



# The PENTECOSTAL EVANGEL



Nos. 332 and 333.

*A Family and Missionary Paper, the Official Organ of the Assemblies of God*

March 20, 1920.



## Land Ahead!



By Elizabeth Sisson

Not more surely did the God of all bounty speak to Joshua and Israel, "There remaineth yet very much land to be possessed," than His loving, enheartening voice is calling today to Pentecost, "Very much land, VERY MUCH land, VERY MUCH land to be possessed." With what a beaming smile and enticing tone He cries: "Go up and possess the land."

Israel had borne sore trials, great dangers, seen miracle deliverances, crossed the Red Sea, and constantly fed and clothed, passed through the great and terrible wilderness, gone dry-shod through the swellings of Jordan, had entered THE LAND: found it as God promised, "A good land . . . of brooks, of fountains and depths that spring out of valleys and hills. . . a land of wheat, barley, vine and fig trees, pomegranates, oil, olive and honey." "Whose stones were iron, and out of whose hills they dug brass." "A land that lacked nothing." A land that dispossessed its inhabitants on their behalf, whose giants fled, whose kings were conquered, whose cities fell into their hands. They lived in houses they had not built, and ate the fruit of vines and trees they had not planted.

### The Land of Promise.

A good step into the land and well fixed they sat down to enjoy their inheritance, "But the land from the wilderness and this Lebanon, even unto the great Euphrates, unto the Mediterranean shall be your coast." What a stretch! They had not come into a tithe of its North, South, East and West dimensions. Pentecost to-day is repeating history, and God is still crying, "On! On! On!"

We have come into the land surely via Acts 2:4 and the wonders of the Baptism the glory, the worship, the adoration, the wine, the oil, the corn of the land, the new Bible, the dynamite for service, the flow of His life through our mortal bodies as well as spirits and souls; the joy of seeing souls saved and saints baptized, the missionary zeal that has taken possession of us; our sons and our daughters in the heathen lands, the large sums of self-denial money running thither; all the fruits of the goodly land have amazed us, and we sat down to enjoy our property and are resting as if we had got there.

God, however, is saying "Up and on, there remaineth yet very much land to be possessed. This is not the Pentecost

I promised you. I gave you from Lebanon to Egypt, from the Euphrates to the Mediterranean. I told you this Latter Rain should not be the measure of the Former. It should not be the moderate wonders of the Book of Acts, but former and latter rain doubled together in a very brief space of time and should move rapidly, over the whole face of the earth. Listen to My Voice "Be glad then, ye children of Zion, and rejoice in the Lord your God; for He hath given you the former rain moderately, and He will cause to come down for you therein, the former and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil." "In the last days saith the Lord, I will pour out my Spirit upon all flesh."

### Coming Short of God's Pattern.

Beloved Pentecostallers, what halts the program? We have not yet come into the Pattern. "See that ye make all things according to the pattern shown thee in the mount." In the Apostolic pattern, the baptism of Acts 2:4, the Spirit came bringing nine gifts with Him. Into these the early church was ardently pressed. And, Oh! glory to His blessed name, the Holy Spirit still has the nine gifts for those who will press on into them. Press, against whom? Against what? Satan, who is strongly entrenched behind "principalities, powers, the rulings of the darkness of this world," determined to stand for our halting from this further ongoing. We are so busy pressing others into Pentecost (and that is all right, too), but God wants to press us out, higher up, deeper down, further on into the glories of our limitless life in the Spirit.

In I Cor. 12:12, we have the astounding name of Christ put over the corporate body and its mystical Head. Together, they are in the scheme of God, the Christ. How shall He be seen here in the earth? As all the members fall into their true place in relation to one another and to Him. Read and see how in this chapter, the gifts, the nine gifts of the Spirit are compared to the working of the various members of a human body. The working of miracles, the word of wisdom, in a gift, the word of knowledge in a gift, the workings of prophecy, the different kind of tongues, the interpretation, faith as a gift, the gift of healing, etc., are worked not by the members in whom they are vest-

ed, but by the Spirit in whom they have been baptized into one body.

### The Spirit's Presence in the Assembly.

"All these worketh that one and the self-same Spirit." He, the Holy Ghost, expressing the Head, as He works one and then another member in their particular gift. It is true we have already little beginnings of many of the gifts, bursting among us like the early spring blossoms in a garden, and we sometimes get a glimpse of their varied use, but we have not advanced into midsummer's heat and all its regal luxuriance of blossom. Have you not seen the gathering wave in the Spirit's power, when some brother or sister, without fresh anointing, was frittering the precious time of the meeting with sapless talk. Then suddenly upon us all burst a message in tongues, the sapless speaker (and he or she might be on the platform), arrested before the Spirit's voice, the whole congregation retired into God for interpretation, for without that united hanging on Him they need not expect to receive it. Thus the whole assembly was thrust back upon God, and whether He gave at that time interpretation or not, by this united simple dependence upon God the body had come afresh into the Audience Chamber of the King, and without any human rebuke or impatience, the flesh was halted and in sweetness the Spirit ruled once more, and with accelerated power.

