.**—We are in a revival here and the Lord is blessing in a wonderful way. Pray for us.—B. David.

**QUINLAN, TEX.**—One saved and 3 received the Holy Ghost last night. We are having good times here.—J. B. Smith.

**SPRINGFIELD, ILL.**—God is working here; 22 have been saved, and 3 received the baptism according to the pattern.—L. S. Wagler.

**LEPANTO, ARK.**—Have just closed our meeting. W. H. Shands of Letona did the preaching and the Lord greatly blessed. Any good Council preachers are welcome here.—M. A. Pike and wife.

**LAUREL, MISS.**—The Richey Brothers conducted a 10 days' meeting at the court house. God blessed. Many remarkable cases of healing. There were about 200 claimed salvation.—George H. Hicks.

**DEXTER, MO.**—Just closed a 3 weeks' meeting; 40 saved, 7 filled with the Holy Ghost and 13 baptized in water. Bro. Chas. Bennett and wife were with us.—Pastor C. R. Jones and wife.

**EARLE, ARK.**—Just closed a good meeting here; 13 delivered from sin, 7 filled with the Holy Ghost, and 13 baptized into His death. All of the saints have come together.—L. Watson.

**OKTAHA, OKLA.**—We have closed our revival at this place; 3 saved, 1 baptized in the Holy Ghost, 1 reclaimed and 4 baptized in water according to Matt. 28.—C. O. Briggs and wife.

**NOBLE, LA.**—We have been having some wonderful meetings close to Logansport, La. Twenty-seven received the baptism as in Acts 2:4. A number were healed. Pray for us.—T. L. Odum.

**PARMA, MO.**—We can report victory in an 11 nights' arbor meeting held 9 miles south of Parma, 28 saved and 29 received the Holy Ghost. We give the Lord all the praise.—S. E. Drew, Pastor.

**MALDEN, MO.**—Just closed 2 weeks' meeting. Evang. Marvin Hartz of Puxico, Mo., preached the word. About 4 were saved, 1 received the baptism according to the pattern (Acts 2:4). Saints gloriously revived. Pray for us.—G. V. Work.

**BENTON, ARK.**—Just closed a 16 days' meeting here. Had a wonderful outpouring of the latter rain. There were 8 received the baptism as in Acts 2:4, several saved and some baptized in water.—W. J. Burford and wife.

**MARION, KY.**—We have been in this new field for 8 weeks. The work is still going on. About 20 saved and 8 baptized with the Holy Ghost, and there are a good many to be baptized in water.—T. R. O'Bryan.

**PAMPA, TEX.**—Had a fine meeting at Pampa; 7 saved, 14 received the baptism of the Holy Ghost, 10 baptized in water and others to be baptized next Sunday. I am pastor there and at Amarillo, Tex.—N. R. Nichols.

**KENNETT, MO.**—Just closed a wonderful meeting here. The Lord met us and gave us a number of souls, who were saved and filled with the Holy Ghost. Bro. G. W. Lawson was with us, and as he preached the gospel message, the saints were built up. The crowds came night by night and said that they had never heard it on this wise before. The work is moving on nicely and the Lord is blessing.—Bert Talcott, Pastor.

**TALCO, TEX.**—We have just closed a good meeting. Baptized 2 in water on Sunday, a man and wife, who claimed to be two of the most wicked people in the country. Pray for our new meeting.—C. R. Gary.

**WALTERS, OKLA.**—We are now having a wonderful meeting near Walters, Okla. Souls are getting saved and 2 have received the baptism. Some are to be baptized in water today. This is a new field.—A. D. Lindsey.

**EAST ELLIJAY, GA.**—We have been holding meetings here and 3 have received their baptism and there are 3 saved. Sister Lola Medley and Sister J. O. Holt have been with us. Pray for the Lord's work in this place.—J. B. Weeks.

**DECATUR, TEX.**—God is blessing here. Several saved and filled with the Holy Ghost. The whole town is stirred. This is a new field and we need the prayers of God's saints everywhere.—Fred Eiting, Frank House and workers.

**CEDAR VALLEY, MO.**—Just closed a 3 weeks' meeting; 10 saved, 7 received the baptism of the Holy Ghost, and 19 were baptized in water (Matt. 28:19). Bro. J. S. Eaton was with us 2 weeks and proved a real blessing.—Luther Pickley.

