



The PENTECOSTAL EVANGEL



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Fire From Heaven and Abundance of Rain

Read 1 Kings 18.

One of the earliest symbols of the Holy Spirit, as well as one of the most frequent, is that of Fire. God's sign of the acceptance of Abel's offering was probably the descent of fire from heaven (Genesis 4:4): and it is mentioned in Genesis 15:17 when the "lamp of fire" came down upon Abram's sacrifice and God made a covenant with him. At the dedication of both the tabernacle and the temple, the heavenly fire descended to consume the sacrifices (Leviticus 9:24. 2 Chronicles 7:1): and when the Holy Spirit descended on the Day of Pentecost, "there appeared unto them cloven tongues like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost" Acts 2:3, 4.

The passage before us gives us in type some blessed teaching as to the reception of this holy Fire from heaven. Mount Carmel is not an isolated peak, but a long ridge running inland from the sea. It rises steep and rocky between the Plain of Sharon and the Bay of Acca, where the port of Haifa nestles at its foot: and from the summit there (that is overlooking the sea) a path runs along the top of the ridge for twelve miles inland, where is the probable site of Elijah's sacrifice—a spring of water, high on the mountain side, overlooking the Plain of Esdraelon, through which flows the ancient river Kishon (see verse 40). In view of this commanding situation Ahab gathered all Israel, and the 850 idolatrous prophets called on Baal for morning until the time of the offering of the evening sacrifice: but "there was neither voice, nor any to answer, nor any that regarded."

Notice now the preparation that Elijah made for the Fire. The altar had to be repaired, the sacrifice was laid upon the wood in order, the whole saturated with water, probably to make doubly sure to the assembled crowds that the Fire had no earthly origin, but miraculously fell from heaven, the simple prayer of faith and confidence was offered, and

THEN THE FIRE OF THE LORD FELL.

Is there anyone who reads these lines who is seeking the Baptism of the Holy Ghost? See to it, beloved, that the altar is built, and your all laid upon it. Paul says, "Present your bodies a living sacrifice" (Romans 12:1): and surely that includes all that they contain—spirit, mind, thoughts, words, actions, talents, possessions, etc. Often the Holy Spirit, in preparing us for His fulness, gives us a time of breaking down, searching and humbling such as we have never had in our lives before, and we become so conscious of our own unfitness and unworthiness that it seems about as likely for the Holy Spirit to fill us as for fire to burn that wood saturated with water. But, Hallelujah! that is just the time when the Spirit comes. When we are brought utterly to an end of ourselves, and cease to have any dependence on our own wisdom or any expectation from our own resources, then there is room for the Holy Spirit to prove what He can

do. "Then the Fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench." It is the miraculous power of the Fire from heaven that convinces the world in this day as in Elijah's, making them fall on their faces and cry, "The Lord, He is the God."

Notice also the calm confidence of Elijah's prayer. This is a great secret in tarrying for the Baptism of the Holy Ghost. Do not keep on begging and beseeching God to baptize you, as if He were unwilling: but look to Calvary, and see how Jesus purchased this Baptism for you with His Precious Blood. Hear Him say, "The Promise is unto you," and claim it by faith as your Blood-bought heritage. Then as you stand in faith upon His promise to give the Holy Spirit to those who ask, and to those who obey Him (Luke 11:15. Acts 5:32), continue *praising Him* and glorifying Jesus until you receive the Fulness.

What is the work of the Spirit as fire? Volumes might be written about the illuminating, cleansing, consuming, enthusing and empowering of that blessed Fire from heaven: but let us now only look at three points, viz: (1) Acceptance of the sacrifice, (2) Cleansing from dross, and (3) Impelling to service.

1. Fire means acceptance of the sacrifice.

In the margin of Psalm 20:3 we find that the Hebrew way of expressing the word "accept" is "turn to ashes thy burnt sacrifice." Have you ever been surprised, after definitely laying your all upon the altar, to feel more empty and dried up than ever? Has the sacrifice resulted in your plans being frustrated, your expectations being disappointed, your possessions scattered, your friends lost? It may be that this is just the reduction to ashes of the sacrifice, the very Fire from heaven which signifies its acceptance. When the believing Israelite brought his little lamb to the altar, and laid him there as a whole burnt offering, did he shrink or murmur when he saw the fire consuming the sacrifice until only a heap of ashes remained? Oh, beloved, the Lord could do far more with our lives if only we would allow Him to complete His work of reducing us to ashes. He is able to give "beauty for ashes" (Isaiah 61:3), glory to His Name! When the Israelites saw their burnt sacrifices reduced to ashes, they just *offered more*. See 2 Chron. 7:1-4, when the fire fell from heaven. When God commands us to offer, He always intends to accept the sacrifice. With His receiving of the offering, He always gives the glory (verses 1, 2), and after the glory has come in, there follow worship, praise and renewed sacrifices. Let our emptied altars be the place for offering something more to Him who loved us and gave Himself for us.

2. Fire means cleansing from dross.

There are some kinds of filth which can be removed by the action of water, but others which can only be purified by fire. The most precious metals are freed from

dross in the crucible, and it is in the Baptism with the Holy Ghost *and fire* that the Lord purges out the dross from His spiritual gold. See Numbers 31:22, 23. Psalm 66:10-12. Isaiah 1:25 and 4:4. Malachi 3:3, 4. 1 Peter 1:7 and 4:12-19 for the purifying fire; also 1 Corinthians 3:12-15 for the testing by fire of believers' works in the Day of the Lord. Oh that we may so dwell in the Spirit's Fire now, and all our works be wrought in and through Him, that they may be able to stand the test of the Fire in that Day, and prove to be as gold, silver or precious stones!

3. *Fire has an impelling force.*

"Then I said, I will not make mention of Him, nor speak any more in His Name. But His Word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay" Jeremiah 20:9. And of Jesus it was said, "The zeal of Thine house hath eaten me up" (that is, consumed me, as a burning fire within) John 2:17. See what this all-constraining force led Paul to: 2 Corinthians 5:14, 15 and 6:1-10 and 11:23-29.

How much do we feel of this impelling, constraining force of the Holy Spirit within us? In the Pilgrim's Progress there is a picture of a fire upon which the wicked one was continually throwing water to extinguish it; but in spite of all his efforts, the fire burned ever more brightly. Then Christian was taken behind the wall, and shown the secret of it all, viz: Christ invisibly pouring in the Oil of His Holy Spirit, which caused the fire to burn, even in spite of the water thrown upon it by the devil. This is the secret of a *life on fire* for God and for souls: to be continually receiving more and more of the Spirit, and to allow nothing to come between and cut off the constant supply.

Elijah's work on Mount Carmel was not finished when the Fire fell from heaven. Jehovah was vindicated as the God of Israel, and the false prophets were all slain: but the land was still groaning beneath the grievous famine that had lasted for three and a half years in answer to Elijah's prayers, James 5:17, 18. 1 Kings 17:1. Ahab went up to eat and to drink: but not so the faithful servant of God. Elijah went up to the top of Carmel—probably to the other end of the ridge, near to the ocean—and cast himself down in earnest supplication. The answer did not come at once: seven times did he send his servant to gaze on the western horizon, and only at the seventh time did the answer come, "Behold there ariseth a little cloud out of the sea like a man's hand."

These are the days of the Latter Rain, and we know it is the Lord's will that the thirsty land should be refreshed by showers of blessing, but He says, "I will yet for this be enquired of by the house of Israel to do it for them" (Ezekiel 36:37). The Apostle James who tells us that this prayer of Elijah for rain is an object-lesson for us, also encourages us to patient perseverance in prayer by saying, "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient." The Lord desires to train His Spirit-filled people not only to stand courageously and testify for Him before the multitude, bringing down the Fire from heaven; but also to be faithful in the hours of persevering prayer in secret. How many of us fail just here! We can be bold as a lion in the crowded meeting, but our ardour cools when we are alone, and when the Spirit calls to the prayer battle, which is the real birthplace of souls. Solomon says, "The slothful man roasteth not that which he took in hunting" (Proverbs 12:27). What a graphic picture of the hunter who goes forth valiantly and shoots his prey, but then thinks he will leave it until the morrow

to drag home. He goes for it the next day: but nowhere is it to be found, for wild beasts have devoured it: so, owing to his slothfulness in *following up his conquest* he never eats of the meat. May the Lord reveal to each one of us where we have been failing in this way. It may be that souls have been smitten by the Word in our meetings, but we have neglected to follow up the Word by patient teaching, by house-to-house visiting, and above all by soul-travail in prayer in the secret place alone with God: and thus we have lost the fruit of our labours, and the enemy succeeds in catching away the Seed that was sown in some hearts.

Elijah persevered in prayer "until seven times"—typical of perfect perseverance, holding out unto the end, until the answer comes. And the Lord is seeking for such prophets to-day, who will not only be faithful in public, when surrounded by the helpful influence of others, but who will yield to the call of the Spirit and be trained by Him in the far harder ministry of secret intercession. We have lost the divine proportion in our work during these days of rush and hurry. Oh for stillness of heart before the Master to learn HIS plan and to hear when He calls, "Less work, my child, and more prayer. Those souls will never be established in the faith unless thou dost give thyself to more secret prayer for them. *Pray without ceasing.*"

In that wonderful parable of the Vine, the Lord speaks of our bearing "fruit," then "more fruit," after the purging: then "much fruit," as we abide in Him, and finally "fruit that shall remain:" and as we study the verse—John 15:16—we shall see that the secret of bringing forth *abiding* fruit (converts that will stand true and not backslide), is in a life ordained for prayer to the Father in the Name of Jesus.

And when we enter into the School of Prayer and learn how to pray perseveringly for the Latter Rain, what will be the result? The hard, barren ground all around us will become softened by the showers, the Spirit's gentle influence will distil as the dew, the Seed of the Word will fall into good ground, and there will be a rich harvest for God. Some tell us that we must not pray for Revival, but must believe that it is here—"just keep quiet and let God work." There never was a more subtle lie invented by the devil to draw Christians away from the life of intercession. What saith the Scripture? "To the Law and to the Testimony: if they speak not according to this Word, it is because there is no light in them" (Isaiah 8:20). We find that the Lord gives us a definite command to pray for showers of the Latter Rain, and that in the very time when it has begun to fall. See Zechariah 10:1. "Ask ye of the Lord rain *in the time of the latter rain:*" so when the showers of blessing have begun to fall, then is the very time when we should pray for more, and not let the devil by any of his devices hinder us from the primary and all-important work of intercession.

It is not always easy to recognize the signs of a coming revival. We need eyes anointed by the Spirit to see the tiny cloud like a man's hand. Oh, glory to God! out of the sea of uncertainty and doubt, of change and disappointment, rises a Hand—the Hand of Omnipotence. Yea, and it is a *Man's* Hand—for in Christ Jesus the Lord of Glory became Man, and took upon Him our nature, and for our salvation laid down His life. It is *His Hand* we must look out for, as we scan the troubled horizon, with wars and rumours of wars on every side. Thrice blessed they who like Elijah are planted on the high rock, far above the roar of the waves and the changing currents of human opinion, in the secret place shut in with God. They—these humble intercessors—

(Continued on Page Five)

Little Abbie's First Prayer

Abigail was the youngest child of God-fearing parents. From babyhood she was accustomed to hearing the reading of God's Word, and very early was taught the way of salvation.

Her father was a close friend of the late George Muller, the man whose child-like faith in God bore fruit in the great orphanages in Bristol, England. So little Abbie early learned that faith in God brought things to pass.

Her first childish prayer of faith was uttered on George Muller's knee. One day while in his home the little girl, then but three years old, said, "I wish God would answer my prayers like he does yours, George Muller."

"He will," was the prompt reply, and taking the little child on his lap he repeated God's promise, "'What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.' Now, Abbie, what is it you want to ask God for?"

"Some wool," said the child.

So George Muller, clasping her hands in an attitude of prayer, said, "Now you repeat what I say, Please, God, send Abbie some wool." The child was satisfied and jumped down and ran out to her play. Suddenly she turned back and ran to Mr. Muller's house and said, "Please, God, send it wa-re-gated."

The next day she was filled with joy and delight to receive a box by mail with a quantity of little balls of varied colored wools. Her teacher while away on a visit had found the odds and ends of wool, and thought her little pupil might like them, so sent the box by post. Little Abbie's heart rejoiced and praised God for answering her prayer, and her faith in Him increased.

In telling the answer to her friend, George Muller, he again taught her words of the Lord Jesus in regard to prayer. "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." As God's Word was also read daily and obeyed by her parents, little Abbie really loved the Lord and prayed to him a long time before she confessed Him.

Early one morning she was playing in Mr. Muller's garden at the orphanage. Mr. Muller took her hand saying, "Come, see what our Father will do," and he led her into a long dining-room. The plates and cups or bowls were on the table. There was nothing on the table but empty dishes. There was no food in the larder, and no money to supply the need. The children were standing waiting for their morning meal, when Mr. Muller said, "Children, you know we must be on time for school." Then lifting his hand said, "Dear Father, we thank Thee for what Thou are going to give us to eat."

A knock at the door was heard. The baker stood there and said, "Mr. Muller, I couldn't sleep last night. Somehow I felt you didn't have bread for break-

fast, and the Lord wanted me to send you some. So I got up at two o'clock and baked fresh bread, and have brought it."

George Muller thanked the man and praised God for His care, then said, "Children, we not only have bread, but the rare treat of fresh bread." No sooner had he said this than there came a second knock at the door. This time it was a milkman. He said his milk cart had broken down right in front of the orphanage, and that he would like to give the children his cans of fresh milk, so he could empty his wagon and repair it.

These incidents made a great impression on little Abbie. She learned that God, in answer to the prayer of faith, made with thanksgiving, would supply His children with needed food. So step by step God was leading His precious little child, little both in years, and in the faith.

Even a little child's faith is tested. Abbie's mother was ill. One night during her fifth year her loved mother had a severe hemorrhage, and was given up to die. An older sister hurried upstairs to bring the baby sister, to receive her mother's good-bye kiss. Telling her that her mother was dying, and that they must hurry, the little girl commenced crying, "My mother must not die; my mother must not die." As they passed a closet at the foot of the stairs Abbie asked her sister to let her go in the closet alone for a few minutes. The sister put her down, but told her to hurry. Little Abbie entered the closet, shut the door and closed the window, then kneeling prayed: "Dear Lord, here I am. I've done just what you said. I've come to the closet, and I've shut the door. No one is here but just you and me. Please, dear Lord, don't let my mother die till I've confessed Christ."

A great peace filled her heart, and she ran to her mother's bed saying, "My mother will not die." Her mother reached out loving arms to fold her baby, and to the surprise of the physician fell into a natural sleep, clasping her little girl. When she awoke the danger

EVANGEL FROM NOW UNTIL END OF YEAR FOR 50 CENTS.

We want to thank all who have entered so heartily into the campaign to get new subscribers for the Evangel during May. One brother sent in 100 new names, another 60, a sister about 50, and some sent in 20 and 30. How many new names did you send in?

We are going to continue this campaign right through June and want you to help us. Let every reader try and send us a dollar with two new names during June and we will see that they get the paper all this year. Canadian friends add 25c for extra postage.