Again, when a false spirit had gotten hold and some false message was going forth, he or she in whom was the gift of discernment of spirit, was powerfully energized of the Spirit, and led sometimes almost blindfolded—by charade or sacred pantomime—or message from the Lord to cry out against the sham, and God brought all to light and readjusted. But we have scarcely touched the outmost rim of all of this or any of the gifts; notwithstanding Scripture says that the Holy Ghost is not now "given moderately" as in the days when Peter in the gift of discernment of spirits in the working of the Spirit, dealt so significantly with Ananias and Sapphira. Truly from every side there remaineth yet very much land to be possessed, to recover what the early church had, and we have been given so much more!

Even the glimpses we get of these workings of the gifts by the Holy Spirit, are frequently in the smaller and more

(Continued on Page Eight.)

# Overcoming The World, The Flesh And The Devil

An Address By Pastor A. G. Ward

(Continued from last issue.)

Our third enemy is ourselves. It is because we are so ill acquainted with ourselves that we do not consider ourselves an enemy to ourselves. Someone asked Captian T. in London, after he had been saved from society and sin, this question:—"Captain T. what have you found to be your greatest enemy since you were converted?" He dropped his head and after a moment's thought, said, "Well, I guess myself."

I want to speak first of your bad self and then later we will speak of your good self. Oh, when will we consent to put this bad self out of business? Don't you think you could afford to get rid of it tonight? "Well," you say, "Yes I would like to." Then why don't you do it? You say, "How can I do it?" The best way I know to do a thing is to do it, but you will not make much headway as long as you work at it like Nero of old did when he tried to commit suicide. He drove a dagger into himself several times but always was careful to avoid striking any of the vitals. I have seen a great many Neros playing the same game. They get under conviction and they come out to the altar and say "they are going to the bottom" and give themselves a tremendous dig but it does not get anywhere near the vitals. They get up a little more courage and give themselves another dig on this side and say, "I will make a finish of it now," and the saints say, "They have gone to the bottom now and the great transaction is done," and they shove them into an experience they are no more ready for than I am for a trip to the moon.

Why are there so many failures in Pentecost, to say nothing of the many failures in other religious institutions? There are too many abortions; too many premature Pentecosts. It is our miserable human sympathy that keeps people from getting down to the bottom and getting rid of themselves. Some years ago people came to a certain meeting for healing and among the number was a woman who had not been able to kneel for years. When the time came to deal with her, the leader of the meeting said, "Kneel, sister." Her friends gathered around and said, "Oh no. she cannot kneel, she has not been able to kneel for years." He said again, "Kneel, sister," and her friends again insisted that she could not kneel, for she had not knelt for years. Then the leader threw up his arms and commanded the friends to leave the room, and when he had gotten these sympathizers out of the room, he said, "Now sister, in the Name of Jesus Christ, kneel." And she obeyed the command and knelt before God, and God proved that man had authority from Christ, for she was able to kneel, and was healed.

If you will come to the altar now and get rid of yourself, (it might take you

until morning), but it would be the best night's work you ever did. If you get rid of your bad self you will need then to have your good self attended to. Oh yes, it is quite as important that you have your good self put out of business as your bad self. You will find that just as your bad self needed crucifying, so your good self needs cleansing. God wants you to get rid of your good self and know nothing but Jesus.

How are we to overcome? We are provided with weapons that will prove all that we need if we will use them. I will not enlarge on this point, but only stop to mention three of these weapons. First, the Word of God. Oh, what a mighty weapon it is, how it will enable you to overcome. I am sure that we have not as deep an appreciation for God's Word as we should have. You will remember that in that great conflict that Jesus had with the enemy He defeated him three times over by saying, "It is written." We cannot afford to be ignorant of this book. I am sure a greater and fuller knowledge of God's Word would prove the greatest preventive of error, and enable us to gain many a victory instead of being defeated, for the Word is the sword of the Spirit. May I tell you how much I value the Word of God. I value it this much, that if an impression or a conviction should seize my heart and I felt that not to yield to it would mean death, and yet I knew there was in God's Word one verse contrary to that conviction, I would die rather than yield to any impression that was contrary to the Word of God. We charge God with such foolish things. If I had to believe that my Lord has really been responsible for all that the people have charged him with during the last twelve years, I am sure I would be quite ashamed of Him and I am afraid I would never muster up courage enough to preach for Him again. We have charged Him with the most foolish things, and if we had known the Bible as we should, we would have known better than to do this.