**RIVERSIDE, OKLA.**—Just closed a 10 days' meeting here. Evang. J. W. McEntire did the preaching; 14 saved, 12 received the Holy Ghost as in Acts 2:4 and 29 followed the Lord in water baptism. The saints were encouraged to press on.—Pastor Joe H. Miller.

**ATHENS, ALA.**—Have been here in Athens about three weeks. About 30 saved in this meeting. We baptized 3 last Sunday and we have some more to be baptized. Pray for the power of God to fall here and many be baptized in the Spirit.—Chas. Williamson.

**SLATON, TEX.**—Wife and I are engaged in the holy war here on the south plains of Texas. Held a meeting out in the country about 8 miles; 3 saved, 2 baptized with the Holy Ghost and 4 baptized in water. Pray God will raise up a good work here.—R. M. Walker.

**PLINT, MICH.**—God is blessedly working. We have had a precious sister evangelist here for some time, and there are many who have come for salvation during our "Park Meetings." We baptized 3 new converts Sunday. Many have heard the truth and we trust that many were convicted.—Jonathan Nader.

**BAY VILLAGE, ARK.**—Bro. Copeland and I have just closed a meeting here. God met with us in a precious way and gave blessed anointing and liberty in preaching His word. Some were saved and reclaimed and one received the baptism. The saints lined up with the Council. The church was set in order with 20 or 25 members and 2 deacons.—H. B. Laws.

**SIoux CITY, IA.**—At the meeting just closed there were a great number healed, a number were saved and several were baptized in the Holy Ghost. I have baptized 50 to date in water, some from out of town and have some 15 or 20 to baptize on the 28th. We have lots of new blood in the assembly again with a great number seeking the Holy Ghost infilling. Have rented a hall, 121 Fourth St., for meetings Tuesday and Friday nights and Sundays. Pray that God will provide for the need of the Assembly.—Pastor I. Milburn Gianville.

**MIAMI, FLA.**—God is blessing us in this part of the vineyard and giving us precious souls. Our church will be too small I am afraid, as it is filled now on Sunday nights and we have good crowds through the week. We are also having good meetings at the grove where we have a tent pitched.—Isaac J. Bolton and wife.

**CLEVELAND, ARK.**—We want to praise God for what He has been to us in the Cleveland meeting. There were 30 saved and reclaimed, 19 received the baptism according to Acts 2:4, and 14 baptized in water (Matt. 28:19). The meeting closed with good interest. Pray for us.—Arthur Groblete and wife.

**PORT ARTHUR, TEX.**—Bro. Burt McCafferty and wife were with us in the early spring of the year, also Sis. Hayes of Houston. About 13 received definite experience in some way or other in Sis. Hayes' meeting. Bro. McCafferty's meetings were sweet and inspiring.—L. C. Nelson.

**HARTFORD, ARK.**—The Lord is blessing. Souls are getting through to God. We have been here 4 days and 5 have been saved, 2 filled with the Holy Spirit, and some healed. We have resigned at Malvern and will be in the evangelistic work for a while. Any desiring our help should write us at Malvern, Ark.—H. E. and Dollie Simms.

**BAKINE, KANS.**—We are here in a meeting and have been for about a week and a half; 3 have been saved, 1 received the baptism and 4 or 5 seeking. Last night the big tent was more than full. God is breaking through; 1 was saved and a Lutheran woman said she was going to get saved tonight. Pray for us.—S. H. Patterson.

**BALLAN, LA.**—Bro. J. A. Stark and I came to this native field, 10 miles west of Hornbeck and held a meeting for 20 days. The power of the Lord broke through and there were 6 saved, 1 received the baptism according to Acts 2:4, and 4 followed the Lord in water baptism. Some 35 or 40 came and gave their hands for prayer the last night.—Hollis Cox.

**GORE, OKLA.**—Another series of meetings has been held 2 miles east of Gore. The Lord wonderfully used Sister Nannie Lentz in giving out the word. Several conversions and some received the baptism. We had 2 baptismal services. Several convincing messages. There will be a camp meeting held at Gore beginning Sept. 15th. Spirit-filled preachers in line with the Council invited.—H. O. Hogan.

**CHAPPELL, MISS.**—The work here is coming along nicely and souls are still praying through to victory. One young man was saved Sunday night, one sister received the baptism of the Holy Ghost according to Acts 2:4. We are having large crowds out to meeting. Expect to hold a revival meeting here in Sept. Bro. Clopine was here about a month ago and we held a baptismal service. There were 45 baptized in water.—I. J. Walker.