The Lord bless you. We praise the Lord for all your kind letters and are grateful to Him for the love and loyalty of all in this great Evangel fellowship.

was past, and while she never became entirely well, God spared her life five years.

Then Satan began troubling little Abbie. Many people think it is not important for children to be saved, but Satan is on the alert to tempt even the little ones, so how necessary it is to lead them early to the Lord Jesus.

In her prayer for God to spare her mother's life Abbie had said, "Don't let my mother die till I've confessed Christ," so every time she tried to tell her mother she was saved and belonged to Christ, Satan would whisper, "The minute you confess Christ your mother will die."

For two years this torture continued. Abbie longed to tell her mother she was saved. She knew her mother was praying and longing for her salvation, but fearing her confession would mean her mother's death, Satan kept her lips closed. The child believed with her heart, but was afraid to confess with her mouth Jesus as her Saviour.

One Sunday with her parents she started for service. The mother was taken in a wheeled chair, since unable to walk. Little Abbie would trot ahead to see things, then would run back to the chair to tell her mother. Soon they heard singing, but could see no singer. "Run and see what it is, dear," said her mother.

Abbie ran ahead and found a little ragged girl a few years older than herself, sweeping the street crossing. As she swept she sang,

"I do, I do, I do believe,
That Jesus died for me;
And through His blood, His precious blood,
I am from sin set free."

Again she sang,

"Oh, I do, I do, I do believe,
That Jesus died for me"—

"If you believe that, then you're saved, aren't you?" said Abbie.

"Yes," said the girl. "Do you believe it?"

"I don't know," answered Abbie, great fear of confessing Him and the thought of losing her mother coming upon her.

"That's queer," said the little crossing sweeper. "Your father told me how to accept the Lord Jesus. You are his daughter and you don't believe in the Lord."

This was more than the child could stand.

"I do believe, so there," confessed Abbie firmly and joyfully. Turning she ran swiftly and climbed up in the chair beside her mother. Then throwing her arms around her mother's neck she cried, "Mother, I'm saved, whether you live or die."

What a great burden was lifted from the heart of a little child as she confessed Christ with her lips. Later in the day she told her mother how she had accepted Christ two years before, but how Satan through fear had kept her silent.

God spared the dear mother for three years longer, until Abbie was ten years (Continued on Page Sixteen)

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EDITORIAL MEDITATIONS.

Inspired by a false vision of the future, men essay to rise on the wings of their imagination and poise on some pinnacle of pride, there to view the prospective outlook as one teeming with beauty and ever increasing good.

For the consummation of this they are trusting in the efforts of optimistic leaders, who in undertaking to form a league of nations and a confederacy of religions, hope to preserve civilization, and "make the world safe for Democracy," which great watchword, with them, is only another term for an earthly, man-made paradise.

Many have been the rose-tinted, illusive dreams of our supposedly wise men all down the centuries; yet no matter how these, and the trusted schemes of men miscarry, other illusionists arise, making a fresh application of the same old principles which always have and ever will, prove ineffectual.

Was this not most tragically demonstrated in the late awful, unprecedented, world-wide war? And are not the disastrous results thereof proving the helplessness of man to bring any permanent benefit and blessing to mankind, or anything approximating toward a rule of righteousness in the earth?

But such severe lessons fail to reveal to these self-satisfied, optimistic builders the fallacy of pursuing their patchwork methods, while millions are being borne helplessly upon the baneful tide of the evil consequences resulting from unwisely putting their trust in the arm of flesh—religious flesh in particular.

All this misleading teaching and the useless methods advocated by the false prophets of the past and present are only preparing the way for the world's Superman, who will prove to be the "Anti-Christ" of scripture—the most brilliant, capable and unscrupulous, devil-incarnate, religious scoundrel that the world has ever known, and who will eventually set up an undreamed of, world-wide reign of terror. And every element that goes to make such a time of trouble possible, is now working toward that end.

As a certain writer so clearly puts it, "There is some form of concrete wickedness, never before witnessed on earth,

now in process of preparation, which soon will fall like a bolt from the blue."

And is it not quite supposable that the devil and his troupe of demon spirits are even now rehearsing for this last, awful, spectacular, many-act drama of wickedness, ere the dark curtain of judgment drops upon the stage of time, and Christ the Lord descends from on high to assume His rightful kingship, bringing in the promised reign of universal righteousness and peace?

"Even so, come Lord Jesus, Come quickly!" —J. T. B.

THE INNER MEANING OF PENTECOST.

Jacob saw the ladder from earth to heaven and angels ascending and descending upon it. He saw the communication between the opened heaven and the needy earth. It was a divine double track stairway. That was a picture of restoration yet to come.

God came direct to Adam in the garden without a ladder. Sin broke the communication. And God was longing to reach back to man. He speaks to Abraham, He deals with Isaac, and a further revelation comes to Jacob. God at sundry times and in divers manners spake in times past unto the fathers. One of the divers manners was this vision to Jacob. But in these last days God has spoken to us by His Son. He is the living way.

Jacob's ladder was a living way, full of living beings, but only a ladder. God has a more excellent way—Christ, the living way. In the days of His flesh He was the living way through whom God came in contact with man and through whom He then spoke and through whom man could come back in contact with Himself.

But how about now? Christ is ascended into heaven. Is the way ceased for ever? Is the contact broken? Jesus said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you." And there needs be an incarnation of the Holy Spirit, not indiscriminately, but in cleansed, chosen vessels, the 120 in the Upper Room. And God by this means of the Spirit abiding in His saints, keeps the channel open, and the living way is maintained. That is the secret, God communicating with earth by means of the Holy Ghost from heaven. The Word distinctly says He came from heaven (Acts 2).

The dove that went out of the ark returned again because it found no lodging place. She went out again and found a congenial abode in the cleansed, purified, redeemed earth. The Holy Ghost came, but did not abide until there was a perfected place in which He could dwell. The only clean place He could find to lodge was on the head of the perfect Son of man. The dove made no mistake. It could not alight on any other. It knew the difference between the baptizer and the Baptized. And the Holy Ghost coming on the day of Pentecost could only come on the 120, on

those cleansed, fitted and prepared,—on those who were obedient to Christ when told to tarry.

God was holden to Christ as His means of talking to men, working with men, working for men. So God is holden through His Spirit for channels or vehicles in which to abide. In other words, the Holy Ghost has to have human beings in which to dwell in order to speak through, work through, and pray through. And so again there is a living way, the Spirit of life coming into sanctified, quickened bodies, living in souls begotten by the Spirit of God. It is through them He abides, and through them that He speaks back to the Father. So God is holden to saved, cleansed human beings as the only way in which He can keep in contact with earth. Great is the condescension of God.

It is so decreed that the way between heaven and earth is kept open by the Spirit coming down from heaven, lodging in individuals, baptizing, quickening, energizing, and then through the return prayer, the return praise, the return worship, under the direct power of the Spirit, the circle is completed.

The Holy Ghost coming from heaven, speaking through the disciples the languages of heaven and other languages, the mighty works of God hereby manifested and showed that God was still in touch with earth, and earth could still touch heaven.

Jesus! He is the living way. He sees to it that the Spirit which He sent in His Father's name keeps the line of communication clear. He said, "I will not leave you comfortless—orphans, bereft—I will come to you." Heaven was not divorced from earth when Christ went to heaven. The separation was but momentary, for ten days' testing and proving. Much depended on the obedience of the 120. Had they been disobedient, catastrophe unimaginable would have resulted.

Here is a lesson for the saint of today. Know ye not that ye are the temple of God, a reservoir, an abiding place for the Divine Spirit to dwell in, to operate and manifest His power through. Men do not understand Pentecost, and those in Pentecost but little understand. It is a high calling. Walk worthy of this vocation. Every Spirit-filled saint is precious to God because he or she is the channel by which God keeps in touch with earth and earth in touch with heaven.

Jacob's vision was given for a divine purpose. Angels ascending and descending in ministry for God. See that you keep the Spirit ascending and descending in the life of your assembly and in the life of the city where you dwell. For God has chosen you to be a savor of life, a living way for Himself to communicate to men.

PENTECOSTAL NO. OF EVANGEL.

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Questions and Answers

By E. E. Bell, 336 W. Pacific St., Springfield, Mo.

843. Was it Samuel, in 1 Sam. 28:15 to 19, that talked with Saul or was it the devil? If it was Samuel, how could the devil have any power over a saint of God in bringing him up to talk with Saul after he had departed from this world?

Some hold that this incident is narrated to show us what a gigantic fraud the devil put off on Saul after God had forsaken him, and teach positively that Samuel never talked with Saul. They have many strong arguments in favor of this, and use the thought suggested in this question that Satan could have no power over Samuel, to bring him up, as here indicated. No doubt we will all agree that Satan has no power to bring up a saint of God. The scriptures nowhere teach that Satan can call up the spirit in God's saints, and have them talk to people here on earth. I firmly believe that he cannot do it. Spiritualism is one of Satan's masterpieces, and the devil is catching many people with this snare in these days.

But the difficulty arises in the fact that the scripture distinctly says in 28:15: "And Samuel said to Saul, Why hast thou disquieted me?" and again in vs. 16 it says: "Then Samuel said, Wherefore then dost thou ask of me, seeing the Lord is departed from thee?" Here are two places in which the scripture directly says, "Samuel said." No matter what difficulty this seems to present, it seems to me to be rather a difficult position to hold that a thing never took place, when the scriptures twice say it did. Samuel is here twice represented as talking, or speaking, or saying things to Saul, and in neither case is it said that the witch said it was Samuel talking. The fact is, that when the witch cried with a loud voice Saul inquired what the form looked like that appeared to her, and when he got the description it is said, "Saul perceived that it was Samuel." The only way that I see is by an assumption back of what the narrative says, to the effect that the writer of first Samuel did not mean to narrate any of this on his own authority, but merely to give the incident as reported in those days. If Samuel did really talk to Saul, it was by a special permission of the Lord, and not because Satan had power over Samuel and not because God approves of any such methods of seeking news from the other world. Ancient and modern Spiritualism is a deception and a fraud, lying demous, professing to be our loved ones talking.

844. Is it possible for the devil to slip in on an earnest child of God who is seeking the baptism with the Spirit and to speak through him in tongues?

No, Satan has no power over any clean child of God, and no such person is in any danger whatever in setting his face to seek the baptism of the Holy

Spirit, or more of God on any scriptural line, when his heart is right and he is seeking to glorify the Lord. But some person who is already demon-possessed, and who begins to seek the Lord for the baptism, or even for salvation, without first getting the devils cast out and getting his heart right with the Lord, may pass through all sorts of manifestations from the demons who already possess him. These manifestations occur from two reasons: One is, these devils do not want to go out, and they cut up all sorts of shins when they are about to be cast out of their habitation. Another reason is, that the devils sometimes take a desperate chance in trying to deceive the person whom they possess into believing, that it is the power of God that is possessing them and speaking through them, and thus try to get the person to be satisfied with a mere physical manifestation, without getting right with God and without getting their hearts cleaned up, and without being delivered from the power of the devil. Only such persons as are already possessed with the devil have these false manifestations. Even a sinner, who is not already possessed of a devil, may seek God with all his heart without any danger whatever of being possessed with a devil. How much more so a clean child of God.

845. Do we get our healing through faith in the name of Jesus? Some claim that the Catholics get the same results in divine healing through faith in the saints, that the Mohammedans get the same healing through faith in Mohammed, and that the Christian Scientists get the same healings from the Lord through their practices. Is this so? What is the difference?

No, this is not so. The Catholics and the Mohammedans and the Christian Scientists do not get the same results that the saints of God get through the power of the Lord. It may be freely granted that many healings of a nervous or mental nature may be secured through the methods of Christian Science. But this is not healing through the power of the Lord, and is perfectly well understood by psychologists, as the results that flow from pure mental influences. The Christian Scientists do not secure healings by the power of the Lord, nor are they able to work real miracles such as it takes the power of God to work. The relics, the holy places and the magic of the name of some faithful saint all work on the same line in the minds of the devout people who believe in these things, as the Christian Scientists work. They are mental healings, and it hardly can be doubted that many of them are quite remarkable. I am not personally acquainted with the claims of healing on the part of the Mohammedans, but if some take place, they are bound to occur along similar lines as with pure Mental Scientists, the

Christian Scientists, at the Catholic holy places, and such like.

But all of these methods are a thousand miles removed from the methods practiced by Christ and His apostles. They had no fixed mode of operandi, such as are practiced by these various mental cults; they had no hocus pocus methods. It was not a method that brought the healing. It was the power of the personal Lord which was brought into contact with the bodies of men and women through faith in Jesus Christ and through prayer to God. No particular method is necessary in genuine Bible divine healing. The one absolutely necessary thing is for faith to lay hold of God and bring the real healing power of the Lord into their bodies. Healing by the personal power of the Lord is a thousand miles removed from all processes of mental healing, to which the apostles were entire strangers.

PENTECOSTAL SUNDAY SCHOOL LITERATURE.

We are finding out that Pentecostal Sunday Schools only want Pentecostal Sunday School literature, and are discarding the sort that compromise on the truths of Divine Healing, the Baptism of the Holy Ghost with the Scriptural evidence as in Acts 2:4, and the soon-coming of the Lord Jesus, and at the same time makes much of popular movements that are just as full of the devil as an egg is of meat. In consequence we have had demands that have taxed our resources.

The quarterlies and leaflets for the 3rd quarter will be ready shortly and in anticipation of a great demand we are printing 50 per cent more than the last time. Sister Alice R. Flower has written the lessons for the Junior Quarterly and Bro. Frodsham has written the quarterly and the leaves that are used by the adult and intermediate classes.

Order your supplies at once and save disappointment. Some of our friends ordered their supplies so late this past quarter that we could not fill their orders. Orders should be in the first or second week in June.

FIRE FROM HEAVEN.

(Continued from Page Two.)

are the real rulers of the earth, for they have learned how to

Move the Hand that moves the world,
To bring salvation down.

In proportion as we yield to the leading and training of the Spirit in intercession shall we be able to trace the Hand of our God in providence, and standing on His promise, "There shall be showers of blessing," we shall be able to send forth the glad cry of faith and expectation, "THERE IS A SOUND OF ABUNDANCE OF RAIN."

This is an extract from *Pictures of Pentecost in the Old Testament*, by Miss Evelyn Alice Luce, a new book that sets forth the Pentecostal message in a very helpful way. Everyone should send for a copy. Price only 50 cents. Order from the Gospel Publishing House, Springfield, Mo.