The second weapon to use in order to overcome is the Name of Jesus. "The Name of the Lord is a strong tower; the righteous runneth into it, and is safe." (Prov. 18:10). There is power in the Name of Jesus that we have never dreamed of yet. When you are facing the foe with all the forces of hell raging about you, if you will just stand and repeat the Name of Jesus, you will find that these foes will give way and you will be brought off more than conqueror. Next is the blood of Christ. I do not speak of the blood in the sense that it is a sort of magic power by which we can charm away imps, but I mean that there is a salvation through the blood and deliverance through the blood, and it is a mighty weapon when it is exercised in faith.

## The Reward for Overcoming.

First, we are to eat of the tree of life. "He hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God," (Rev. 2:7.) Whatever else that may imply, it certainly does imply living with God eternally. Can you conceive what that will mean, to live eternally with God?

Then I note further that we are to eat of the hidden manna. "To him that overcometh will I give to eat of the hidden manna, (Rev 2:17). This implies secret pleasures in God's sanctuary above. We are enjoying just a little of these pleasures here, but I am sure it is true that we are only getting a little drop of joy out of the great ocean of joy that we shall shortly drop into. There are pleasures undreamed of in store for the overcomer, for the folk who prove victors.

Then I note further that we are to be confessed before the angels, and before the Father. "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels (Rev. 3:5). I feel like saying that notwithstanding the fact that I am saved and have been for many years, and notwithstanding the fact that I have received other experiences which I prize and appreciate more than life, I sometimes wonder if when I at last reach the point where I am able to defy the laws of gravitation and find myself going up to meet my Lord who has come down from Heaven to call me to the Bridal chamber, and I mount up until I come to the city Foursquare, and at last I find myself in the city whose builder and maker is God, and I find I am being thrust into the midst of the Heavenly Society, whose splendor is beyond anything that I have ever realized, if there will not just come to my heart a feeling of unpreparedness, if I will not feel perhaps after all this is no place for me. But the minute after my living Lord, the Bridegroom of my soul, announces before that great Assembly that I with others have become His Bride, and He confesses me before the Father and the Angels, I am sure that from that moment I will never question my right to a place in that city.

I notice further that as a part of our reward we shall have the Morning Star given us. "And I will give him the Morning Star" (Rev. 2:28). Jesus is the Morning Star. But has He not given Himself to us already? Yes, it is true that He has, but not in the sense that He will give Himself to us on that morning that is so soon to break. Years ago after wooing the heart of her who is now my wife, I succeeded in getting her to a quiet place where I told her my story of love and won her consent to wed this sort of traveling evangelist. (It was a great undertaking on her part. I hope she has not regretted it). That very hour I gave myself to her and she gave herself to me. From that moment

it never occurred to me to seek the heart or hand of another maiden.

A few months later, after she had returned to her home and made the necessary preparations. I joined her, and the presiding elder came to the home and as we stood side by side, he asked the necessary questions and we responded favorably. In that hour I gave myself to her in a deeper sense than I ever had before, and she gave up her friends and home and gave up her name and accepted mine. Now while Jesus has given Himself to us and we have given ourselves to Him and repeated over and over that we belong to Him and not another, yet in the morning of joy, Jesus intends giving Himself to us in a deeper, fuller, richer sense than He has ever done before.

Then, "we are to have power over the nations." They have power over us now. We had a proof of this during the days of the war. In our country there were a number of young men known as "conscientious objectors." But all that they received in return for their conscientious objections was from two to ten years in the Penitentiary. The nation had power over them. But the order of things will change shortly, the present order of things will not continue forever. Shortly she who is the Bride of Christ will control things.

I notice further that we are to have a seat in the Throne. For some years I have not been able to join very heartily in that song, "I belong to the Bridal procession." I do not belong to the Bridal procession, and I shall be tremendously disappointed if I should have to stand around the Throne or in the suburbs of the Throne, when I can be seated in the Throne with Jesus.

I wish to advance this thought that I believe there is one other thing in store for the overcomer that will be worth all that we have ever gone through in this life of conflict. I believe this, that on Coronation Day it will fall to the lot of the Bride to lead in a chorus that will ring and ring and ring throughout the entire New Jerusalem until the whole city will vibrate from end to end with the sound of the song. You cannot appreciate what that will mean unless you turn to the book of choruses and read of the different songs that will be sung on that day, and then, if I am correct in saying it, after all these have been sung the bride comes forth and leads in a song that will eclipse all the other singers. I am sure it will be worth while.

Let me give you briefly some of these songs. There is John's solo, "unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God his Father; to him be glory and dominion for ever, and ever, Amen." This is followed by a duet. "And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was and is, and is to come" (Rev. 4:8). This is followed by a sextuple quartette.

"The four and twenty elders fall down before him that sat on the throne, and worship him that liveth forever and ever and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour, and power: for thou hast created all things, and for thy pleasure they are and were created" (Rev. 4:10,11).