**BLOSSOM, TEX.**—The camp meeting has given us one of the greatest victories in the history of the church here. Many saved, and 5 received the baptism. As the great waves of glory swept over the altar, 30 feet long, numbers were prostrated. One night the power fell at the opening and at least 100 were up on their feet with lifted hands praising and magnifying God. Many wonderful healings, a sister of heart trouble, one of dropsy—the swelling left immediately and her feet were restored to normal size. A Methodist preacher admitted that he saw the light on the baptism and would walk in it from now. His wife received the baptism in the meeting. The city marshal, who is a Baptist, says he has seen nothing like it. Am sending in 6 subs.; before close of meeting we mean to send 50.—Pastor J. M. Kerr.

**THE WORK IN CANADA.**

The work in Canada is moving along real, substantial lines for God. Most of the assemblies own their own buildings. There have been continual revivals all the year throughout Canada.—R. E. McAllister.

**KITCHENER CAMP MEETING.**

The camp meeting held at Kitchener, Ont., was a time of untold blessing. There were present people from over forty different localities. The congregation numbered twelve hundred at times. Several new assemblies united with us in co-operation. Many received the baptism of the Holy Ghost. Pastor G. A. Chambers was in charge, assisted by the Pastor A. S. McCready, Sisters L. Arnold, Martha Hisey, Bro. R. E. McAllister and a number of local workers and missionaries.—R. E. M.

**ST. PAUL, VA.**—Bro. J. E. Brooks and I are in a wonderful revival here. About 45 have professed salvation. These, together with a number of the church members, are now seeking the baptism; two or three having already received. Several have been prayed for healing. This is St. Paul's first Pentecostal revival meeting. The people speak of the revival as being the greatest ever held in town. The building of a tabernacle is now being considered and Bro. Brooks is planning to move here to pastor the assembly.—Willie T. Millisaps.

**SEATTLE, WASH.**—The Lord is blessing here, about 20 baptized the first 3 days of this week. There have been 46 baptisms here in 12 days. Bro. Benham is here for a few days.

Later, Yesterday was a wonderful day; 12 baptisms, of which 10 were young people of a fine type. Later, Great outpouring at Seattle Sunday and Monday; 18 received the baptism, of whom 12 were promising young people. I enclose further names for the Evangel, which makes 114 new subscriptions in all.—A. H. Aue.

**EDOM, TEX.**—The Lord has wonderfully blessed at Edom this year. Just closed a 3 weeks' meeting in which 13 received the baptism as in Acts 2:4. We also had some wonderful cases of healing, for which we give God all the glory. Sixty-six have been reclaimed and received the baptism this year. We have a nice little band of about 90 baptized saints. Have been pastoring this work for the past 12 months and they desire me to continue another year. We have over 100 enrolled in the Sunday school. Pray much for us.—Pastor Monroe Clemmons.

**VAN WERT, IOWA.**—I want to report victory in a revival. Held a 3 weeks' meeting at a schoolhouse 9 miles south of here and God did a mighty work; 33 saved, 5 received the baptism and many others seeking. Will still hold meetings Wed. and Sun. nights and Sunday school till the saints are established. Multitudes came to hear the word, so many it was impossible to seat the people. They stood outside in hundreds. One little girl of 13 got saved and baptized and had a vision of Jesus standing on a large rock. He told her she was on the right path and to follow the narrow way and it would lead her to heaven. Many people wept when she told it. We are expecting greater things from God.—I. S.

**RATCLIFF, ARK.**—Bro. Carter and I have just closed a 3 weeks' meeting at Rocky schoolhouse with good results; 7 saved, 6 baptized with the Holy Ghost and 8 baptized in water. One old man who lacked about 8 days from being 78 received his baptism and was baptized in water. An old lady of 69 was baptized in water. Just as we were going down to administer water baptism, a Baptist brother wanted us to pray that he might get the baptism. There was a large crowd, a mixed multitude of people, but God got the glory. The Lord baptized the man in the Spirit and then Bro. Carter baptized him in water. We are now in a new field near Ratcliff with good crowds and good behaviour. We with good crowds and good behavior. We Hooper.