:- THE TWO REVIVALS :-

THINGS IN THE DOUBLE

ELIZABETH SISSON

In the working out of the double plan—that of God, and that of the Prince of the Power of the Air—God permits Satan to counterfeit Him. Hence we see Two: the Christ, the Lamb of God; the Anti-Christ with two horns like a lamb. Two unities, that of God, that of Satan. The red of the blood of the Lamb, the red of the world's blasphemies. The scarlet woman's jewels, the jewels of the bride of the Lamb. Two cities, Babylon and the New Jerusalem. Fruits two: those of Babylon and the eternal fruits. Names in the forehead, two: the anti-Christal forehead and "His (the Lamb's) name shall be in their forehead." Two kings; the false and the King of Kings. Sudden destruction (Babylon) and sudden translation (the caught-aways). The fornications of the scarlet woman; the virgin's marriage to the Lamb. The two harvests, Rev. 14: 15-20. One reaped to God, the other reaped to judgment. Thus we watch for two great revivals. As in all else, so in this also, there will be the devil's counterfeit, along with the Lord's true work. One will appeal to man; the goodness of the flesh, philanthropy, world powers, etc., the other will take the wisdom-of-God-way, which is foolishness to man. The way of obscure origin, ignoble birth, swaddling bands and a manger—"Silver and gold have I none, but such as I have give I thee. In the name of Jesus Christ of Nazareth, rise up and walk."

Power natural there is none. Power from heaven; supernatural power bursts forth in all its wake. All its movements are under the shadow of the cross. Places, influence, money-prestige, numbers, all human forces, are counted as nothing by God when He sets out to work. In human impotency, He works with Divine potency, "because the foolishness of God is wiser than men, and the weakness of God is stronger than men." He delights to put aside human utilities, laughs them to scorn with God resources. Thus did He array against the people He was bringing out of Egypt—a Red Sea frontage, walls of mountains on either side and an infuriated army at their back; to make room for His miracle to work. "Sun, stand thou still upon Gibeon; and thou moon in the valley of Ajalon," till with my workings I finish off the strength of Nature. And thou dungeon slave Joseph, come forth and sit in the throne and rule over all Pharaoh's hosts. How? Esther who has not been called to the king for thirty days, come forth to him in the pathway of death and I will super-vene the laws of the Medes and Persians, and deliver a death-doomed race into thy hands.

From cover to cover the Bible is full of it. An ignominious people brought forth through impossible situations by supernatural power.

Are there two revivals now on? One in human strength and wisdom and excellency? The other with the hall-marks of God's own working in every age? The question is pertinent, for prophecy tells us that God will arise and pour out of His Spirit "in the last days." The newspaper readers—even the unregenerate ones—have the conviction borne in upon them that this old earth is topsy-turvy, and the frame-work of this world's rule resembles a man in the last stages of dissolution. Being in the End-time we should look for God's revival, and judging by analogy we may be sure of Satan's counterfeit.

And both revivals have come! The latter rain revival is here according to God's prophecy-promise. After the pattern of the former rain, only, as God said, with vastly increased power. The baptism of the Holy Ghost on Acts 2:4 plan, was what Peter saw as the prophecy of Joel 2:23, and like that former rain is now moving in latter rain blessing. Only to think, God is now giving the baptism which Jesus promised in Acts 1:5, and gave the waiting company in the Upper Room, as recorded in Acts 2:4. The very baptism the Apostles had, God is actually giving now! That is the beginning in the soul of God's latter rain revival. And by such baptisms God has begun to spread all over the earth His World-Wide Revival. Some are even now praying for it, not recognizing that the World-Wide Revival IS here, and is steadily progressing! For it has happened again as Jesus quoted in His day, "The Kingdom of God cometh not with observation." Encourage the dear children of God to pray on for universal revival. Some of them will be so quickened in answer to their own prayer that God can guide them sooner or later right into His Latter Rain Movement.

Although the miraculous outbursts of God's power were so great with Jesus, yet but few pious Jews among the educated could "observe" the kingdom of God in it. Their heads, their preconceived notions, stood in their way. God worked on—after the ministry of Jesus, after His death and resurrection; after the shedding-forth of the power of His resurrected life, (Acts 2:33) from the throne of God, and yet they could not "observe." Days after this we read "a great company of the priests were obedient to the faith" (Acts 6:7). Their heads had at last surrendered to the power of the Spirit and the kingdom of God, which came not with the observation of the natural man. So now it shall be. Keep on praying for those who cannot see. Keep in love for them. God will do all the rest.

All God's genuine things are wrapped up in much that is nauseous to human pride and human delicacy and human wisdom. He does not intend that the

human, the flesh; shall swallow it, but die before it. The hall-mark of death to the flesh is on all God's ways—"For the flesh desireth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other" (Gal. 5:17). The flesh "is not subject to the law of God, neither indeed can be" (Rom. 8:7).

The latter rain surely began to fall on the earth in the great outpouring up in Wa'es. Like a clap of thunder from a clear sky, the shower fell. By this Jehovah arrested the attention of the religious world. He set men praying. In the hearts of a few, here and there, was a cry for it universally—something deeper. In response to this cry He made a few colored people in Los Angeles to tarry in a little cottage for the Holy Spirit on the original pattern; the fingers of their faith being on Acts 2:4. God answered their prayer and on them He began the work. The hall-mark of His obscurity and ignominy was on it. But He put also a power of Himself on the work, that could not be arrested.

Great was the opposition, fierce the persecution. Nothing too bitter to say of "the tongue movement." However, He that moved the tongues of the Apostles and others in the Jerusalem chamber kept on moving the tongues in Los Angeles. And many were the dreams and visions and prophecies added thereto. Many miraculous healings. One illiterate disciple saw in a vision a tiny fire and a clergyman had taken off his coat to smother the flames, but the more he fought them the more they grew; and then he saw the flame run all over the earth. The vision has long since come true.

Baptized ones rose from the Los Angeles fire and ran everywhere—to South Africa, India, China, all over the States and Canada, and those who traveled for the Holy Ghost fire carried it to Denmark, Sweden, Norway, and from thence it spread to the British Isles and so on, until now—everywhere—in all places despised—in all places enduring and spreading. Glory! The world-revival is on! Join its ranks, oh, ye dear children of God. It has to further deepen, widen. It has not yet fully come into its own: that early and latter rain doubled together—which God has promised it.

Now comes the counterfeit—Satan's dose which he is making unwitting, but precious blood-washed souls to swallow. Pray much for them. It is called the "Inter-Church Movement." It has begun big, tremendously big. It is not the kingdom of God without observation. It dazzles with its array of facts and figures. Great names are on its enrollment. Names of those whose achievements in the work of God have been precious in the past. But now closeness to the Word of God has been sacrificed to breadth of opinion. More stress has been laid upon the money that is to push the work than to prayer and waiting for the Holy Ghost's pushing power. To the human in man its tremendous appeal. The hanging upon

God for supernatural accompaniment is markedly absent.

Here they are side by side. One is counting upon man and all that is good in the human to move it forward. The other only can thrive as God Himself increasingly fits it up in the, supernatural. It must be "fire and the Holy Ghost." Born in an Upper Room with dreams and visions and prophecies and new tongues and miracle healings, and popular scorn and derision, it is calling God's people to a humbling, emptying, tarrying, and Divine filling—calling them out of Laodicea into Philadelphia. And Philadelphia and Laodicea are ripening side by side! The rich and increased in goods, who have need of nothing—the Laodiceans; for apostasy. And little Philadelphia whom God Himself sees is of small strength (for has He not emptied her!) but who yet has "kept His word," even when the light of these latter days has emphasized that word also—"tarry ye—until ye be endowed with power from on high." "Wait, saith He, for the promise of the Father." And they have "not denied His name"—even when He showed them that in His name they should be baptized with the Holy Ghost and fire, and pointed them the way to the Upper Chamber and the despired speaking with tongues "as the Spirit gave utterance."

Solemn spectacle! We see the hosts of humanity moving, some toward the one revival and some towards the other! In all ages we have seen Satan deceiving many who have named the name of God. Oh, let us now pray them out of his clutches, in his false revival, and pray them into the true, the God-given outpouring of the Spirit "upon all flesh" these last days.

THE MENACE OF THE MOVIES.

There is probably no institution that is doing more in our day to corrupt the morals, both of old and young, than the Movies. A very large proportion of the Movie plays exploit vice in its worst forms. They are attended by young men and women at the most critical period of their life. They arouse the vilest thoughts and passions. Their appeal is increasingly to that which is lowest and basest. They are proving the ruin of thousands of young men and women throughout the land, and are having a thoroughly demoralizing effect even upon men and women of mature years. Of course, there are moving picture exhibitions of an entirely different character, but the demand of the majority of those who attend the movies is for that which is vile, and the moving picture companies are in the business for money, and they know what pays.

Even when pictures of a higher class are presented oftentimes something of the viler sort is worked in, and it is almost impossible to tell what one is going to see. Many of the worst plays have been those which professedly have been in the interests of warning the young of the results of certain forms of sin. This profession is usually utter

hypocrisy. In at least one of our cities a movie play, to which the ministers were invited before-hand for their endorsement, and which some of them were foolish enough to endorse because it showed in a way the awful results of certain forms of sin, ran continuous performances for men and women up to and after midnight, with the evident purpose of luring the young of both sexes who were foolish enough to be on the streets at that late hour. While some of the results of sin were shown, the sin was of such a character that the presentation did more to awaken vile passions until they were irresistible, than it did to deter anybody from the gratification of the passions by the fear of evil results that might follow.

In the city of Los Angeles the manufacturers of moving films combined to resent an attempt to restrain them in exhibiting immoral pictures. Their argument was that they were bringing millions of money to the city and therefore they ought to be allowed to do as they pleased, no matter how vile and corrupting the pictures were that they put out. But the thirty millions of dollars of which they boasted that they were bringing to the city annually would be no compensation for the ruin of a single girl or boy. The highest ambition of many a high school girl is to become a moving picture actress, receive the applause of an evil minded public and the large pecuniary remuneration that it is supposed one will secure in such a position. Any young woman who goes into such a work is exposing herself to awful danger. It has resulted in the ruin of many a young life. The attitude that serious-minded Christian people ought to take toward the whole institution is not difficult to discover, if one really wishes to please God. Every child of God should come out and be separate and refuse to touch the unclean thing (2 Cor. 6:17).—From "The King's Business."

THE LOVE OF CHRIST TOWARD US.

"I am my Beloved's, and His desire is toward me." His desire is continuous. It has been so all down the ages, and when all is completed, then will His desire be consummated.

Study the nature and the scope of this infinite desire. Think of others: they have not realized it yet. It is the duty of the under-shepherds to point out to them that His desire is toward them, and also to point out the necessity of having the Holy Spirit to teach and to lead them.

Where would Rebecca have been without Eliezer?

Abraham was anxious for Eliezer to go. A bride was available, but a bride in Ignorance of the desire toward her. The servant magnified the graces and beauty of his young master. And so the Holy Spirit in like manner sets forth the love, the graces and the beauty of the only begotten Son of God.

Rebecca fell in love with the unseen and unknown. It was through the ad-

vocacy of Eliezer; he eulogized his master and he produced evidence of wealth to prove his statements.

The Holy Ghost never comes empty handed; the gifts of the Spirit are from the absent Bridegroom. Some are more attracted by the gifts than by the Bridegroom. There are plenty of Labans about.

Rebeccas are few. She was more concerned about Isaac than the present from Isaac. She showed her appreciation of Isaac by taking that which he sent. He was pleased to welcome Rebecca when she came and glad to recognize the presents which he had sent.

The servant made a right use of the presents. He did not give Rebecca's present to Laban, nor Laban's to Rebecca. When the Holy Ghost gives, He gives to those who can appreciate the gifts and use them to advantage. And primarily He sheds forth the love of God in the heart. This is the most beautifying attribute of the bride.

"I am my Beloved's, and His desire is toward me." You will never comprehend what this means. "Nathaniel, before that Philip called thee, when thou wast under the fig tree, I saw thee." His desire was toward Nathanael before Nathanael knew Him. His desire toward His bride goes back before Eve was formed. The Eternal Son's bride was chosen before Adam the son of God was formed.

But He can unfold little by little the nature and extent of His desire toward you, but one must be in a position to receive the revelation, the attitude of listening, of comprehending. He will have a fulfillment of the desire, His soul is to be satisfied, and in the satisfaction of the Son the saint will be overwhelmed. "I shall be satisfied when I awake and my eyes are opened to see Thy likeness in me." We shall be satisfied when He has perfected that which concerneth us.

God was satisfied when He made Adam, but the glorified man is beyond compare, and the glorified bride will be correspondingly beautiful. Adam was satisfied with Eve, and God will not give an inferior bride to His Son.

Meantime the bride is an alien, unrecognized, misunderstood, the same as the Bridegroom. If they treated the Master of the house badly, they will treat you also as they treated Him. But be not afraid, He has overcome. He is the Overcomer and the Overcomer's desire is toward His beloved.

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GOSPEL PUBLISHING HOUSE,
SPRINGFIELD, MO.

The Great Revival In Dayton, Ohio

By Harry Long, Zion City, Ill.

The following is an account of what I saw with my own eyes at Sister McPherson's meetings in the Memorial Hall, Dayton, Ohio, at the healing meeting, Thursday, May 13th, the day which had been set apart for the sick and suffering to come for healing.

Never will the scene fade from my memory or the inspiration and faith created in my own heart be lost. During the days preceding over five hundred cards were given out which were filled out by those needing healing. These were to be taken up by numbers to avoid confusion and to give the weaker ones a fair chance to be prayed with.

The meeting was announced to begin at 1:30 and by twelve o'clock the people were thronging the great Memorial Hall, waiting for admission. By 1 o'clock the great auditorium, seating over three thousand, was packed to the door and the ceiling. The seething mass of sick and suffering and those to look on, swayed to and fro, struggling to get into the building. When the doors were opened they poured in like a mighty flood over a broken dam, and we could not hold them back. When filled to capacity the doors were closed while throngs filled the steps and some distance down the sidewalks begging to be admitted. It was estimated that between two and three thousand were unable to gain admission.

Their earnest plea to get in with their sick ones went to my heart for it was like the multitudes who thronged the Great Physician and moved His great heart of compassion.

These exclamations were heard: "Can't she pray for me?" "Let me get nearer so she can touch me," etc. Under the wonderful, yet simple teaching of Mrs. McPherson, faith was springing up in the hearts of the Dayton people, such as we have never before witnessed. The hunger on their faces would make angels weep for very joy with us who beheld them.

The sick were taken by willing hands on to the platform and anointed with oil and prayed for by Mrs. McPherson and the healing touch was given to many who had the real faith to obey the command, to rise in the Name of Jesus and be made whole. How the great throng cheered and clapped their hands and shouted for joy at the sight they beheld. Men left their crutches and canes as new life came into their limbs. One brother lame, and leaning on a crutch and a cane, threw away both of them and danced and shouted backwards and forwards on the platform while the people clapped and cheered. He was instantly healed. Several left their canes and walked unaided. One young woman left her wheelchair and walked with aid. She had never before walked. Many deaf ears were opened and hearing restored. One old lady who had been deaf for years could hear even a whisper. Blind eyes were opened. A little boy who was almost blind began to count the windows and lights and jump around, healed of a complication of diseases. Consumptives said they felt the warm life of Jesus passing into their diseased lungs, and paralytics were touched by the mighty power of God. An old woman who had not walked for years skipped like a young girl up and down the platform. Several others did the same thing after they were prayed for. Cancers were smitten and diseases of all kinds vanished under His mighty touch; a goitre vanished instantly from an old lady who was also healed of lameness.