Then the angels begin to sing their chorus. "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom and strength and honour, and glory, and blessing" (Rev. 5:11-12). Then they are followed by the Creation chorus. "And every creature which is in heaven and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever, (Rev. 5:13).

The Martyrs' Chorus comes next. "After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands: and cried with a loud voice, saying, salvation to our God which sitteth upon the throne, and unto the Lamb" (Rev. 7:9, 10). Then you have the chorus of the pure ones. "And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard the voice of harpers harping with their harps: And they sung before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth (Rev. 12: 2, 3).

This is followed by the Victor's chorus, "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest" (Rev. 15:2-4).

And then the Hallelujah Chorus. "And a voice came out of the throne, saying, Praise our God, all ye his servants and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him for the mar-

riage of the Lamb is come and his wife hath made her self ready" (Rev. 19: 5-7).

What does "make herself ready" mean? It means this, that after she has been saved and cleansed and baptized in the Spirit, she has yielded herself to a deep interior crucifixion of her fine parts such as was not necessary in order to insure her a place in Heaven, but such as was necessary in order to insure her a place in the Throne. She hath made herself ready to be united in bonds of Heavenly wedlock with her Heavenly Bridegroom: and ready to move to the front of the stage and lead all others in this chorus, "All hail the power of Jesus' Name, let angels prostrate fall, Bring forth the royal diadem and crown Him Lord of all." And will you do it now? Will you crown Him Lord of all, now? Come along, let us crown Him Lord of all. Lord of everything you have and everything you hope to have.

#### THE KEY IN THE POCKET.

Have we not oftentimes heard people remind the Lord of his promise in Mal. 3:10, by calling upon Him vehemently to open the windows of heaven and pour out His blessings, with a voice loud enough to almost shatter the windows; but they did not open and the blessing did not descend? And the ones so exercised seemed not a little tried and disappointed at the Lord, on account of the failure, when all the time they had the key in their pocket.

How does the promise read? Look closely: "Bring all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts if I will not open the windows of heaven and pour you out a blessing that there will not be room enough to receive it."

You can't keep the key in your pocket and get the blessing.

How much noise, bluster and energy men waste, and call it prayer.

Fulfill the conditions—use the key, and God will fulfill the promise.—Sel.

#### SUNDAY SCHOOL LESSONS FROM THE PENTECOSTAL VIEWPOINT.

When the Sunday School lesson was dropped from the Evangel we received quite a number of letters of regret, but as we were beginning to print our own Sunday School quarterlies, it was deemed wisest not to duplicate this work in an office that is invariably kept as busy as a beehive.

In order to enable Bro. Bell to give his whole time to Council work, Bro. Frodsham, who used to write the S. S. Lessons from the Pentecostal viewpoint for the Evangel, has written the quarterly for the Intermediate and Adult Classes for the Easter quarter. Sister Flower has written the quarterly for the Junior scholars. There will be found many Pentecostal lessons from the studies of the early leaders and kings of Israel, the course for the next six months. Every reader would do well to send 10c and ask for sample copies of the two new quarterlies.

# The Pentecostal Evangel

Published Every Other Week.

J. T. BODDY, Editor  
STANLEY H. FRODSHAM, Office Editor  
E. N. BELL, Manager

Subscription Price, \$1.00 per annum.  
Canada, \$1.25. Great Britain and  
Dependencies, 6s.

Entered as second-class matter June 25,  
1918, at the postoffice at Springfield, Mo.,  
under the Act of March 3, 1879.

Accepted for mailing at special rate of  
postage provided for in Sec. 1103, Act of  
October 3, 1917, authorized on July 3, 1918.

Published by

THE GOSPEL PUBLISHING HOUSE,  
336 West Pacific Street, Springfield, Mo.

## EDITORIAL MEDITATIONS.

If we were as weak on all points as we are on some, we would be perfectly helpless pigmies. On the other hand, if we were as strong on all points as we are on some—and through grace we could be—we would be spiritual giants.

In these days of awful apostasy, when men are the discounting, belittling and rejecting the atoning blood of our Lord, we,

who trust in it alone for salvation and preservation, need to be careful lest in our over-anxiety to honor and exalt the precious blood we do not unwittingly dishonor and debase it by the irreverent way in which we sometimes refer to it, thoughtlessly using expressions, which, while correct enough in themselves, may become common place and hackneyed, and lose their force.

The blood of the crucified Redeemer is, we know, the sole foundation of our hope; the procuring cause of everything pertaining to our salvation, and the only remedy for sin and its attendant evils; but let us guard against making an unwarranted use of the word blood, acting as though there was some mysterious virtue in the oft-repeated use of it, whereby we may think to charm away evil, and frighten the devil, something after the manner of our Catholic friends who so frequently resort to the use of the sign of the cross.