**CEMENT, OKLA.**—Bro. Marion Mason and I have just closed a three weeks' revival at Duncan. God wonderfully blessed in saving and baptizing with the Holy Ghost. There were somewhere between 30 and 40 saved and reclaimed. I came on up to Rush Springs and found Bro. J. W. May and wife in quite a battle. They have quite an opposition there and need our prayers. Am at present with D. W. Savage, an old pioneer of Pentecost at Tonkawa schoolhouse, 8 miles northwest of Cement. This is a new field. We are looking to God to wonderfully bless. Pr. J. E. Chambers of Wewoka will begin a revival at Cement Sept. 4. Pray for us.—Pastor Roy Stegar.

**TAYLOR, TEX.**—I helped Bro. Tom Anthony in meetings at Cuero and Yoakum. The rains hindered somewhat. There were 3 or 4 saved and one received the baptism at this last place. There were some good healings. One girl had a temperature of 105. We prayed for her and she got up immediately and went to meeting and the fever did not return. I went to Cost, 3 miles west on Gonzales, and the Lord gave great victory; 8 saved and 7 received the baptism. The Lord surely did work. He got hold of one woman in a car. She came just crying out to God and a few nights later received the baptism. We give God all the glory.—Evang. J. A. Ellard.

**PAINT ROCK, N. C.**—God has mightily manifested His power here, 22 saved, 18 baptized in the Holy Ghost as in Acts 2:4. and 17 baptized in the river. The country is stirred for miles around. One man who had rheumatism and not worked a day for five months danced under the power for 2 hours and 10 minutes. One man who had stolen a wrench from another brought it to the church, held it up and showed it to the congregation and walked over and gave it to the owner. So mightily was God's power manifested that hard sinners and opposers would say they would suffer their arms cut off before they would say anything against it.—J. A. Wells and wife and Uias Smith.

**ALMENA, KANS.**—Just closed a very successful meeting here in Almena. We had our tent on the school grounds. God sent in many hungry souls. Some came for many miles for healing. One little girl who was left a cripple from infantile paralysis, whose arm has hung limp by her side for five years, was healed and can now raise her arm above her head and she says it is getting stronger every day. God healed a little boy also who was a cripple, one knee being greatly enlarged, and he walked without his crutches. The next morning his mother measured his knee and she said it was normal, measuring the same as the other one. There were also many others healed, praise the Lord. The people here are much interested and many have accepted the light of Pentecost. Four souls were saved. To God be all the glory! We expect to build a church here soon. Pray that God will help us in this effort.—Evang. R. J. Fletcher.

**GOOD REPORT FROM WOODRIVER.**

The writer was asked to go to Woodriver, Ill., and conduct a revival for Bro. Snyder, who is pastor at that place. The Lord poured out His Spirit in a wonderful way from the very first meeting and sinners were at the altar crying, "What shall I do to be saved?" The last night the altar across the new tabernacle was too small to serve the unsaved, they came in such great numbers, so we just had them kneel in the aisles and give their hearts to Christ.

Two healing services were conducted for the sick and God healed in a wonderful way many of incurable diseases, such as cataract, lung trouble, epilepsy, and all manner of sickness.

Many others received the baptism as in Acts 2:4 and the new tabernacle which has just been built was not nearly large enough to accommodate the crowds that came.

Bro. Snyder is a true pastor, and has a dear company of earnest people to help in this great work.—A. W. Kortkamp, Alton, Ill.

**JACKSON, ALA.**—We live 5 miles from Jackson, Ala., and as far as we knew there were no saints near. The Evangel was our only preacher. We have found 2 bands of saints at Carlton, 9 miles from here. 1 white and 1 colored. We have only 2 neighbors living 1 1/4 miles from us; they now want Bible study in their home. One lady has been saved and healed; she could not sweep her floors, but now can do her house work and washing and help her husband in the field. Last summer God gave papa back to us when the doctor said nothing could be done for him; he must die. His heart and pulse stopped beating, his eyes were set in death. We called on the great Physician and found in Him all we needed. He wonderfully delivered, and he has made another crop.—Cordia Weimer.

**WOODWORTH-ETTER TABERNACLE,**

**INDIANAPOLIS, IND.**—The meetings have been on the increase, both in attendance and interest for the past few months. People are coming from all directions and reaching out for the things that they need and entering into a deeper walk with God. Souls are being saved, baptized in the Holy Ghost and healed all the time. An invitation is given to all who are sick in soul and body to come to meetings to be held in a large tent to be pitched on Arbor Ave., and Henry Street, commencing Sept. 3, and continuing as long as weather permits. Sister Etter, who has been away during the summer months in several successful campaigns in Iowa, is now at home. She will be assisted in these meetings by Bro. Walker, the Indian evangelist.—Helen V. Gorton, 2114 Miller St., Indianapolis, Ind.