But what about the throng outside? Praise God! He took care of them. One brother was locked outside with them and began to tell them that Jesus would heal them where they were, and God began to work and about a hundred people pressed their way through the crowd for our brother to pray for them. One old lady threw away her crutch when prayed for and went away never returning to get it. Deaf ears were opened and those with various diseases declared they were made well and shouts filled the streets as the people were healed and sinners saved.

Such scenes Dayton had never witnessed and the whole city is shaken. During the meetings of the past two weeks over four hundred wept their way to the altar for salvation. I dealt personally with scores and tears of repentance were followed by shouts of victory and joy and some were straightway baptized with the Holy Spirit. Mrs. McPherson prayed on the inside from half-past 2 till 7 p. m., and after a thirty-minute respite, preached the evening message in the power of the Spirit on the subject, "Shepherds, false and true." This gripped the hearts of the people and many sinners wept their way to the altar. The platform was again cleared and the throngs again came for healing and the mighty power of God was manifested as the lame and the halt leaped and deaf ears opened and numerous other diseases were healed.

The following is taken from the Dayton Journal, a leading newspaper of that city: "I only hope it isn't all a dream and that I shall awaken tomorrow in just as fine condition as I am this evening."

These were the words of Mrs. J. J. Fraga, of 125 Park street, who said she had been crippled all her life, and apparently was able to walk as well as the average person after attending the healing services conducted by Mrs. Aimee Semple McPherson, evangelist, at Memorial hall, Thursday afternoon.

More than 500 persons, some on crutches, some carrying canes, others in invalid chairs and some even reclining on cots, were crowded about the platform at Memorial hall hoping to receive healing and recovery through prayer and faith. Mrs. McPherson, leading in prayer, asked everyone to place implicit faith in the Lord and all who suffered would be healed.

Neighbors Rejoice.

Neighbors who have known Mrs. Fraga for many years, among them Mrs. C. C. Young, 123 Park street, tell how the neighborhood rejoiced with Mrs. Fraga when she returned from the services late Thursday afternoon.

"I went down the street to meet my husband tonight and he scarcely knew me. I came in the house and prepared supper, and I have been walking to and fro in the house viewing myself in the mirror. Oh, I am afraid it is all a dream," said Mrs. Fraga last evening at her home.

After some persuasion Mrs. Fraga consented to attend the healing services at Memorial hall yesterday afternoon. When the prayer services were ended she left her seat and walked across the front of the hall. To her surprise, she says, she could walk without limping. She rushed to the evangelist, anxious to give her testimony. Then she continued to walk back and forth several times across the hall, repeating to herself, "Praised be the Lord, I can walk as well as any one."

In Invalid Chair.

Mrs. John Lerch, 43 Xenia avenue, who says for two and a half years she has been confined to her bed, was taken to Memorial hall yesterday afternoon by her husband, and placed in an invalid chair that she might participate in the services. Mrs. McPherson went to the invalid woman, and rubbing oil on her forehead, said:

"Have you faith in Jesus Christ? Do you believe He can heal you now?" Answering in the affirmative to all the questions of the evangelist, the two bowed their heads in prayer.

"In the name of Jesus I command you to get up and walk," she said.

With arms outstretched, the invalid, Mrs. McPherson holding her by the arm, first lifted one foot and then the other, and firmly placed them on the floor. "God be praised," she cried as she walked back and forth across the front of the hall, then up the steps to the platform.

"I can't talk plain English, she said, but I want you all to know that God has healed me." Meanwhile the wheel chair was taken away and Mrs. Lerch continued to walk about the hall unaided. At the close of the services her husband led her down the stone steps of Memorial hall to the machine, in which she was taken to her home.

When seen at her home last evening, she was lying in a hammock, her six children and her husband encircling her as she told what extraordinary strength seemed to course through her body when Mrs. McPherson anointed her and prayed.

Mrs. Rosa Hartschaft, living at 35 East Xenia avenue, and who has known the Lerch family for many years, told friends last evening how she had insisted upon her neighbor attending the services and how happy they were that she had really benefited to such great an extent.

Arose From Cot.

Miss Marjorie Wallace, of Cleveland, who came to the city to visit friends, was said to suffer so intensely from tubercular trouble that she was unable to sit up. A cot was brought to the hall and Mrs. McPherson, kneeling beside her, prayed that healing might be sent. Her forehead anointed with oil, she rose from her cot, sat on a chair and a few minutes later had sufficient strength to walk to the home of her friends.

Mrs. Rachel Richards, 721 Randolph street, claiming to have been crippled 15 years, was able to leave her chair and walk about the hall without assistance.

Miss Gorgia Miller, 33 Weller street, unable to lift her arms because of a cancer on one side, walked about the hall and platform shouting for joy because she was able to lift her arms to her head and swing them back and forth at will.

Had Gall Stones.

"No more operating tables for me. I was going to the operating table this evening, but I feel fine now and know I shall not need a doctor any more." With these words Mrs. Della Hartum, of Eaton, paced the floor and platform of Memorial hall after Mrs. McPherson prayed with her and told her to rise and that she would be healed.

Mrs. Hartum says she suffered from gall stones 16 years, and was about to give up in despair, when she came to Dayton to have Mrs. McPherson pray with her as a final resort before submitting to an operation.

"I cannot heal you. It is Jesus Christ in me who alone has the power of healing the sick as well as saving souls," Mrs. McPherson told her listeners preceding the healing services. "You must have faith in Jesus Christ, and you must believe that He will heal you immediately. In some instances His power is revealed to us as

miracles, in which case immediate transformations will be seen. In other cases it is merely a healing process which will manifest itself by gradual disappearance of the affliction immediately following the utterance of prayer," she explained.

Threw Cane Away.

One of the first in the assemblage, who sank to his knees in prayer, supplicating divine healing, was John B. McLardie, 21 West River St. For many years, he says, he depended upon the support of a cane because of weakness following an illness a number of years ago. Mrs. McPherson knelt to the floor with him in prayer. A few minutes later the old man rose to his feet and his eyes beaming with joy, he threw his cane to the platform, and believing God had healed him of his weakness he walked across the floor once, twice and three times, his walk becoming firmer with every step, and his praise of the goodness of the Lord becoming more emphatic.

A short time after a sling was hurled to the platform. Mrs. Catherine Chaplin, a resident of Oakwood, fell about two weeks ago and has been unable to move her arm or fingers, it is said. She also knelt to the floor in prayer, and taking off her sling,

she could move her injured arm with just as much ease as she could the other one.

From a further report we cull the following:

Among the remarkable healings of the last half hour were three aged people: one a lady suffering from shaking palsy and other serious trouble. Her faith was implicit and her delight was great as the shaking instantly ceased, and she looked up, exclaiming rapturously, "I knew He'd do it; I knew He would." The others were elderly men remarkably healed of deafness. One could not hear at all, so that the worker bringing him to Mrs. McPherson was compelled to write on his slate the request that he come to the platform for prayer. Stooping low over him, as he knelt at her feet, Mrs. McPherson spoke into his ear after prayer, saying, "Oh, thou deaf spirit, in the name of Jesus, I command you, come out of him. O, ear be opened and receive your hearing." As Mrs. McPherson removed her hands from his ears, a look of rapture spread over his wrinkled face, and tears filled his eyes as he said, "O, thank God, I can hear." He could hear even a whisper.

and prayed. Several minutes later he was left alone, praying. Suddenly the boy looked up, glanced about. The evangelist saw a peculiar look upon his face.

"In the name of Jesus are you hearing?" she called to him. He looked at her for a second, then nodded.

"Has God healed you," she asked?

"Yes," he answered. Other questions were asked. He answered. The boy gave his name to the church elders, but requested that his name be not published. The church respected his wishes, and are withholding his name.

When he left the church he was able to talk and hear, the first time since early childhood.

Colored Woman Healed.

Came another woman, colored, whose entire left side was paralyzed. She had little use of either her hand or leg. She was anointed and prayed for and "In the name of Jesus" she was told to use her limb freely.

The colored woman, hesitatingly at first, began to walk. Then she hurried and then she danced.

"Praise the Lord, praise the Lord!" she cried out and for more than two minutes she danced and waved her hands in the air.

The colored woman—sixty-seven years old, had been paralyzed for more than fifteen years. Her name was Mrs. Fannie Wallace, of 1913 Vermont Avenue.

Crippled Woman Walks.

In the arms of several friends, Stella Blanchard, of the Stratford Hotel, was brought to the altar. For eight years she had not stood on her feet. Mrs. McPherson stood over her at the altar, prayed and anointed her with oil.

"Oh God heal this afflicted woman," she prayed. "You can make her whole and you will. We have faith that you will heal this woman." And for more than ten minutes they both prayed. Suddenly Mrs. McPherson stopped her praying. Her silence brought a stop to all other praying and singing in the church.

"In the Name of Jesus Christ, I command you to walk. You are healed," she called out.

The woman rose to her feet. She steadied herself and began walking slow at first. Then, step by step her strength was regained. It was the first time she had walked in eight years, in fact the first time she had stood on her feet alone. Mrs. McPherson offered to help her along.

"No, no, I can walk," she said. "Oh please let me try." The woman continued and encircled the church several times. Then she rested. A few minutes later she rose again, and this time, unassisted, walked about the church five times. When she left she walked to the street cars.

Boy Healed.

It was after the healing service was in progress for more than 15 minutes that a woman cried out:

"My God! Look at my son! He walks, his limp is almost gone. I thank God!" The woman began crying, and gathered her son in her arms and nearly smothered him with kisses. She put him down and the boy started out into the aisle. He hesitated at first, then walked a little faster and gradually began to run.

The boy was Russell Blassie, ten years old, of 218 Twelfth Place North-east. Paralyzed many years, he so dragged himself, that at every step he took, one foot would hit the knee of the other. It was so much of a strain to walk that his body always surged backward. But he walked yesterday, his body erect and his knees, without exertion on his part, did not touch each other. He could run and his limp seemed almost gone.

The McPherson Revival In Washington, D. C.

The recent remarkable revival in Washington, D. C., under the leadership of Mrs. Aimee S. McPherson, is reported in the "Methodist" Baltimore, Md., as being a "revival of power" as follows:

On Sunday, April 11th, came the closing special services of the most remarkable revival ever seen in McKendree, Charles A. Shreve, pastor, and, according to many old residents, the most powerful outpouring of God's Spirit ever known in the history of Washington. For three weeks the power of God swept the place. Christians were stirred as never before, and sinners came flocking home to God in penitence and tears.

Great crowds thronged the church at every service. During the last two weeks an overflow meeting was held downstairs nearly every night. Both upstairs and down every corner was packed and even then multitudes were turned away for lack of standing room. It was a common thing for the pastor and other workers to have to climb through a back window to reach the platform.

The altar was always crowded with earnest seekers after God. Many Christians were filled with the Holy Spirit, and about three hundred persons were converted. Great joy filled the hearts of the Christians as the big waves of God's glory rolled in. There was shouting, and singing, and weeping. Many strong men and women were prostrated under the power of God (a number of these were persons who had been rather skeptical as to the present day working of the supernatural power of God), and some were swept by gales of holy laughter.

Mrs. Aimee Semple McPherson, the Canadian evangelist, assisted the pastor. She preached the Gospel in the power and demonstration of the Spirit, exhibiting a beautiful combination of faith and love and spiritual understanding of the Word of God. The driving method, sometimes used by evangelists is entirely absent in her procedure, but the presence and charm of the Holy Spirit is manifest in her words and actions. The result is: God honors her simple trust in Him and sends His blessing upon her work.

Two services were held for the healing of the sick, and a large number of people were

greatly helped. Some were definitely healed by Power Divine, and all who came in faith were benefited. Several cripples went away walking, and some returned to bear witness of their deliverance.

The following accounts of healing that took place in this meeting are taken from the Washington Times:

Blind Man Regains Sight.

At 12:30 the regular services were concluded. Crowded with sick and crippled the church presented a pitiful picture. So touched was Mrs. McPherson with the requests of the afflicted that a "healing service" he held that she asked the sick and crippled to remain and be prayed for.

An interesting feature of the services occurred when a blind man, with one eye gone and the other covered with a cataract, his sight lost entirely, was prayed over, and in a few minutes declared he could distinguish the white garments of the leader. He then looked about the room, counted the windows on the wall, and took great delight in admiring the stained windows of the church.

"Thank God, I am well, I can see," he called out when sight was first restored.

Many aged and helpless cripples were carried to the altar in a pitiful condition. Mrs. McPherson prayed and offered sympathy to each one personally. There were several persons who had come hundreds of miles to be prayed for.

Mute Hears and Talks.

Saturday a student of the Columbia Institution for the Deaf and Dumb in this city came to the McKendree parsonage. He asked for the evangelist. But she was out. He then asked to be prayed over, and several members of the church gathered about him and prayed. Mrs. McPherson joined them a short time later.

For more than an hour they prayed to God that he might speak and hear. Gradually his voice came back to him. He mumbled unintelligible words. Then his utterance became clearer. He repeated "In the Name of Jesus" several times and before leaving learned to say other words. His hearing, however, was not helped.

Yesterday he came to the church and attended the healing service. He knelt at the altar to pray for the restoration of his hearing. Mrs. McPherson knelt with him

Revealed Unto A Babe

Sunday, March 21st, 1920, at the farm home of J. S. Houk, several of the neighbors had gathered to pray for two brothers, (Crowell Austin and Seaton Houk), who were seeking the Baptism of the Holy Ghost. Eight present had already received the gift of the Holy Ghost. We prayed and Crowell received the baptism with Bible evidence of speaking in tongues as recorded in Acts 2:4, and as we continued to pray for Seaton, a young man fell under the power, and knowing a vision was coming, requested us to pray the Lord to reveal it through another, as he had already seen some terrible things. To our great surprise the revelation was made through "Little Juanita," our five-year-old daughter; according to Jesus' own words in Matt. 11:25 and Luke 10:21, when He said "Thou hast hid these things from the wise and prudent and revealed them unto babes."

I (the mother) will try to tell it just as she told it to me.

She was sitting across the room from me and she came and whispered "Mamma, I saw Hell." Not thinking of the Lord revealing the vision to her I carelessly sent her back. But returning immediately she again whispered, "Mamma, I see Heaven." Then I asked her to describe them and she said, "Hell looks like a big blaze of fire and I see Jesus and the angels in Heaven, and Jesus just looks so sweet and His face is just as white." I then sat down at the foot of the bed and she sat beside me, but in a moment raised to her feet and looked up; then turned to me and said, "Mamma, I see Grandma and Uncle Tib;" then looked again and turning said, "And Mamma, I see Grandpa—I see Grandpa." Again she looked, each time looking up, then turning to tell me what she saw. Next she said, "I see Aunt Lou," and still looking heavenward with arms outstretched said, "And she is holding her hands out to me Mamma, and what do you think about me seeing them with my eyes open? I see a woman with a little baby in her arms," and the young man that saw the vision said, "Yes, there she goes, don't you see her?" and a young lady under the power said, "Yes, it is the Bride and the woman going into the wilderness," as described in Revelation 12: 5-6. Then she said, "Juanita pray." Again she lifted up her little hands and said, "Show me the rest of it, Faver." Then she saw the two women grinding at the mill, Matt. 24:41. She next saw the city of the New Jerusalem, Rev. 21:10-22, and said, "It looks like a big rock house and is painted gold and I can see the streets and they are painted gold; and big angels sitting on the porch and little angels flying around them." Next she saw Jesus coming in the clouds with His angels to catch away His waiting Bride unto the marriage supper of the Lamb (Rev. 19:7-10). Then she saw the angels going into the wilderness (Rev. 12:6).