How common it is at altar services, times of special prayer for the sick, the casting out of demons, and other occasions, to hear such expressions as: "Get under the blood! Cover us with the blood! Cover the place with the blood, Lord! Keep under the blood! Put it under the blood; and Plead the blood, Plead the blood!"

These expressions, while not out of harmony with the truth, may be quite superfluous, and often out of place.

Such expressions in the New Testament as "the blood of sprinkling," and "the sprinkling of the blood of Jesus Christ," together with references to the instructions given to the children of Israel on the night of the passover in Egypt, might seem to warrant the use of some of the expressions we have referred to; but since the precious blood of Christ (of which the sprinkled blood that night, was a type) has been shed in fulfillment, we do not require to keep

on attempting to sprinkle the blood upon the door posts and lintels of these blood-washed human temples. But should we fail or sin, our only resort is to the blood.

Many are not aware of the fact that not one of these very familiar expressions (whose abuse we are calling in question) can be found anywhere in the Bible, nor is there any example or exhortation given by the apostles for the use of such terms.

The blood of our Lord Jesus Christ is entirely too sacred a thing to be so lightly bandied about as it sometimes is on the lips of many who by their irreverent and fleshly familiarity with Christ and divine things, unthinkingly dishonor God.

Again, our attitude toward God, His truth and the blood, may be correct and should be, and yet our relationship to these—the all important thing—may not be correspondingly right, and the scriptural attitude for us to take who are in right relationship to God in order to secure all the benefits of the provision of the atonement is given in 1st John 1:7, where we read, "If we walk in the light as He (God) is in the light, we have fellowship one with another and the blood of Jesus Christ His Son, cleanseth us from all sin." Here we see that our sheltering and covering of the blood is contingent upon our walking in the light. This greatly simplifies the matter.

If we walk in the light we are covered with the blood, and remain under it as we continue to walk in the light without resorting to such methods as "pleading the blood," and using like expressions, oft repeated, as a kind of formulated petition to the Lord to have Him do what is already being done as we walk in obedience; but should we inadvertently fail or even consciously sin, we "have an advocate with the Father, even Jesus Christ the righteous," that we may not be in despair on the one hand, nor presume on the provisions of the atoning blood on the other hand, for John says, "These things I write unto you little children that ye sin not."

Truly, "without the shedding of blood there is no remission," and we must ever trust in the merits of the shed blood to cover the defects and imperfections of our cleansed humanity, for the blood alone is all our plea. Amen.

—J. T. B.

## DIVINE BLENDINGS.

In our legitimate, though varying moods, we sometimes feel like a lamb, and sometimes like a lion. Sometimes like a dove, and sometimes like an eagle. Sometimes we feel like a babe, and sometimes like a giant. Sometimes like a reed, and sometimes like an oak. Sometimes like a beggar and sometimes like a prince. Sometimes like a philosopher and sometimes like a fool. Now these are divine combinations, through the blending of opposites, producing at times these perfectly legitimate fluctuations.—J. T. B.

Order your S. S. Literature for the new quarter now.

## HUNDRED FOLD FRUITAGE.

"And if I go and prepare a place for you, I will come again, and receive you unto Myself." A personal return of the personal Christ for you personally! He is coming for His Church, and can you not say, "He is coming for me? He who loved me and gave Himself for me."

The Husbandman waiteth for the precious fruit of the earth, and hath long patience for it until it receive the early and latter rain. He poured out the former rain for the seed sowing and He is pouring out the latter rain for the harvest.

Some have thirty, some sixty and some an hundred fold. Most rain, most harvest. If you have the latter rain, He wants you to bring forth the hundred fold. Don't worry about the thirty fold, see to it that you get the hundred fold. To the praise and glory of Him who sends the latter rain.

"Thou gavest me five talents and behold here are ten talents." One hundred fold Christians!

He has blessed you in this singular way, not to criticize others, not to exalt yourself, but to bring forth fruit. Abundance of rain for abundance of fruit.

By grace are ye saved. Grace brought you into the latter rain, and grace keeps you there. Christ loved His own and He loved them to the end. Love sought, love saved, love kept, and love is going to bring you through into the fullness of the Spirit. The love of God shea abroad in your heart by the Holy Ghost.

The Husbandman hath long patience to wait for the harvest. His patience is going to be rewarded. He who suffered at Calvary is going to see of the travail of His soul and be satisfied. He had little satisfaction here on earth. His disciples could not watch with Him one hour. His brothers and sisters did not believe on Him. That night all forsook Him and fled. He came unto His own and His own received Him not. But He is going to have compensation for Calvary, and this compensation is going to be the bringing of many sons to glory. Calvary spells glory. No Calvary, no glory! No cross, no crown.

"I will come again, and receive you unto Myself." Glorified humanity meeting the Son of glory. It is not so much your preparing yourself to meet Him, but Him preparing you to be received by Himself.