**KORNELL, N. Y.**

—Our hearts are filled with praise to God for His gracious outpouring of His Spirit in this place. For about a year a spirit of prayer has been on the saints. The answer came when we started tent meetings on July 17. The power of God was manifested from the first. Two deaf mutes were healed, several paralytics were restored, one case of hernia instantly drew together and many other cases were noticeable. Some of the sick were brought in autos from a distance of 75 miles and returned rejoicing in God's saving and healing power. We have no record of the number that were saved. A spirit of conviction and repentance rested upon the whole city and surrounding country. The altar was nightly filled with seekers and the tent would not hold the crowds that heard the Gospel messages. Only eternity will reveal what God has done during the four weeks of special meetings. Bro. S. R. Waldron was with us the first week. Bro. John Kellner, the two following, and Bro. John Jacobs, the last week. They were much used of God. God is still working. We are continuing in the tent as we have no place or worship until a tabernacle can be built. Pray that the needed means may be provided.—Pastor Ivan Q. Spencer.

**REVISED PRICES ON SONG BOOKS.**

**WINSLET'S BOOKS.**

Songs of Revival Power & Glory, each	\$ .40
per doz. \$4.00; 100 copies	20.00
Jehovah's Praise, each	.40
per doz. \$4.00; 100 copies	20.00
His Voice in Song, each	.40
per doz. \$4.00; 100 copies	20.00
Pentecostal Power, each	.40
per doz. \$4.00; 100 copies	20.00
Songs of Personal Glory, each	.40
per doz. \$4.00; 100 copies	20.00
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Gospel Song Messenger, each	.40
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Kellenbach Songs, each	\$ .35
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per doz. \$4.00; 100 copies	20.00
Songs of Redemption, each	.40
per doz. \$4.00; 100 copies	20.00

Order from Gospel Publishing House, Springfield, Mo.

PRAYER REQUESTS.

I am a widow with four small children, living on a ranch, and am in debt on my place. Pray God may send a buyer so I may leave here before Sept. 1st so I may send the children to school.—R. S. W., Gooding.

I want to be a missionary, but my parents and brother object. Pray I may work for Him.—M. R. H.

Want to return to give thanks for answers to prayers through requests in the Evangel; also a request immediate and earnest prayer for the work in Colorado Springs, and for God to reveal Himself.—K. F. B.

Pray the heavenly Father to keep and save my five boys so far away.—Reader.

My wife has had the Baptism and gone back; we are having a hard time of it. Please pray the Lord will bring her back.—Bullard.

After being sick for ten months the Lord healed me for His glory. Pray I may go deeper into Him.—L. H., New York City.

Pray I may be yielded to God.—L. K. Smackover.

We are going through a severe test. Pray for us.—Mr. and Mrs. V. S., Grace.

Pray my faith fail not.—M. E. W., Marcelline.

Pray I may know the will of God and do it.—Mrs. I. A. L., Buffalo.

Pray God may have His way with my five children and me, all of whom have received the Baptism, and use us for His glory.—A Brother in Christ, Wood Lawn.

Am 72, been saved 40 years. Pray God may heal me of neuritis, for I cannot live long this way.—B. S., Wooster, O.

An Evangelist asks prayer for a meeting soon to begin in a town in Tennessee. Pray the word may be given out with power and many souls saved.—F. B.

We are hoping to start a rescue home in Florida. Please pray.—J. A. G., Tampa.

Pray earnestly for a friend to be cured from drink and for the salvation of his soul.—A Friend.