The Rapture Made Real.

She next saw Jesus coming to rule the nations with a rod of iron; to tread the wine press of the fierceness of the wrath of God; and He was dressed as it appeared to her in a bath robe and it was red (corresponding with Rev. 19:13, where it says He was clothed in a vesture dipped in blood). Read Rev. 19:11-17. She also saw the good going with Jesus and the wicked turned into hell as in verse 20, the 19th chapter. She next saw the angels coming for her and reaching her little arms Heavenward, said, "Come on little angels, come on little angels," then turning to me screaming, threw her little arms around my

neck saying, "Oh! Mamma! Jesus is catching me away from you and papa." Still crying she said, "You and papa are going with me." Then said, "We are all going up, Mamma! We are all going higher and higher; just see Mamma! Jesus is coming and it is time to go; right this minute!" (Repeating it again and again). "We are all going higher and higher, right this minute! Let's sing and pray and go home with Jesus, for it is time to go this minute." Then looking up, she began to praise God because the time had come for us to go. Then taking her in my arms I sat down in a chair with her, trying to console her while the rest began praying again that her papa might receive the Holy Ghost. They had only prayed a few minutes when she said, "Mamma, look the Holy Ghost is falling, it looks like rain," and held out her hands and said, "I am going to catch some of the glory and throw it on Papa," which she apparently did, (I could see nothing). He soon received the baptism after which he too said, "While the Holy Ghost was falling, it looked like rain as in James 5:7 and filled the whole room as in Acts 2:2." Read Matt. 18:10, also 18:3.

Signed:—(Mrs.) Lela Houk, Mrs. Vida Austin, Mr. Croel Austin, Mr. Francis Garren, Mrs. Sallie Garren, Mabel Garren, Ella Garren, and Creta Braught.

HEALED OF TUBERCULOSIS.

I am praising God for victory, for salvation and for healing.

I had consumption for eight years; had been examined by three doctors, had also been operated upon. The doctors said one lung was gone entirely and the other badly diseased, and I had a tube in my right side. My voice was so nearly gone I could not be heard across the room in an ordinary conversation, and I smoked cigarettes incessantly. My family was preparing to send me to Arizona, but the doctors told them this was unnecessary, as I could not live three months, so I asked them to let me visit my brother at Bixby, Okla.

On my way I stopped to see my brother-in-law, and he suggested I stay with him for a time, so I got a room in town, and I thought while I was there I would like to work. So I got a job in a drug store, but I could not stand it to work but a few minutes at a time. While I had stopped to rest I sat on the edge of the side walk in front of the store, smoking a cigarette. I was mad, as I usually was, and I sat there swearing; I swore most of the time those days. As I sat there swearing, Bro. Jones, who was holding Pentecostal evangelistic meetings in the town, came up, and took me by the hand, and said, "You are the wickedest corpse I ever saw." He began to talk to me about my soul, and invited me to the meeting that night. I had no intention of attending, but to get rid of him, I told him I would come. That night I went to my room, and words came to me: "Are you going to tell that man a lie?" and the words about a corpse kept ringing in my ears, so I changed my clothes and went to the meeting. I continued to go for three nights, and then began to seek the Lord in earnest. It took me fourteen nights, but God finally heard and saved my soul.

The saints then advised me to seek for the baptism of the Holy Ghost, but I believed it was hypnotism, so would not pray for it. That was Friday night, Jan. 2, 1916. On Sunday I went with the other boys to a brother's house, and fourteen of us sat on the barn lot fence, talking about the Holy

Ghost. I told them I thought it was hypnotism, and they said, "Let's go to houses and show him from the Bible," and they slipped off the fence and started for the house, but I slipped off on the other side and went down to the river bank and crawled into a plum thicket and told the Lord if there was anything to the Holy Ghost I wanted it. I began to reason with the Lord, when He spoke to me that I should praise Him. So I started in to praise the Lord in my weak way, and the power of God came upon me and I began to talk in tongues and dance. I shouted so loudly I could be heard a mile and a half away, and soon about thirty-five people came to see what was going on. Such a wonderful healing took place. I was healed and did not know it. I was so full of victory I did not have time to think of it.

I kept going to church, and on Wednesday night my cousin asked me how my side was, and I told him that was the first time I had thought of it. The tube was taken out at the end of the week. I was well, praise the Lord, and am still well; I am still trusting Him for healing, still praising the Lord and preaching His words. Pray for me that I may ever be in His service, and keep humble at His feet.—J. O. Morgan, Wheeler, Ark.

NEW PRESS FOR THE EVANGEL.

Praise the Lord. We can all rejoice together that we have now over a thousand dollars towards our new Press. It will be an Evangel Family Press and every one of us who has had a part can refer to it as OUR Press. You don't get interest out of a bank until you put something in it and you won't take much interest in the new Press unless you have a dollar or two in it.

Come along, and let us raise the second thousand in half the time we have taken to raise the first.

The following are the contributions up to May 22nd:

Previously acknowledged	\$960.27
M. M. E., Greenville	5.00
W. S. C., Olympia	5.00
J. L. C., El Monte	5.00
Mrs. F. W., New Castle	1.00
Mrs. V. E. M., Long Beach	3.00
A. R., Rienzi, Miss.	1.00
F. R. R., Columbia	3.00
Mrs. S. M. R., Newton	1.00
Mrs. M. S., Cleveland	2.00
Mrs. J. E., Douglas	15.00
L. B., Greenville	1.20
Mrs. S. L., Chandler	1.00
J. M. W., Knight	1.00
Mrs. L. E. B., Memphis	1.00
W. H. W., Newport News	2.00
W. F. K., Portales	2.00
M. E. K., Fresno	.25
O. C. N., Millville	.50
Friend	1.00
X. Y. Z.	2.00
Mrs. J. W., Golden City	1.00
T. G. S., Jose	1.00
W. H. C., Earle	1.41
Miss A. J., Hayward	1.00
M. C., Phoenix	.58
J. G. K., Whitefoot	2.00
Mrs. W. A. M., Caldwell	2.00
Mrs. M. E. F., Upper Macopen	1.00
A. F., Los Angeles	2.50

\$1021.13

WANTED—Our work is increasing at the Gospel Publishing House and we need a good, all-round, consecrated printer. Same should apply to Bro. E. N. Bell, 335 W. Pacific St., Springfield, Mo.

WANTED TO BUY
A small place, preferably in northern Arkansas or Southern Missouri, near a good assembly and school. Any one knowing of such a place, or having such a place for sale, write B. F. Merritt, Sturgis, Miss.

I would like to get in touch with anyone having a tabernacle to sell or rent, second hand or new.—Evang. Chas. E. Long, Cainsville, Mo.

Pictures of Pentecost, just published, 50c postpaid. Order your copy today.

BOISE, IDAHO.

The Lord has recently been blessing His children in these parts. A series of meetings just drawing to a close here in Boise has been the means of encouraging the saints and restoring many that had lost out. Not a few have received the baptism with the Holy Spirit. A good percentage of these were saved and received the Spirit the same night. In the early days of the movement, the Lord richly poured out His Spirit in these sections, but lack of wise leadership allowed all manner of disrupting influences to work, causing a scattering of the saints and the dwindling of the movement to but a handful. The Lord now is gathering together what has been scattered and things look favorable toward the establishing of a good-sized assembly.

The Lord also has blessed His people at Gooding, Idaho. These people commenced without a leader and God added to their number, but the absence of a pastor held the work in check for several months. God has now blessed these dear people with Brother Peter Davies as pastor. A comfortable meeting place has been built and is paid for. The work is stabilized and is growing in favor with God and with man. A series of meetings held there in the first of the year brought many souls to the Lord. Further meetings in February helped to establish the saints and create added interest.

Recently a campaign was held in a M. E. church in another section of this state. This is a Mormon stronghold and the opposition was terrific. Outside of the pastor, there were but a few saved members in the church, but God gave the victory and commenced by saving the pastor's wife. In a short time the fire spread and before the meeting closed practically the whole church was made over. The presence of the Lord came so mightily upon the services that at times it was impossible to preach, and sinners were saved in their seats. The power of God came upon people in their homes and also during the services, until they, with difficulty, could keep from falling to the floor. One sinner literally collapsed on being spoken to and was saved in less than one minute. There was no difficulty in presenting the whole truth concerning the Baptism of the Holy Spirit with the Bible evidence.

This happens to be a hungry section of the state and this fall will probably see a general awakening among the Pentecostal people and the churches. The Lord has used Spirit-filled men and women in these fields and can also use more of these. But it is to be hoped that the prayers of the saints shall prevail so that there shall be no further strife or disruption due to the influx of unwise, selfish, doctrinally perverted, self-styled leaders, from which this section has already suffered too much and of whom the less said the better.

I regret not being able to spend more time in these neighborhoods at the present time, but hope to return later and, together with those already in the field and others whom the Lord may send, undertake for the more complete evangelization of this whole state and near-by points.—Frank Lindblad.

SPLENDID REPORT FROM GOODING, IDAHO.

We are pleased to record the following report of the work at this place, where services were commenced in September, 1919, with but a few saints, with Brother Peter Davis as pastor.

We rented an old tin-shop for \$20.00 per month, which was raised the second month to \$25.00. This, with \$20.00 a month house rent for the pastor, and the support of himself and family, made the financial burden pretty heavy; but by taking the scriptural way of giving, God wonderfully undertook for us. Through the earnest efforts of Bro. Davis the people began to flock to the services till the old tin-shop was not large enough to hold the people.

Souls were saved and believers baptized in the Holy Spirit, till the assembly row numbers about 50. We purpose, as the Lord shall lead, to carry the message to the surrounding towns. We have been saved from

all false teaching and the sweetest harmony prevails among us. We have also a good-sized Sunday School. But the most blessed feature of the Lord's provision for us was the opportunity we had to purchase two lots with an old building, 24x60 ft. on one for \$700.00. The more we prayed about it the more we were impressed that it was of the Lord for us to have us secure the property and at a business meeting which was called, every dollar of the purchase money was subscribed. But \$1500.00 more was required to put the building in shape and this was readily secured as a loan from the bank for six months, with the privilege of renewing the note if necessary. So we went ahead and fitted up the place, adding thereto, and making a good four-roomed parsonage in the rear. This still leaves us a good-sized assembly room, seating about 2,000. So on Dec. 28, 1919, we moved into our new quarters, and started a revival service with Bro. Lindblad in charge and in the two weeks of the revival about 14 were saved and additions made to our numbers.

We have adopted the tithing system of giving, and not only have we ample support for our pastor and running expenses, but we are able to send monthly from \$40 to \$70 to the Missionary fund. Glory be to God!

At our business meeting on the 3rd of May, the Lord had another surprise for us, when the trustees reported that they had finished collecting all the funds necessary to cover our indebtedness (about \$1700.00), without making any appeal to the outside. We had paid it all among ourselves, and you may be sure that there was a shout in the camp. Our mouths were indeed filled with laughter, and we greatly rejoiced, giving glory, honor, thanksgiving and praise unto our God for all things. Amen!—Geo. Hanson.

MONETTE, ARK.

The Lord is here to acknowledge His own. It is wonderful how He has undertaken for this place since we came. All the saints are looking the same way again. We are expecting great things from the hand of the risen Christ. The Lord willing, we want to see a building erected in His name this year. So pray that God may go before and prepare the hearts of the people.

Just returned from Malden, Mo., where I assisted Bro. H. E. Waddle in a two weeks' meeting. The Lord helped mightily in giving out the Word. Ten came to the Lord either in salvation or the baptism. Closed with a general interest among other churches, requesting us to return and hold another meeting.—Evang. F. L. Doyle.

NORTH LITTLE ROCK, ARK.

We are still in the battle against sin, and expect the walls to fall down flat at any time. Sunday night the Lord poured out His Spirit, and for four hours I never felt the power of God so strong and the altar was full of seekers. Two saved and filled with the Spirit as in Acts 2:4, and conviction rested on the whole house. Pray that God will send a revival here.—Pastor G. S. Hardcastle.

PLAINVIEW, TEX.

Meetings begin June 5th, conducted by F. M. Britton of Royston, Ga., Pentecostal Evangelist. We are praying God to draw His people here, and that it will be a time of refreshing.—Miss A. P. Hall, Sec.

PRAYER REQUESTED FOR MEETINGS.

We are expecting to start a meeting at Shilo, ten miles from Crockett, Tex., May 29th, to run a month, if the Lord wills. We ask the prayers of the saints for a successful meeting.—J. W. Newson, R. 4, Box 34, Crockett, Tex.

PRAYER REQUESTS.

Bro. Chas. S. Leonard, former missionary to Palestine, is helpless from paralysis at the home of his wife's family in Valley Station, Ky. Will the saints take Bro. Leonard and his dear wife and children to the Father that He may undertake in their behalf.

Pray God will give me power to overcome a jealous spirit, and also remove the influence of Satan from the home that causes it.—E. V. S., Sparks.

FORTHCOMING CAMPMEETINGS.

BOCKY FORD, COLO.—Begins May 23rd and continues indefinitely. W. H. Pope and party. Write Pastor Rufus Cooper, Rocky Ford, Colo.

AUBURN, NEB.—June 10th to 20th Pastor S. A. Jamieson, Elders J. W. Welch, E. N. Bell and others expected. Further particulars, Pastor G. W. Hawley or Elder J. C. Rediger, Auburn, Neb.

ALEXANDRIA, MINN.—June 10th to July 10th. Sister Etter and party. Write Ed. Eliason, Alexandria, Minn., Box 424.

OLYMPIA, WASH.—July 4th to Aug. 1st. Elders J. W. Welch and D. W. Kerr and others. Further particulars from Elder J. W. Secrist, R. D. 2, Box 35, Olympia, Wash.

WESTERN CANADA EVANGELISTIC CAMPAIGN AND SUMMER CONVENTION

In Charge of Sister Aimee Semple McPherson, to be held at Lethbridge, Alberta, May 30th to June 13th inclusive.

For further particulars write Walter E. McAllister, 297 - 7th Ave. A. South, Lethbridge, Alta.

CAMPMEETINGS FOR SOUTHERN MISSOURI AND ADJACENT TERRITORY.

The camp meetings to be held at the following places on the dates announced are recognized by the Southern Missouri District Council as meetings where licensing and ordination of ministers may take place in this district.

Alton, Illinois.

June 24th to July 11th, 1920. Old time camp meeting conducted by Evang. Aimee Semple McPherson, under a large gospel tent, with seating capacity of about 2,000, situated in the heart of the city on the Athletic Field of the High School. Those desiring accommodation and further information, address the pastor, A. W. Kortkamp, 2703 College Ave., Alton, Ill.

Puxico, Missouri.

July 30th to Aug. 8th, 1920. Eighth annual camp meeting for South-east Missouri will be held in a beautiful grove. Meals on free-will offering plan. Small tents to rent for those that desire them. Bring bedding and toilet articles. For further information write Evang. W. W. Childers, Puxico, Mo.