The Husbandman waits for the harvest. How does the harvest ripen? By basking in the sun and receiving the rain. You can receive in the same way. Basking in the presence of the Sun of Righteousness and receiving the latter rain.

If He has done the first for you, begotten you again, He will bring you into the realization of this glorious hope.

I wonder sometimes that ever a child of God should have a sad heart considering what God is preparing for him.—Rutherford.

# Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**810.** Would it be right to hold your **titles**, trusting that God would start up a **work in your home town**, and thereby you could help that work?

I would be afraid to hold the Lord's money. Nearly all those who do so get in trouble. They often think they need it, and borrow it without God's consent, and God seldom lets such a deal prosper. Then in the parable of our Lord, one whom He trusted laid up his Lord's money and did not use it for his Master, and when the Lord returned, He said, "Thou wicked servant. Why gavest thou not my money into the bank, that at my coming I might have required mine own with interest?" He might say the same to us, if we withhold His money from His cause.

Of course if we know positively that worthy workers are coming soon to our town and that they need help, and God so leads, we can put it in there for Him. But often the devil, through their selfishness, just to hold the money a little longer, tempts people to hold God's money on the plea that it is not needed at home. The wisest and safest plan is to keep God's money at work for Him. We try sometimes to build a work in our home town when God is not with us in it, and we waste God's money on a place that may never be capable of sustaining an assembly.

**811.** Is there any record in the Bible or elsewhere of the death of John, the writer of Revelation?

The Bible is not a book of death records. It contains no record of the death of most of the apostles and none of John. There is now no certain authentic history of the death of John, but tradition says he is the only one of the apostles who died a natural death, and that after his banishment to the Isle of Patmos he returned to Ephesus, Asia Minor, and died there in a ripe old age, with the blessing of the Lord upon him.

**812.** I have received the Spirit, and spoken in other tongues, but never have been down under God's power, or had the fire some have. Do you think I have the fullness of the baptism? Does one have to go down under the power to get what the apostles had?

You evidently have received the baptism, but you may not have the fullness of it. No scripture indicates that it is necessary to fall under the power of the Spirit in order to get the baptism as the apostles had it. It is not a question of falling or not falling. Some fall under the power when they get the baptism, but others do not, and yet give good evidences of having the baptism. Others fall under the power, and then the Spirit lifts and they seem little benefited and give no evidence of having the baptism with the Spirit.

It is one thing to receive the baptism, and quite another thing to retain the fullness of it. No mere longing for power will bring it. All one has to do

who has once received the Spirit, and still has Him, is to live a clean life in deeds, thoughts and motives; keep abandoned absolutely to the whole known will of God; live solely for Christ's glory in unselfish service to needy souls; and search the scriptures to know how to co-operate with the Lord. Every one needs now and then a day or so of fasting and prayer to get up into the very fire and glory of fellowship with Christ and to be fully led of the Spirit. If we do these things with all our hearts, the Lord will give such power as we need to glorify Him.

**813.** Is it scriptural or spiritual for Pentecostal Assemblies to adopt individual communion cups? My experience is those who do so quickly lose out in holiness. What do you say?

Personally I have not seen any Pentecostal Assembly using the individual cups. It must be very rare in the movement. I am not able, therefore, from observation, to judge what effect it has had on Pentecostal people. But there are principles underlying these things by which we can tell what would happen in any given case. If an assembly used individual cups merely out of former custom and training for the sake of cleanliness, not out of pride, not out of distrust in God, and not because of any other wrong motive, then I see no reason why it would seriously effect their spirituality. But if some got too proud to fellowship some lowly brother by drinking out of the same cup, if they got afraid to trust their bodies with the Lord and adopted the individual cups out of fear and out of distrust in God, then bad results would surely follow. I reserve the scriptural phase of this question for further time and space. Let us push on to please the Lord. We have no time to waste in disputing over cups and such like, as others have done.

**814.** If any die believing in Christian Science, when Jesus comes will they be counted as saved or regarded as sinners out of Christ?

There is nothing in Christian Science that will ever save a soul, nothing in it that can put one into Christ who is outside of Him. If one who has already known Christ wilfully and knowingly rejects Him as Saviour and His atoning blood, and accepts Christian Science as a better way and as a means of showing him how to be his own saviour, then he will be worse off before Him in that day than a sinner who never heard of Jesus. Such will be apostates in His sight pure and simple and sure. Those who have never been saved and accept Christian Science as a saviour are simply deceived, and are still sinners in God's sight.

But there may be people who are really saved and really continue to trust Jesus and the blood, but who are caught with the doctrinal errors of Christian Science, who ignorantly accept the theo-

ries of Christian Science as to healing as real Bible healing, such as done by the power of God through His Spirit-filled servants. Such persons may be saved, if in their hearts they still hold fast to Jesus as their Saviour and do not reject the blood. But such are saved "as by fire," as Paul explains in 1 Cor., chap. 3.