Pray the Lord may heal these, body and soul.—From jaundice and liver trouble. Also for my oldest son, L. S., Cleveland;

Soreness in my left breast, and heart trouble, A Reader; Baptized Sister, C. E., Edgar Springs; J. H. A., Lufkin; Of throat trouble, Mrs. G. W., Wauula; My daughter and family of malarial fever,

Mrs. M. A. McM., Essex; From spinal curvature; God has wonderfully healed us many times. Mrs. E. G. N., Fesno; D. N. F. B., Madalin; A sister from kidney trouble, Mrs. J. E. Behton; Nervous dyspepsia and snuff habit, Mrs. F. S., Shongaloo; Husband from cancer, Mrs. G. E. F., Hemphill;

From ulcer on wife's ankle, myself from rheumatism, H. A. C., Falco; Husband and oldest boy from tobacco and snuff habit, also save their souls, Mrs. E. G. B., Depot; A young married man from blood poison following operation, S. H., Gilmore; From results of an operation, Mrs. L. N., Kingsville; My wife from rheumatism, T. T. W., Marion; My baby girl of seven from paralysis; Mrs. A. S., Alba; From broken leg, Mrs. R. B., Campbell's Bay; my little daughter from stomach and bowel trouble, and softening of the bones. Also myself, Mrs. H. M., B. S., Cleveland; My dear drawn out of shape and cannot walk, R. F. A., Cape Girardeau; For removal of pin from sister's throat, and restoration of my voice; For a woman afflicted with diabetes; God has wonderfully touched, but we want to see complete victory. Mrs. J. H. A., Sterling; For an evangelist's wife, now confined to her bed, C. L. S., Bearden; Husband, two children and myself from the itch, Mrs. G. P., Buffalo.

Pray for the salvation of these:—My son Malcolm, Mrs. J. H. A., Sterling; My youngest son, L. S., Cleveland; My loved ones, and associates in the Old Soldier's Home, E. B. P., Ft. Dodge; My husband, Mrs. R. F. A., Cape Girardeau.

Pray the Lord may take these deeper into Himself.—My son, two daughters and myself, D. P., J. H. A., Lufkin; Mrs. F. S., Shongaloo; Mrs. B. C. T., Holt.

Pray God may save souls, Baptists believers, about the workers in these places: Sterling, Ill.; Mrs. J. H. A.; Creston Camp Meeting, K. C.; Edgar Springs, C. E.; Wauula, Wash.; Mrs. G. W., Oswego, Kan.; J. H. W.; Lepanto, Ark.; W. H. S.; Colorado Springs, K. F. B.; Gilmore, Ind.; S. H.; Kingsville, Tex.; Mrs. L. M. N.; Duluth, Minn.; C. W.; Tulsa, Okla.; H. E. B.; Indianapolis, Ind.; H. G. R.; Ithaca and Homeville, O., J. E. B.

Pray these may receive the Baptism in the Holy Spirit.—E. M., Athens; My husband, Mrs. J. H. A., Sterling; J. H. A., Lufkin; T. J. R., Holt; My wife, T. T. W., Marion; Mrs. R. F. A., Cape Girardeau; Wife and I, J. C. H., Athens; My wife, J. B. W., E. Lilly.

PENTECOSTAL BIBLE SCHOOLS.

Mid-West Bible School, Auburn, Neb. (1301 Nineteenth St.), owned and operated by the General Council of the Assemblies of God. School Term opens Oct. 4th. Send for application blank to Prin. S. A. Jamieson at School. Each student is expected to pay \$5.00 per week in advance for board, lights and steam heat. Tuition free. Funds are badly needed at once for this school and should be sent to the Treasurer, Geo. W. Hawley, Auburn, Neb. Bethel Bible School, 61 Fourth Ave., Newark, N. J., Frank M. Boyd, Prin.

Southern California Bible School, 5036 Echo St., Los Angeles, Calif., D. W. Kerr, Supt.

Glad Tidings Bible Training School, 1533 Ellis St., San Francisco, Calif., R. J. Craig, Prin.

The Gospel School, West Park, Findlay, Ohio. Eld. T. K. Leonard, Supt., Eld. O. E. McCleary, Prin. School year begins Oct. 11th. Building ready for students, Oct. 6th. Application blanks and full particulars mailed on request. Address O. E. McCleary, Sec., West Park, Findlay, Ohio.

Beulah Heights Missionary Training School, 4741 Hudson Blvd., North Bergen, N. J. New term opens Oct. 3rd. Apply Wm. Faux, Principal.

DOthan CAMP MEETING.

The annual Interstate Camp Meeting of the District Council of the Assemblies of God for Alabama, Florida and Georgia will be held at the regular camp ground and tabernacle, Dothan, Ala., beginning October 15th, continuing for fifteen days or longer.