Macomb, Missouri.

Aug. 20th to Aug. 29th. Second annual camp meeting will be held in good location. Meals on free-will offering plan. For further information write Evang. Watt Walker, Macomb, Missouri. E. L. BANTA, Chairman.

BEULAH HEIGHTS CAMP MEETING

June 24 to July 4, 1920.

Our annual camp meeting at Beulah Heights, Atlanta, Ga., will begin June 24 and continue till July 4 or longer as the Lord leads. We request the saints to begin now to pray that God will meet with His people in a real "Feast of Tabernacles" and that they may enjoy a real feast of good things from our Father's table; and above all, that sinners may find the Lord.—Mrs. E. A. Sexton, 200 Berne St., Atlanta, Ga.

PASTORS AND EVANGELISTS WANTED.

Croder, Okla. Write Ance McIntosh, Box 253.

A. W. Garner, Angie, La. Pastor at El Campo, Tex. Mrs. C. W. Hopkins, R. 1.

White Water, Mo.—Mrs. Annie Kinder. Pray God to send some one here to hold a meeting.—M. B. Moore, Locust Grove, Okla.

We are a little band of fifteen baptized saints on fire for God. Bro. J. W. Gary is our pastor. We are farmers eight miles from town, and want to get in touch with some evangelist preacher who has a tent and can deliver the goods, to hold us a meeting. We would like to have him come to say as there are no Pentecostal assemblies near here, and we can keep him busy all the time. Address R. H. Sebren, or J. W. Gary, R. No. 2, Mt. Pleasant, Texas.

RETURNING TO GIVE THANKS.

Many thanks for the anointed cloth. Baby was healed of rattling of the lungs, my friend's side is getting better and she can do her work. My own side was healed, thank God.—Mrs. N. W., Moss Point.

I asked you to pray for my eye; the moment I sent in that request my eye began to improve. My eye is completely well. Praise His name.—Mrs. L. C. M., Clayton.

The Missionary Department

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 326 W. Pacific St., Springfield, Mo.

OUR OWN MISSIONARIES.

Every Pentecostal missionary that goes to the foreign field is your substitute. As long as you are in the homeland, the only way you can have representation on the foreign field is through a Pentecostal Missionary. Therefore it is the privilege and duty of each one of us to see that our foreign representatives are properly provided for.

Some, in their desire for foreign representatives, have turned to native evangelists, because it does not cost as much to support a native evangelist as it does a missionary from this country. However, there would be no native evangelists if there were not first foreign missionaries, and our first duty is to see that our missionaries are provided for and then when they are taken care of, let us go in for the support of native evangelists.

Every missionary in the foreign field should receive at least \$50.00 per month for personal expenses. A man and wife should receive \$100.00 a month. If they have a mission station and there are rents to pay, they should receive extra offerings to meet the needs. Some missionaries can get along on \$50.00 per month. Some require \$150.00 and \$200.00 per month, and one missionary we know of who has quite a large work, requires over \$700.00 per month. But we are away behind in our supplying of the needs of the missionaries in the Council fellowship, as anyone can see who glances over the list of disbursements of missionary offerings as reported in the Evangel from month to month. Is it wise for us to endorse and send to the field a number of new missionaries or to encourage the support of native evangelists, until the needs of our own missionaries already on the field are being supplied properly?

One thing encouraging in the situation is the increased interest manifested in the missionaries by the various assemblies. Some assemblies are making the subject of assuming the support of a missionary a definite matter of prayer and are daring to launch out for God in taking on them this burden. Where assemblies cannot take on such a burden, two or three or more neighboring assemblies can band together in assuming this support and thus open the way for increased missionary interest and a corresponding increase in missionary offerings.

What is your assembly doing? What are the assemblies in your district doing? There is much room for us all in this matter. Let us move forward in one great drive to bring the tidings of salvation to all the earth before Jesus comes.

J. ROSWELL FLOWER, Treas.

MISSIONARY GLEANINGS.

Brother Fermin Escarcega, Jr., who is now with Brother Geo. E. Blaisdell at Mocetzuma, Mexico, sends a special request for prayer as he is going through a very severe trial at this time.

Brother John D. James and wife report that God has graciously granted them a daughter, born April 30th. Both mother and child were doing nicely. This will be of interest to the many friends of Brother and Sister James.

Our attention has just been called to the fact that in the recent report of offerings received, \$102.05 was credited to W. F. H. when it should have been credited to the Assembly of San Diego, Calif. We regret the error in reporting this amount.

Brother Floyd D. Howard, who has been working on the borders of Mexico for some time, feels the call of God strong upon him to launch out into Mexico. His wife is already on the field and God is mightily using her messages. He expects to go into Mexico about the middle of June.

Brother E. E. McAllister, of Ottawa, Ontario, reports that the Pentecostal Assemblies of Canada have recently received and given to the missionaries the sum of \$1107.00. We praise God for this good offering. May the Lord bless our Canadian brethren in their efforts in behalf of the Pentecostal missionaries.

Miss Hannah A. James writes from Transvaal, South Africa, that there is very great need of a man to supervise the distant stations now that Brother Turney has gone. Moffat, the native evangelist there says, "We must make a very strong pull for God now that our dear Moruti is gone, for there are many enemies who will try to break up the congregation at this time. We must have faith in God and make a pull."

Miss Alice C. Wood writes from Argentina, South America. "You will enjoy hearing of the wonderful work He is doing here, and in the other Pentecostal missions in Argentina these days. The revival is coming, little by little, for which we have been working and praying these many years. Hallelujah! I would like to be free from many responsibilities, in order to give more time to the direct soul needs of the multitudes about me, and to the bodily needs too. We have seen some wonderful healings this Summer and God uses this in showing the people that ours is the true religion."

Charles and Florence Personous write from Alaska: "The Lord is working in our midst and another man (a Mexican) from the jail where we hold services, came to our mission after being released and gave his heart to God. He is the husband of the native woman who returned to the Lord two or three months ago. They are leaving Juneau next week for their home in Petersburg, Alaska.

"A young Filipino is attending the services and Sunday School. He is also coming to our home twice a week to learn English and arithmetic. We are trusting he will yield entirely to the Lord and get the baptism of the Holy Spirit and be a missionary among his own people either here or in the Philippines. At the service on Tuesday night there were natives, Mexican, Italian, Filipino, Canadian and Americans present. There are people of nearly every nation here in Juneau."

C. W. Doney writes from Egypt: "I will be grateful if offerings could come in now for securing a building here in Cairo for our work, as we are seriously handicapped renting places that are very unsuitable. We still have our old Mission building where we hold our meetings, and where our native worker lives. Then, as we stated before, we have rented an apartment for we missionaries. But if we had a suitable building of our own we could do more for God and the work by far, because many people will not come to the old mission. It is in a dark, dingy lane, and the building itself is unsanitary. God is blessing, and the work is going on, but there are many difficult problems to be settled at this time, and we need special prayer."

Eva M. Caton, formerly located in the Fiji Islands, but now doing missionary work in Honolulu, Hawaii, writes: "You will probably be glad to know that we receive interesting letters from some of the dear ones left behind in Fiji. God is blessing them and making them a blessing. Some of the young men who were baptized in the Holy Spirit are going out into different parts of the islands and souls are being saved and baptized. One young man has ever gone over to the Tongan group and I am sure that he will be made a blessing over there. My heart yearns for the islands of this great Pacific Ocean. It sometimes seems to me that I must go to the homeland and represent the south sea islands to the people. Of course Honolulu has the full Gospel, Fiji has to some extent had it, perhaps the Philippine Islands have had it, but what of the many, many groups and the hundreds of islands where the Full Gospel has not been preached? Oh, my heart cries out to God for them and I can but plead with Him to thrust forth laborers into that part of His harvest field. There are so many to represent China, India, Africa, Japan, etc., and I praise God for every one of them, but I say again, what of the neglected islands of the sea? Perhaps you will make this a subject of prayer."

BUILDINGS FOR THE MISSIONARIES.

Many of our missionaries rent buildings in which they make an effort to reach the people of many nations with the Gospel. Some of them are so handicapped for funds that their efforts are feeble indeed, and many of the buildings rented are inadequate for the work which ought to be done. Others have rented living quarters only and are doing most of their work from house to house and in the streets. Some have written us showing the necessity of buying property and putting up their own buildings. We have been informed that such properties will cost all the way from \$500.00 to \$15,000, according to the location and the needs of the station. A number of missionaries have told us of their building needs in China. Brother Post and Brother Doney have written us of the absolute necessity of putting up mission stations in Egypt. Missionaries in India, Africa and South and Central America have written along the same line. Experience has taught us that if the missionaries are to have permanent buildings, funds for that purpose can only be raised through a drive for that purpose, keeping the need constantly before the people until it has been supplied. For months, the need of a receiving home in South China was kept before the people. As prices advanced, the cost of this home went up. It was finally built and the missionaries in South China are occupying it, but it has not been entirely paid for even yet. The length of time it took to raise the money for this building and the fact that there is still an indebtedness on it, has rather discouraged us from starting another building campaign for any of the mission stations even though the need for new buildings is very great. Furthermore, when we know that the personal needs of the missionaries are not being entirely met, we hesitate to start anything which would divert money needed for personal needs to a building fund. But when there is a need, we cannot refrain from publishing it and leaving the results with the Lord.

MISSIONARIES IN THE WAR ZONE.

Some of our missionaries have been undergoing severe trials on account of revolutions in various parts of the world. It is not enough that they should contend with adverse climatic conditions, fevers, physical and mental distresses that you and I may never be called to undergo, but some of them have been in danger of their lives. Only a few weeks ago we learned that two of our missionaries in China were beset upon by robbers who took all they possessed, including \$200.00, part of which did not belong to them. They barely escaped with their lives. Others write us of how they escaped roving bands of robbers, who met travelers before and behind them, but through the mercies of God they were not molested. This week we are in receipt of several letters:

Miss A. Elizabeth Brown writes of the recent uprising of the Arabs in Palestine. "Some four hundred or five hundred were killed and wounded in the uprising Easter Sunday and the two days following. There are rumors of an advance of Arab troops against the British. The administration acted quickly and wisely in last week's uproar. We need to pray earnestly for the peace of Jerusalem. Easter Sunday no one could get out to Sunday School. No one came but a poor old woman who could not get back to her room, and I brought her to our home as she had no where else to go. Yesterday, about thirty, besides our own household, ventured out."

There is strong feeling against the Jews in Palestine. The natives do not want them to return to their own land.

During the past few weeks a revolution has swept old Mexico. Several of our missionaries in the State of Sonora were in the affected area. Money sent to Brother Fernin Escarcega was delayed for some time before reaching him and he was tested quite severely on account of it. Money sent to Brother Geo. E. Blaisdell was captured by the Federal troops and it was not until our letter fell into the hands of the revolutionists that the letter was released and the money reached our brother. We have much to praise God for that their distress was not greater.

Brother C. A. Hines writes from Guatemala, Central America. "You have doubtless seen by the papers that we have passed through a revolution in this country. We are certainly very grateful to our great Captain for the way He has undertaken for us and His own in all the Republic. While most of our men believers, of all the stations, were in the conflict, yet God kept every one of them without even a wound. The second hardest battle was fought to take this city. From four in the morning until four in the afternoon the shells were flying all around us. The result has been a complete victory for the new party. The ideals of the new government are much more favorable to the liberty of the people than the old, and we believe the Gospel will find a welcome in many hearts who otherwise were held in bondage. We covet your prayers at this time for the peace of the country and the souls whom the Lord is seeking to save."

A Convention was held recently on the borders of Tibet. Brother **E. S. Jamieson** reports the meetings. "Last Sunday saw the close of a four days' convention for which Brother W. W. Simpson remained. About a dozen were under the power of the Spirit at different times, although only three or four received the fullness of the Spirit, according to Acts 2:4. Several had visions of the Lord and one Tibetan saw a cross to which was bound a man. Two business men announced their intention of becoming Christians, but said that they would first have to straighten out some of their business relations. I am sure the Lord has begun a work here which will go on for His glory in spite of the persecution. Pray for me as we now assume the responsibilities which come with having charge of the work here. I am trusting that the Lord will enable me to bear the rentals and support of the workers here, thereby leaving Mr. Simpson free to place his help elsewhere in opening up new stations."

Miss M. Marguerite Flint announces that now that Brother and Sister Jacobs have arrived from America, that Miss Jennie Kirkland is preparing to leave for the homeland for a much needed rest. She writes, "The Lord has been wonderfully good, as He ever is, in sending Brother and Sister Jacobs (my cousins) to help in the work here during the absence of our dear co-worker, and they surely came just in time. Mr. Jacobs was out with our preachers last week in Mela work, and did remarkably well, personally putting out over a thousand Gospels and Scripture portions in two days. Please hold up these dear ones in earnest prayer, that they may quickly master the language and be able more effectively to preach the Gospel to the perishing all about us.

"Would also be glad for your special prayer for a new station we are just opening, three stations from Bettiah on the railroad (the Narkatlaganj Junction) for which we have been much in prayer. We are renting houses in the native bazaar for the present, placing two of our best preachers there, with their families, to scatter the Word through the district and especially to reach the thousands of Nepalese people who pass through, coming and going from the closed land of Nepal. Prayer must surely open that country, and that soon, if they are to receive the Word before Jesus comes, and Nepal and its people are being pressed more and more upon our hearts."

J. E. Hurlburt writes from Peru, South America: "The first of June we will have to give up the house we have at present, and there is scarcely any other place in town which would be suitable for the meetings. As we feel that God is quietly working, and the interest of the people is increasing, we believe that we should buy a lot near the center of the town and build a place of worship. This building could be finished up later, as the Lord enables, to give living quarters upstairs and with that we would cease to pay rent. I have been holding the matter before the Lord for some time and have about decided to buy the lot next month which will not cost more than \$50.00. Then a contract should be given to make 10,000 adobes at about \$1.00 a thousand. This work will require about two months time and can be paid for as the work advances. Then would come the expense of the roof which will be of galvanized sheet iron; the expense of lumber for doors, windows, platform and stairway, and \$75 for labor in construction, making the total cost for the building near \$500.00. This seems to be a modest sum to ask for such a great cause as this. Our efforts will be largely handicapped if we cannot build a place of worship, and opportunities for an established native church and work for God will have to be retarded and possibly lost. We shall, therefore, as God opens the way, begin operations of buying and building. I will request all personal friends wishing to contribute to this fund to do so through the Council, designating the purpose for which they are to be used. This is a big undertaking under God, and we are sure that God's people will stand with us."

Kansu Province, West China, is being thoroughly evangelized by our earnest Pentecostal missionaries, W. W. Simpson, Harvey Chenoweth and Reginald Jamieson. Brother Simpson writes: "I am entering the 'open doors' as fast as I am able. Since March 2nd, when I left Minchow, two assemblies have been started at Lo Shan Chen and Fukiang. The leading worker of the China Inland Mission, Mr. Chu Yufong, who has been preaching eleven years, has received the Spirit and is now in charge of these two assemblies. During six days of meetings, two of which were hindered by heavy snow, ten received the Spirit, as many more were under the power and some two hundred have accepted the teaching and affiliated with the assembly. We shall need at once to rent two buildings for the work which will cost about \$5 per month. The preacher's support will cost about \$10 per month. His wife, daughter

and husband and sister-in-law have all received the Spirit, while his brother, the postmaster of this city, has been under the power.