**815.** Do you think it right for a preacher to attend stock sales, and do so-and-so, etc.?

This question came from Kellerton, Iowa, unsigned. If you want an answer write us your name. Our rules are that no question will be answered in these columns unless the person asking it shows his good faith by signing his letter. This letter contains accusations against a minister, and we positively will not consider any accusation against any one in these answers where the accuser fails to sign his letter, even though he merely forgot to do so. We never publish the questioner's name, but all questions must be signed as an evidence of good faith, and also to give us a chance to write you privately for further information, if we need it. No hypocrite will be tolerated in our ministry if proof of his hypocrisy is certain; but we serve notice on all that these columns cannot be used to accuse the ministry when the writer has not courage enough to sign his name to his accusation.

The Editor of this department in all cases reserves the right to use his judgment as to whether the question is one that is profitable for the public. Many good questions are slow in getting answered from lack of space, not because there is anything wrong with the question. So be patient, brethren. We are doing our best for you.

**810.** Is it scriptural for the elders of an assembly to be yoked up with the world?

It is not scriptural for any Christian, much less an elder, to yoke up knowingly with the world. But if a man and woman, who are both sinners, are already yoked up in marriage, and one of them gets saved, then Paul says for them to go on together still as husband and wife. So it is scriptural to stay yoked with a worldly husband or wife, if you are already yoked before you got saved. Salvation does not lessen our natural and moral obligations to wife, husband or children.

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**GOSPEL PUBLISHING HOUSE,  
SPRINGFIELD, MO.**

## New Missionary Rest Home

It has been found necessary to re-adjust matters in regard to the Missionary Rest Home which was opened in September of last year. The sister who gave the home for the use of the Lord's own felt she wanted to be released from the contract, and there were other developments in the occupancy of the home which made the committee feel the house was not as adaptable to the comfort of the missionaries as we could wish. It seemed to be too large and expensive to run for general purposes outside of Convention times, and it has been the feeling with those acquainted with the situation that a smaller house would serve the comfort of the missionaries better. Sometimes we do not quite understand the leadings of the Lord, and we wonder if we have been mistaken, but what seems to be a failure is oftentimes a stepping stone to success, and so we feel that the opening of the Home last summer was of Him, and while it was only temporary yet it was the means the Lord used of beginning what has been a long-felt need.

For months the committee has been praying for God's way in this matter, and it has been very clear, both to the Local Committee and the brethren at Springfield, as well as other brethren who were acquainted with the conditions that a change should be made, and our only prayer was that we might be in the will of God.

It seemed good to the committee and to the brethren with whom we advised that we purchase a property which seems very adaptable (the renting proposition in Chicago being practically beyond our reach) and the property which is under consideration seems to have been held for us in spite of several attempts of the owner to dispose of it. It is a ten roomed house, with all modern improvements, an excellent hot water heating system, and one which can be made into additional bed-rooms should there be a demand for it later. The house is on the north side of the city, within easy reach of a number of car lines and yet in a quiet neighborhood, shade trees in the back yard, and in many ways well situated.

The committee felt they needed advice and counsel on the matter and at their solicitation Brother Welch came from Springfield, Mo., to look over the situation and confer with them, and he feels that the new move is of the Lord.

The property can be purchased for \$6,500, but there is a mortgage on the place for \$3,000, which can remain on the property. A gift of \$1500 designed for the use of a Missionary Home can be put into it, which leaves only \$2,000 to be secured.

It is the wish of the committee and the brethren at Springfield that the raising of this money shall not in any way divert funds from the general missionary finances for the foreign field, but it is hoped it can be raised by special gifts. A little sacrifice here and there, and our missionaries can have a per-

manent Home in this city, which, considering its railway facilities and location, together with its large number of assemblies, is a strategic center for this purpose. The missionaries come to Chicago to do much of their buying for their fields; there is a strong missionary spirit here among the different assemblies and this draws them also. There are no doubt, other sites where climatic conditions would be ideal, but as one has said, "the missionaries would be in Chicago anyway."

We believe the Pentecostal people at large are sufficiently burdened for the missionaries who come home with worn and depleted bodies, to lead them to cooperate in the purchase of a Pentecostal Missionary Rest Home and we covet their prayers and their help.

As we are waiting upon the Lord for His will to be revealed, there came up before a sister "ten dollars." She put it away from her saying to herself, "Ten dollars would not help materially in buying a property." The next day it came up before her again and she asked the Lord if He had anything to show her about this, and it seemed to shape itself up in this way: If one hundred women would give ten dollars each, that would be \$1,000, and if one hundred men would do likewise that would supply the \$2,000 needed to purchase the property. We lay this matter before our readers and ask them to prayerfully consider it. The Lord may speak to some hearts to do more than that to supply where others might not be able to give that much, but "as everyone purposed in his heart, so let him give."