Elder T. K. Leonard of Findlay, Ohio, Superintendent of "The Gospel School," will have charge of the evangelistic meetings, assisted by Mr. and Mrs. John J. Ashcroft, of Merchantville, N. J. Scores of the local pastors and evangelists are also expected to attend. Ministers and saints are invited. We expect this to be the greatest revival campaign ever held in the Southeast.

Bro. Leonard has promised to give Bible lessons each morning during the camp. He says he can arrange these lessons so that they will be equal to a short term in a Bible school. We trust that all who possibly can will come prepared to stay for the entire time of the meetings.

The officers of the District Council have voted a change in the management of the table system. A small price will be charged for meals on the ground. Those who can, should bring provisions and it can be exchanged for meals and camping expenses. All should bring toilet articles, coverlets, etc. A large tent or two will be erected for camping purposes. Those desiring private camp tents will have to bring them or make other arrangements. For the ones that would like to come that cannot pay, we invite you to come ahead. We will trust the Lord with you and do the best for you that we can.

DON'T FORGET! All the saints and ministers in the District should send in the offering as voted at the Council for preliminary expenses. Do this at once! Much depends on this matter! For further information address L. Wooten, chairman, Elba, Ala.

NOTICE.

All missionaries and ministers in fellowship with the General Council of the Assemblies of God, passing this way, are welcome at the Assembly of God church, located at Fifth and Peoria Streets, Tulsa, Okla. As far as possible let visiting missionaries notify the pastor, H. E. Bowley, 115 S. Quincy St., before coming. In so doing we shall be better able to care for them. Signed: O. E. French, J. M. Reeder, E. K. Gray.

Am open for pastoral work. Have had some experience. Prefer Colorado, Kansas or Missouri.—E. M. Jones, Box 325, Broken Arrow, Okla.

Fields open for workers—Write Mrs. Geo. Pope, R. 2, Buffalo, Kans.

MISSIONARY CONTRIBUTIONS.

From August 19 to August 31, Inclusive. (This does not include offerings for expenses of Missionary Department.)

\$926.33: Pentecostal Church, Cleveland, O. \$574.97: Eastern District Council camp meeting.

\$350.00: Pent'l Church, Akron, O. \$317.00: Bethel Temple, Los Angeles, Calif. \$181.99: Assembly, Cincinnati, O. \$180.00: H. V. M., Milton, N. Y. \$149.92: Assembly, Springfield, Mo.