"Tomorrow I return to Minchow to help in starting the Spring term of the Bible School. After two weeks I shall be off again for a month to the south where a score of the leading citizens have invited us to open work in a new field unoccupied by missionaries. Truly Rev. 3:8 is fulfilled to us here. Keep on praying for us all, especially for the Bible School and its new teachers, my son in the Tibetan work, and myself in entering new fields."

PENTECOSTAL WORK IN SWEDEN.

Brother Arthur F. Johnson and wife, who recently sailed for Sweden in hopes of doing missionary work in Russia in the near future, write a very interesting letter of the work in Sweden:

"We have been holding meetings in several cities in Sweden since we last wrote you, and have in this way gotten in closer touch with the great work that the Lord is doing in this country. There has been a great exodus from the denominational churches that fight the Pentecostal work and in some places whole assemblies have come out into the liberty of the true children of God. But we realize that while this is wonderful, yet many have not launched out into the deep and taken a stand for the full truth as we preach it in the States. Many dare not take the stand that the speaking in tongues is the evidence of the baptism with the Spirit, and some assemblies have deacons that are not Spirit-filled. There are other things along the same line that they need teaching on, but we praise God for what He is doing and that everything is moving on in the right direction. I feel the Lord has a place for us to fill here, while awaiting further developments as to the situation in Russia.

"Revival fires are burning in many places. We have been in places where souls were saved at most every meeting. In Stockholm there are several assemblies. The largest has a membership of over 1600. Their present location is far too small and they are building a large brick edifice which is expected to be ready this Fall. There has been a revival in that city for quite a while, and souls are saved at nearly every meeting. Twenty were saved at one meeting a few weeks ago.

"We met our Brother G. H. Schmidt, one of the Council missionaries, in Stockholm. He is in Poland now, staying with a sister while he is waiting to enter Russia. We covet your prayers. We went to move on as He directs."

BRO. AND SISTER HANSEN ARRIVE IN PEKING, NORTH CHINA.

Praise God from whom all blessings flow. We are glad to report that we have arrived at Peking, and that we are happy to be back. Many of the Christians met us at the station; there was great rejoicing and weeping. We met many new faces that had found Jesus, and their countenances was a proof that they had been with Jesus.

Miss L. Teuber, of Tacoma, Wash., is with us; she has taken up the Sunday School work; she has started to study the language; I believe that she will get the language very quickly, because she has no trouble with the tones; then again her accent is so clear.

We thank the saints everywhere for their prayers because we know their prayers have followed us across the water; we rejoiced to hear that twenty-two soldiers are now converted in the Metropolitan Police Force, and two have been called of the Lord to work in His vineyard.

We have resumed charge of the work again, and we earnestly covet the prayers of God's children; God is coming forth in Peking. Beloved, let us press in, buckling on the whole armor; the enemy has long been defeated, because Jesus is the Victor.

Your Brother and Sister in Christ,
H. E. HANSEN and WIFE,
27 Hsiao cha yeh, hu tung,
Peking, North China.

Reports From the Field

PERCY, ILL.

The Lord is blessing the work in this place; three were saved and baptized with the Holy Ghost. Pray for us.—Alex. Ferguson.

LEMON GROVE, CALIF.

We are still having good meetings. Souls getting saved, baptized and the saints being built up in the Lord. Praise His dear name. Love and prayer to all.—P. D. McCabe.

PLAINVIEW, ARK.

Pray God to pour out His blessing on our new (lumber) camp and give us a glorious revival, Hallelujah, and for me in this trying place.—Wm. Whitehead.

CARBON, IOWA.

Just closed a five weeks' meeting. This is a new field. God mightily blessed. Expect to start at Cainsville, Mo., May 14th. Pray much for this place.—Evang. Chas. E. Long and Wife.

CHICKASHA, OKLA.

Last Sunday was a wonderful day, fifteen were baptized as in Matt. 28:19. The revival spirit is still on, souls getting saved and baptized, saints on fire for Jesus. Pray the work may continue.—Pastor Oscar Jones.

AVERT, MO.

We are holding a meeting here, and the devil has been raging, but, praise God, who giveth us the victory through Jesus Christ our Lord. God is with us. Pray He will save souls and baptize them with the Holy Ghost.—Evang. Elmer Smith.

CALDWELL, KAN.

God is still blessing here. Souls getting through and being filled with the Spirit. Sunday, the 9th, was a good day; God was with us in every service. Fifteen baptized in water. Pray for this place.—J. G. Neal, pastor.

GOODING, IDAHO.

We had a very gracious meeting yesterday, as amid tears and shouting two elders were appointed and the assembly set in order. We begin a revival campaign next Sunday in a dance hall near by.—Peter and May Davis.

AMARILLO, TEXAS.

After a month's hard struggle we are praising God for victory. Saturday one soul saved and Sunday four gloriously saved, and one baptized with the Holy Spirit. We are having large crowds at street meetings and indoor services every night. Pray we may keep ever at the feet of Jesus.—Bro. and Sis. W. L. Felicy.

POLE CREEK MISSION, OKLA.

Well, praise the Lord, for He is still working in a supernatural way. Our pastor, Bruce David, came to fill his regular appointment and the interest was so great and the Lord was with us in such a wonderful way that the meeting continued for ten days. The result was a number converted and eight received the baptism of the Holy Ghost, and five followed Jesus in water baptism. A number are still seeking the baptism. The foolishness of God is wiser than man.—Mrs. Dora Hopkins.

PUXICO, MO.

Just closed a three weeks' meeting here Sunday night. The Lord wonderfully came to us; six saved and five received the baptism of the Holy Ghost according to the Bible pattern, for we heard them speak with tongues and magnify God. Bro. John T. Wilson and wife, from Springfield, Mo., were with us. The Lord gave him favor among the people, both saint and sinner. His soul-stirring messages caused mighty conviction to take hold on the sinners and the saints were made to move up in Him.—Pastor Marvin Hartz.

JORDONTON, TEX.

The Lord has been pouring out His Spirit in this place recently and numbers, both young and old and middle-aged have been saved and baptized in the Holy Spirit and freedom and blessing attended all the services for which we rejoice, giving God all the glory.—J. J. Hornsby.

LAUREL HILL, FLA.

I want to report God has given us a wonderful meeting at Ionla School House in Walton Co., that closed Sunday night. Good interest, several moved to tears. We are looking for Father to bless in the good, old-fashioned way. Stand with us in prayer for these dear people.—E. F. Edenfield.

WELLSTON, OKLA.

We just closed a three weeks' meeting at Sand Springs with real victory, the Lord wonderfully blessed. Four were reclaimed, one saved and two refilled with the Spirit. Good interest, and conviction upon the people. The saints are encouraged.—Evang. Paul H. Ralstin, Wellston, Okla.

MCALISTER, OKLA.

The meetings just closed were a spiritual uplift to all who participated. The Bible lessons by Bro. S. A. Jamieson, of Tulsa, were especially helpful. Bro. Jacob Miller, Bro. C. M. Riggs, Bro. Fred Eiting and Bro. R. F. Smith were with us and many others. Bro. C. M. Riggs continued the meeting. Several saved and baptized in the Spirit.—Horace E. Hunter.

GERIDGE, ARK.

This leaves wife and I still on the battlefield for Jesus. Some have been saved in the meetings here. There were fifteen saved and five received the baptism of the Spirit as in Acts 2:4 in the meetings at Wynne. We are going from here to Alabama and Tennessee, and I ask the prayers of the saints everywhere.—Evang. Chas. Williamson.

NATIONAL MINE, MICH.

Our heavenly Father has put His seal on the work here by saving several precious souls and baptizing two seekers, according to Acts 2:4, also by healing the sick and putting conviction on others whom we expect to see saved. We expect, D. V., to open a mission in Ishpeming shortly. By faith we see the victory ahead. Brethren, pray for us.—Mabel C. Pangborn.

DES ARC, ARK.

Glad to report victory; just closed a few days' meeting, several souls being saved and three received the Holy Spirit as in Acts 2:4. Baptized five in water. The saints are stirred. Bro. Blasngame, from Everton, Ark., was with us for a few days, and God used him in giving out the Word. We have a nice band of saints at this place. Our missionary offering was \$25.00 the first Sunday in May. Pray for us.—Pastor W. H. Shands.

WEST PLAINS, MO., ASSEMBLY.

I want to praise God for the way He is leading us on in Him here. Wife and I came here last year, and God has been with us and the Assembly in many ways. There has been about a dozen added to the Lord in salvation and a deeper walk with Him. Brother J. T. Wilson has been with us a time or two for a short stay, and has been a big help to us all in the Lord. We are getting better in line to obey the Word where it tells us "not to be stoical in business," Rom. 12:11. God is blessedly with us in helping us do things for Him in a business-like or Bible order way. Brother Richard Carmichael, of Scotts Bluffs, Neb., has been with us for some time, and God is blessing him in the work here.—Pastor R. Elmer Snyder.

HOWE AND MORRIS, OKLA.

We have been up in Missouri and God met us in a wonderful way; it was a new field for Pentecost in its fullness. There were some saved and several hungry for the Holy Ghost.

We came back to Howe, Okla., and held a week's meeting. Six saved and reclaimed and two received the baptism of the Holy Ghost. Six baptized in water according to Matt. 28:19.

Then to Morris, Okla., and started a meeting; two have received the baptism of the Holy Ghost. There were eight baptized in water Sunday. Unto God who giveth us the victory be all the glory.—Evang. Charley Pepper and wife.

WARREN, TENN.

My husband and I, both have the baptism, being farmers we do not have the time to study and pray as we should, but we are telling from house to house of this wonderful baptism and Divine healing and the soon-coming of Jesus. People come to our house to hear about it and are believing. One woman, of 40, who had phthisis from a child, has been healed since last October, and has learned to trust Jesus as her personal Saviour and Healer. I was once afflicted for three years, and was hungry for God. At last the Lord led me where I could hear the Word; I accepted Him and was wonderfully healed and afterwards received the Holy Ghost as in Acts 2:4. That was nearly seven years ago and I am still healed, and don't take any medicine nor have any doctor. Jesus is my Physician; He also keeps my family healed, and I am waiting and looking for Him soon to come. Please pray God to send a Spirit-filled man or woman to preach Pentecost here.—Mrs. J. M. Carter, Warren, Tenn., R. 1.

FREDONIA, N. Y.

Circumstances have arisen that has made it necessary for us to change our location for meetings, and the Lord has opened the heart of the husband of one of our members to put a hall at our disposal, rent free, so we are now located in the large room over 26 Water street. The Lord is blessing the Sunday School; for a long time there were just four children, and last Sunday there were twenty-seven children present.

A deacon of the Baptist Church has now come right out and is definitely seeking the baptism of the Spirit. He said at his church that he desired to associate himself with those who believed in the baptism of the Spirit as on the day of Pentecost, in the soon-coming of the Lord, and Divine healing as in James 5. "There are signs of abundance of Rain," and a blessed spirit of prayer for a revival is on the people. Saints passing this way will be welcomed at the Assembly. We are 3 miles from Dunkirk, on the New York Central railway. Take trolley from there to Fredonia.—Arthur W. Frodsham, Pastor.

LONG BEACH, CALIF.

Rejoice with us for the revival has struck Long Beach. Some ten or twelve have been baptized in the Holy Spirit as on the day of Pentecost, others have been saved, and some ten or more seeking their baptism. Yesterday, May 2nd, was a great day. People were slain under the power of God. Some truly wonderful baptisms. We are looking for a real break. Beloved, please stand with us in prayer for this very important point, a tourist city for both winter and summer. God is honoring His Word as it goes forth, people are coming from the churches for our Thursday afternoon healing meetings and many of them are getting hungry for the precious baptism. We have been praying for four years for God to give us a revival, and, thank God, He has heard and is answering. Our soul doth magnify the Lord. Our beloved God is calling His people to prayer these days as never before. Beloved, don't think for one moment that we are neglecting the foreign work; we are looking after three preachers and three orphans and one widow each month, and praying we may be able to do more. God bless each of you.—Pastor W. R. Potter.

Evangel Prayer Band

Please pray God may relieve us financially and that my husband may realize that it's God's work.—Mrs. J. H. B. Portage.

Pray God to keep my mother, dying of cancer, trusting to the end.

A brother asks special prayer for his home.—H. A., Dexter.

Pray I may get hungry for God.—P. L., Paris.

Pray God to remove a stumbling block in my home.—A. D., Century.

Pray God to restore my wife and I who are backsliders.—P. P. O., Allene.

A widow who is a cripple, is left with a bad head and eyesight from flu, and requests prayer that God may undertake spiritually, physically and financially.—Mrs. M. C. W., Manchester, Kans.

A brother in poor health trying to care for his family by God will help.—R. L. D., Lake, Butler, Fla.

My brother, very ill from over-work is taking to Christian Science. Pray God to undertake.—A. K., Richmond.

Unsaved, can live but a few days. Pray for my salvation and a little rest.—J. M. Huttig, Ark.

Pray God may make His will very plain for me.—Mrs. A. N., Ft. Griffin.

Pray God to remove hindrances from a sister who desires freedom to seek the Baptism.—Mrs. B. C. Wister.

Pray for the salvation of the following:

My son, R. W. H., Chipewa; my husband and son, Mrs. M. I., Augusta; myself, H. E., Bonifay; my two sons, Mrs. A. L. L., Van Buren; my husband and children, Mrs. F. D., No. Little Rock; my husband and children, Sister, Dayton, Tex; my children, A. D., Century; my children, Mrs. S. A., Gwinne; S. W. and H. W., Garden Grove; my husband, Mrs. M. Johnson City.

My husband, L. E. B., Memphis; my husband, A. K., White Water; my family of seven, Mrs. M. J. M.; my husband and family, Mrs. N. M., Squires; man and wife and three children, another man, Mrs. Stephens, her husband and daughter, man and wife and daughter, three women, church-back girl, my husband and family, Mrs. B., Sayre; my sinner boy, W. M. B., Wickliffe; my husband with no hunger for God, Mrs. J. H. B., Portage; my boys, Mrs. C. J. M., Raymond; a sister, from tumor, L. P. F., Los Angeles; my husband and family, Mrs. A. W., Brooklyn; my relations who have never heard the true Gospel preached, Mrs. S. D., Odin; my husband, Mrs. M. L., Senearth; two wandering sons, A Reader; my husband, Mrs. S. M. R., Newton; my husband and little daughter, Mrs. A. W. W., Corning.

Pray the following receive the Baptism:

My cousin, C. C., San Francisco; my husband, Mrs. S. A., Gwinne; my husband, Mrs. M. A. H.; G. G. & B. G., Garden Grove; my family and myself, Mrs. W. E. D., Crocker; my husband, Mrs. L. E. B., Memphis; W. M. B., Wickliffe; Mrs. C. J. M., Raymond; R. C., Denver; And victory under testing, F. O. M.; husband, daughters and myself, Mrs. A. W. W., Corning.