- \$105.00: Assembly, Port Huron, Mich.
- \$100.00: J. W. B., Brookfield, Mo.; Pent'l Assembly, Wilkes-Barre, Pa.; J. L. M., Smithville, Texas; Assembly, New Castle, Pa.
- \$81.00: Mehida Pent'l Assembly, Canaan Center, N. H.
- \$80.00: Bethany Pent'l Assembly, Springfield, Mass.
- \$67.22: Trinity Pent'l Assembly, Toronto, Ont., Canada.
- \$63.50: Assembly, Tacoma, Wash.
- \$53.17: Assembly, Minot, N. Dak.
- \$50.00: A. B. C., Chicago.
- \$49.00: "Alabama offering."
- \$35.00: Upper Room Mission, San Jose, Calif.
- \$31.00: From Evansville property.
- \$30.54: Camp Meeting, Crane, Mo.
- \$30.00: Dr. C. C. S., Barham, La.
- \$29.00: Pent'l Assembly, Glendale, Calif.
- \$26.00: J. G., Calgary, Alta., Canada.
- \$25.00: Mrs. A. M., Richmond, Ind.; Mr. and Mrs. T. G., Van Nuys, Calif.; Mr. and Mrs. H. C. H., Earle, Ark.; Assembly, Lancaster, Pa.
- \$23.80: Assembly, Duluth, Minn.
- \$20.00: Collinsville S. S., Owasso, Okla.
- \$20.00: Assembly, Zion City, Ill.; Pent'l Assembly, Canton, Ohio; J. W., Dayton, O.; J. A., Mansfield, O.; C. M., Brooklyn, N. Y.
- \$19.00: J. G. V., Sherwood, Ore.
- \$18.00: German Assembly, Elizabeth, N. J.
- \$17.00: Pent'l Mission, Freeland, Pa.
- \$16.60: Bethany Pent'l Assembly, Hartford, Conn.
- \$16.00: Assembly, Sayles, Pa.
- \$15.55: Mrs. S. C. C., Stockton, Calif.
- \$15.00: Assembly, Farmingdale, N. Y.; A. N., Chicago, Ill.; Mission, Eaton, O.; Mrs. J. E. W., Hollywood, Calif.; Assembly, Concord, N. H.; Assembly, Hartford, Ark.
- \$14.60: A. W. F., Fredonia, N. Y.
- \$13.50: Glad Tidings Assembly, Oakland, Calif.
- \$13.00: Assembly, Canton, O.
- \$12.00: Mr. and Mrs. S. E. D., Shirley, Mont.; A. W. B., Fort Worth, Texas.
- \$10.50: Assembly, Hitchita, Okla.
- \$10.00: A. T. U., Great Bend, Kans.; C. B., Manakin, Va.; A. K., Richmond, Ind.; R. W., Bakersfield, Calif.; Mrs. G. G. S., Frankfort, Ind.; "In Jesus' Name," Morton, Ia.; W. B., Bridgeport, Conn.; Mr. and Mrs. D. B. U., Pottsboro, Tex.; Mission, Eaton, O.
- \$8.50: Elk St. Assembly, Eureka Springs, Ark.
- \$8.00: R. R., Blackey, Ky.; Mrs. H. McC., Crellin, Md.; Mrs. M. G. S., Osgood, Ind.; A friend, Caroline.
- \$7.60: Mrs. D. E. H., Boulder, Colo.
- \$7.50: W. J. T., Davis, Calif.
- \$7.00: Mrs. A. E. and parents, Akron, O.; Pent'l Assembly and S. S., Spring Gap, Pa.; S., Winton, Calif.
- \$6.50: P., North Haven, Conn.
- \$6.00: Assembly, Gilmour, Ind.; Full Gospel Mission, Salem, Ore.
- \$5.75: F. S., New Orleans, La.
- \$5.50: A. W. B., Fort Worth, Tex.
- \$5.00: A. L. M., Purcell, Mo.; T. A. M., Woodlawn, Pa.; C. E. S., Kirklind, Wash.; S. J. H., Toledo, O.; R. M. B., Emporia, Kans.; V. S., Grace, La.; Mrs. F. B., Brooklyn, N. Y.; Mrs. R. E. J., Central Park, N. Y.; H. C., Central Park, N. Y.; L. V. and mother, Oneonta, N. Y.; Mrs. T. C., Osgood, Ind.; W. R. C., Colorado Springs, Colo.; Mrs. M. E. T., Pearsall, Tex.; Mrs. S. E. O., Indianapolis, Ind.; F. H. S., Colbert, Wash.; Mrs. L. M. C., Woodland, Calif.; R. J. F., Almena, Kans.
- \$4.30: Assembly, Talequan, Okla.
- \$4.00: J. B. C., Crichton, Ala.; L. D. P., Gracemont, Okla.; J. H. W., Oswego, Kans.; Saints at International Falls, Minn.; J. S. F., Stockton, Kans.; N. R. N., Amarillo, Tex.
- \$3.31: H. and M. W., Santa Rosa, Calif.
- \$3.15: Mrs. M. L., Aldrich, Mo.
- \$3.00: Mrs. M. A. H., Marengo, Ind.
- \$3.00: Mrs. J. P., N. N., Carthage, Miss.; Mrs. F. C., Binghamton, N. Y.; M. E. W., Marcelline, Mo.; Mrs. L. W., Centru, Park, N. Y.; Bernice S. S., Russellville, Ark.; S. S., Garden Grove, Iowa.
- \$2.50: G. B., Indianapolis, Ind.; F. W. W., Booneville, Ark.
- \$2.00: J. A. P., Alta, Iowa; Mrs. L. A., Advance, Mo.; Mrs. L. C. K., Muskegon, Mich.; L. V. E., Los Angeles, Calif.; Mrs. W. R. F., Eustis, Fla.; Mrs. M. T., Luling, Tex.
- \$1.50: E. W., Oswego, Kans.
- \$1.05: W. F. M., Cameron, Okla.
- \$1.00: A friend, St. Joseph, Mich.; Mrs. O. M., W. Memphis, Ark.; K. D., Spadra, Ark.; D. H., Pearsall, Tex.
- \$.50: Sums less than \$1.00.

Total less \$799.96, amounts given direct to missionaries by assemblies ..... \$3879.96  
Amount previously reported ..... \$3600.46  
Total to date ..... \$7480.42