The following ask prayer for healing:

My sister, of rheumatism, C. E., Millgrove; my wife, who is fasting for healing from constipation, W. E. L., Roderfeld; of chronic rheumatism and hardening arteries, I. M., Detroit; chronic stomach trouble, M. C., Detroit; my emaciated body be strengthened and healed of old-time rupture, R. K. C., Detroit; elderly sister from fractured hip, Mrs. F. M. H., Cash; my throat, Mrs. F. M. H., Cash; my daughter, has consumption, May God have His way, J. E. B., Archey; of our little Harold, Mrs. E. W., Perry; my eye, An Evangel Reader, Saspulpa; my husband, Mrs. S. M. E., Newton; my husband of threatened tuberculosis, L. B., Kansas City; my daughter from a broken arch and weak ankle, Mrs. O. W., Joplin; my daughter from kidney trouble, myself from poor digestion and weak heart, Mrs. A. W. W., Corning; my husband from tobacco habit, myself from chronic headaches, J. M. C., San Antonio; of long standing disease, W. K., White Water; my Mrs. W. F. Nuevo; of kidney trouble, Mrs. M. H. M., Ionia; from indigestion, J. D. F., Glenwood; my mother-in-law from affliction in throat, my husband from cigarette habit, my little boy from chewing tobacco, brother-in-law from rupture, a friend's baby from blindness, myself from nervousness, J. M. S., Hannon; a sister suffering from severe pains in head and back, a sister in Christ, Woodland; wife and easy delivery, at 4th district, G. Coates; in bed a year from afflicted head, M. J. P., Mountain View; my son from anemia, R. W. H., Chipewa; my eyes, Mrs. F. D., North Little Rock; from flu, W. L. H., Russellville; an unsaved army officer from shell shock and gassed, A. C., San Francisco; from an operation, J. B., Dawson Springs; lung trouble, tobacco habit, etc., Sister, Dayton,

Tex; my head and eyes, S. H., Blum; my husband from trouble with his head, myself from broken hip, Mrs. G. T. V., Zion City; very ill results from flu, Mrs. M. B., Havana; an unsaved man from Bright's disease, Mrs. A. N. H., Griffin; my husband from heart trouble and tobacco habit, Mrs. M. A. H., G. G. and B. G., Garden Grove; Mrs. I. B., Compton; A. M., Dumas; woman of insanity, man of stomach trouble, man from paralysis, Mrs. S. of spinal trouble, a girl of spinal trouble, another woman, my husband, Mrs. L. B., Sayre; of kidney trouble, W. M. B., Wickliffe; for a woman who is losing her mind, but still endeavoring to support an aged mother and foolish sister, A Subscriber, Oneonta; my husband's foot, Mrs. M., Zion; my wife, critically ill of dropsy, C. W., Lockwood; my husband of cough, myself of catarrh, Mrs. M. L., Senearth; of nasal catarrh, G. W. D., Humphrey; pain in left side, E. G., Mattion; a blind, unsaved husband, myself without operation, Mrs. R. C., Stirling; myself, a Reader; my husband a sinner, of cancer and tobacco habit, my foot, Mrs. J. S., San Antonio.

Pray the following may go deeper in God: O. V. M., Paris; Mrs. W. K., Cortland; Mr. and Mrs. J. C. Winters; Mrs. C. A. E., McCloud; R. K. C., Detroit; C. P., Fagan; Mrs. R. F. McN., Corcoran; Mrs. G. D. G., Munson; Mrs. A. N., Ft. Griffin; Mrs. L. E. B., Memphis.

These ask prayer to keep in victory during extreme trial: Mrs. M. I., Augusta; Mrs. F. D., No. Little Rock; a backslidden sister, A. D., Century; J. G., Couch.

Pray for the Assembly and Community at Leonia, Tex.; Marshall, Mo.; Valley View, near Crawford, Okla.; Stuart, Okla.; Riverton, Neb.; Cortland, N. Y.; Auburn, Wash.; Warren, Tenn.; Cash, Tex.; Earle, Ark.; Shady Grove, Okla.

MISSIONARY CONTRIBUTIONS

From May 6th to May 19th, Inclusive. (This list does not include offerings for expense of the Missionary Department.) \$835.00: Bethel Temple, Los Angeles, Calif. \$500.00: Highway Mts. Tabr., Philadelphia, Pa.

\$370.35: District Council of Canada, Lethbridge, Alta.

\$230.00: Assembly, Cleveland, O.

\$216.00: J. S. H., Ft. Wayne, Ind.

\$177.21: Assembly, San Diego, Cal.

\$102.00: Trinity Pent'l Assembly, Toronto, Ont.

\$71.00: Free Gospel Ch. and S. S., Corona, N. Y.

\$68.70: Assembly, Tacoma, Wash.

\$60.00: First Baptist S. S., Butler, N. J.

\$50.00: Lonaconing S. S., Lonaconing, Md.; Lighthouse Pent'l As., Brooklyn, N. Y.

J. L. M., Oklahama; O. E. & M. S., Advance, Mo.

\$43.00: Mrs. P. D., Alexandria, Va.

\$42.25: Lancaster Assembly, Ronks, Pa.

\$42.00: Asbury Park As., Lock Harbour, N.J.

\$41.10: Glad Tidings As., Oakland, Calif.

\$40.59: Assembly, Bradford, Pa.

\$40.00: Pent'l Assembly, Gooding, Ida.; C. A. E., Woodston, Kans.

\$35.00: C. H., Granger, Wash.; Assembly, Mishawaka, Ind.

\$30.50: Assembly, Gatena, Kans.

\$30.00: C. S., Barham, La.

\$25.60: "Kingsville, Tex."

\$28.00: German As. of God, Elizabeth, N. J.

\$26.65: Assembly, Coalturst, Alta., Can.

\$26.12: Pent'l Gosp. Tab. S. S., Dallas, Tex.

\$25.55: Assembly, Golden Gate, Ill.

\$25.00: Mrs. L. B., Westerlo, N. Y.; Bethany Pent'l As., Springfield, Mass.; N. C., Larned, Kans.

\$24.00: A Brother, Pa.; Mr. and Mrs. W. J. M., Alameda, Va.

\$23.50: Assembly, Boise, Ida.

\$21.00: Assembly, Huntington, N. Y.

\$20.00: H. P. C., Norwalk, O.; Mrs. A. B., Hollywood, Calif.; Assembly, Hartford, Ark.; A Friend in N. Ga.; E. B., Drumright, Okla.; Mr. and Mrs. H. P. C., Norwalk, O.

\$19.50: Ethelbert As., New Brockton, Ala.

\$18.80: Assembly, Florida, Ala.

\$17.00: S. S. & Mission, Grand Rapids, Mich.; Mrs. W. S., Riviera, Tex.

\$16.90: Sunday School, Newcastle, Tex.

\$16.83: Assembly, Grand River, Ia.

\$16.00: W. H. C., Earle, Ark.

\$15.59: Sunday School, Kimberly, Minn.

\$15.00: "A Friend" Assembly, Corning, N. Y.; W. J. K., Cambria, Wisc.; Mrs. M. L. B., Alliance, O.

\$14.50: S. S. Assembly of God, Wichita Falls, Tex.

\$14.00: J. M. M., Electra, Tex.; Assembly, Woodbridge, Calif.

\$13.65: Assembly, Alta, Ia.

\$13.10: Assembly, Cornelius, Ore.

\$13.00: Assembly, Columbus, Ga.; Central Park & Farmingdale As., Huntington, N. Y.; P. B., Detroit, Mich.

\$12.50: E. G. B., Terral, Okla.

\$12.40: Elk St. Assembly, Eureka Springs, Ark.

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\$12.00: L. W. & wife, Hattiesburg, Miss.; D. V. C., Postoria, O.

\$11.82: Sweetwater S. S., Pt. Lavaca, Tex.

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\$11.38: Assembly, Delaware, Ark.

\$10.00: Mrs. H. R. S., Johnson City, N. Y.; Assembly, Muscatine, Ia.; "Maryland Offering"; A. A. C., Ft. Smith, Ark.; Assembly, Clear Lake, Wis.; H. J. S., New Castle, Pa.; Miss G., Everett, Mass.; Assembly, N. R. Worth, Tex.; C. & F. P., Juneau, Alaska; Assembly, New Haven, Conn.; Mrs. E. K., Los Angeles, Calif.; C. E. K. & wife, Urbana, Ark.; O. B., Mystic, Ia.; F. V., Jasonville, Ind.; Mrs. D. J. S., Osborne, Kans.; G. R., Indianapolis, Ind.; F. R. R., Columbia, S. C.; B. C., Strum, Wis.

\$9.85: Pent'l Mission, Jenny Lind, Ark.

\$9.00: Mrs. M. B., Riverside Calif.; Assembly, Koshkonong, Mo.; R. M. C., Denver, Colo.

\$8.65: G. H., Euchla, Okla.

\$8.51: Assembly, Kingsbury, Calif.

\$8.05: T. K., St. Paul, Minn.; Assembly, Havana, Ark.

\$8.00: Assembly, Dunsmuir, Calif.; M. A. W., Springfield, Mass.; Assembly, Montette, Ark.; Assembly, Crellin, Md.; M. E. Schuter, Okla.

\$7.95: Assembly, Yellville, Ark.

\$7.55: Assembly, Raton, N. Mex.

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\$6.18: J. M. P., Chelsea, Okla.

\$6.00: Assembly, Eagle Rock, Mo.

\$6.00: Assembly, Villa Rica, Camden, N. J.; Chester, Ill.; S. E. B., Camden, N. J.; S. & E. W., Reading, Pa.

\$5.70: As. of God Church, Tyler, Tex.

\$5.50: Mrs. J. W., Golden City, Mo.; Assembly, Sour Lake, Tex.

\$5.41: Church, Ladonia, Tex.

\$5.40: A. B. R., Whistler, Ala.

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\$4.85: M. V. B., Duer, Colo.

\$4.55: Liberty Hill Ch., Rusk, Tex.

\$4.50: Pent'l S. S., Elcampo, Tex.; Mrs. A. O. A., Hollister, Calif.

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\$3.75: P. L. M., and wife, Alger, O.

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\$3.25: Assembly, Leaf, Miss.

\$3.20: E. A. C., Smead, Ark.; Assembly, Stanton, Mo.

\$3.18: Sunday School, Malden, Mo.

\$3.00: C. W., Griggs, Ark.; Mrs. J. S. G., Ozark, Ala.; Mrs. S. M., Newton, Ala.; Avert Mission, Bloomfield, Mo.; "A Michigan offering."

\$2.50: Mrs. J. D. C., Clarendon, Tex.; Sunday School, Sidney, Ia.

\$2.45: Assembly, Canolou, Mo.

\$2.30: Assembly, Warrior, Ala.

\$2.00: G. W. W., Atlanta, Tex.; C. P., Morris, Okla.; J. J. H., Profit, Tex.; Mrs. A. E., Davenport, Okla.; Mrs. A. K., Ottawa Lake, Mich.; Mrs. M. S., Cleveland, O.; G. R. L., Forrester, Okla.; W. F. D., Kadron, Ark.; D. G. H., Pensacola, Fla.; Mrs. J. L. M., Whitt, Tex.; Mrs. L. C. M., Clayton, Mo.; J. W. A., Bearden, Ark.; Mrs. D. L. S., Santa Cruz, Calif.; Mrs. A. E. S., Inglewood, Calif.

\$1.50: Miss J. G. B., Malvern, Ark.; R. C., Marion, Ind.; Mrs. C. L. J., Enterprise, Ala.

\$1.00: J. E. B., Strong, Ark.

\$2.00: N. A. N., Phoenix, Ariz.; Mrs. L. E. B., Memphis, Tenn.; G. D., Winnipex, Man.; C. P., Morris, Okla.; Mrs. R. V. W., Hollis, Okla.; A. E. H., Cortland, N. Y.; O. B., Turlock, Calif.; S. C. H., Jesup, Ga.; Mrs. R. M. S., Cleveland, O.

\$1.96: Sums less than \$1.00.

Total less \$808.35 given directly to missionaries by Assemblies.....\$2947.89

Amount previously reported..... 1020.54

Total to date.....\$4968.43

LITTLE ABBIE'S FIRST PRAYER.

(Continued from Page Three)

old, and many lessons of faith were learned at her mother's knee. When the mother knew her time had come, and she was soon to go to be with the Lord, Abbie was reconciled and willing to let her go.

How necessary that, if the call comes from God to her child, the parent may help by prayers and life.

"Then whatsoever the call may be,
To service small or great,
To cross the seas and speak God's love,
To smile, to rule a state—
When God shall come and say to you,
Here is the thing that you must do,
Be listening."

The call to comfort God's sick and helpless ones came to Sister Abigail when just a little child. Her parents had always desired and prayed that this should be her work.

On her seventh birthday she confessed Jesus Christ as her Saviour. That same day, after praying with her, the mother placed a little Bible and a few tracts in her hands, saying, "Now my little girl must be a missionary. Go to the old blind lady in the almshouse and read to her, and tell her you love Jesus, and Jesus loves you. She will be so glad. Then go across to see that dear girl who is so sick, and sing, 'Jesus loves me,' and tell her He loves her, too."

So at the age of seven her life work among the poor, blind, and sick ones started. This service continued for thirty-five years, first with her father, then with her husband. When these dear ones were taken home to the Lord, Sister Abigail came to America, where the Lord led her out into a new service for Him.—Mrs. Grace K. Swanger, in the Sunday School Times. Copyright by S. S. Times & Co., reprinted by permission.

PRAYER REQUESTS.

Since wife and I began carrying for the baptism we have had very severe tests, financially and otherwise. We mean to go through with God, cost what it may. Pray the Lord will send us assistance and relief soon.—J. E. L., Tennessee City, Tenn.

Pray God will help me to dispose of some cattle.—Mrs. W. M. Johnson City.

Pray God to restore to His fullness my daughter once baptized, but unhappily married to a sinner.—A Lover of the Way, Wichita Falls, Ark.

Please pray we may stand here in Wheeler Post Office.—Miss H. S.

Pray my husband may secure a good job, and that I may learn to take hold of God for myself in prayer.—A young sister in Christ, Parsons.

I have been very ill unto death, but God has healed me. Pray I may be faithful.—Mrs. L. M. B., Savannah.

Pray God to save my children, my refilling with the Holy Ghost, and that God may touch my husband's heart, show him his lost condition, and the wrong he has done me in driving me from my home.—A believer in prayer, Havana.

I am in poor health, we are just married and very poor. Pray God to help my husband and I to get along well, and give us a pleasant place to live.—A busy Sister in Christ.

We covet your prayers for a railroad men's mid-week prayer-meeting to be held Thursday mornings to give night workers an opportunity to fellowship; God's people to be held at the Pentecostal church, Wilmington, and pray for me as leader.—Robt. S. Davis, Edgemore, Del.

Pray for a man who threatens to divorce his wife for standing for Pentecost.—Detroit.

An adopted daughter of American parents, now in Germany, studying music detained there against her will. Pray for her return home.—Mrs. D. E. V. Sayre.

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