The Home is to be held by five trustees, three of whom are to be Chicago brethren from the local assemblies, and two from the Assemblies of God, Headquarters at Springfield, Mo., and managed by a local committee.

Gifts for this purpose may be sent to Missionary Treasurer of the Assemblies of God at Springfield, Mo., J. Roswell Flower, to The Evangel Publishing House, 3635 Michigan Ave., Chicago, or to treasurer of the present Missionary Home at Evanston, Mr. S. F. Champin, 4355 1/2 N. Ashland Ave., Chicago, Ill. The Missionary Home at Evanston is still running and will be maintained there until May 1st, at which time we hope to occupy the new premises.—Anna C. Rieff, Editor Latter Rain Evangel, Chicago.

### EASTER REVIVAL AT INDIANAPOLIS.

Old Time Revival starts Good Friday, April 2nd to April 25th, Woodworth-Eter Tabernacle. Full particulars from 2114 Miller St., Indianapolis, Ind.

### EASTER CONVENTION AT NEWARK.

Bethel Pentecostal Assembly, cor. 4th and Dickerson Sts., beginning Friday April 2nd and continuing over two Sundays. Special speakers will be with us, and a precious time is expected from the Lord. A missionary offering will be received Easter Sunday afternoon. Three meetings daily. For accommodations please write Pastor Ernest S. Williams, 61 Fourth St., Newark, N. J.

Send 25 cents for large sample package of tracts.

## GOD'S CHAIR WILL GO UP WHEN THE TIME COMES

J. Narver Gortner.

Evidently the time is drawing near for the coming of the Lord. Our salvation is much nearer than when we believed. It is unwise to set dates, but there are so many signs that point toward the soon coming of Jesus that we feel sure that the time is approaching when "the Lord shall descend from heaven with a shout, with the voice of the archangel and with the trump of God," and when, the saints that have died having been raised from the dead and the bodies of the living saints having been transformed and made like unto the body of our glorified Christ, we all together shall be caught away from the earth to meet our Master "in the air." Fanny Crosby wrote,

"Some day this earthly house will fall;  
I cannot tell how soon 'twill be;  
But this I know, my All in All  
Has now a place in heaven for me.  
And I shall see Him face to face,  
And tell the story saved by grace.

It is quite evident that Fanny Crosby expected to die. And she did die. She was a precious child of God, and has gone to be with her Lord. Blind here on earth she is blind no longer. Her eyes have been opened and she now sees. Her body will be raised at the sound of the resurrection trumpet and the spirit which has been separated from it will be united to it again; and we shall some day see Fanny Crosby and hear her sing. I was thinking the other day about her hymn, a verse of which I have just quoted, and I added this verse to it,

"Or it may be that I'll not die,  
The rapture I may live to share;  
If so, beyond the clouds on high,  
I'll meet my Saviour in the air.  
And I shall see Him face to face,  
And tell the story saved by grace.

Only those who are ready for the rapture will go up when Jesus comes. It is important that we be ready. Jesus in his preaching and teaching laid great emphasis upon the importance of being ready. Five of the virgins were wise and five were foolish. The wise virgins were ready when the Bridegroom came; the foolish virgins were not ready. The virgins that were ready were present at the marriage feast; the virgins that were not ready were not admitted. "Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh."

A man had been told how beautiful is a sunrise as viewed from a mountain peak; and so he decided to climb a mountain and see the sun rise in the morning. He went up to the half way house and spent the night, having engaged a guide to wake him early in the morning and take him on up to the top of the peak in time to see the sun rise. Early the next morning the guide called him. Together they climbed toward the summit. The guide carried a lantern. After a little while the clouds gathered and the lightnings began to flash and the thunders to roll. The rain fell in torrents. The man said, "We might just as

well turn back. It will not be possible for us to see the sun rise this morning." The guide smiled. He said, "Never mind; we shall get above the storm after a while." And sure enough, in a little while they got above the clouds and the stars were shining. They climbed on up and stood upon the summit of the mountain, and they waited there for the sun to rise. In a little while they saw in the eastern sky evidence that day was approaching. Then the great streaks of light were shot athwart the heavens, and the king of the day appeared. It was a most wonderful sight. Not a cloud above them. Not a cloud around them. Perfect calm and undisturbed serenity. But they looked down below and they could see that the storm was raging there. The lightnings were playing up and down the canyons of the mountains and the thunders were rolling and the darkness of the clouds was dense indeed. **BUT THEY WERE ABOVE THE STORM.**

We are in a world where the storm clouds sometimes gather and the storms sometimes break. We see the lightnings flash and we hear the thunder roll; But Jesus says, "Fear not." He will come to us, some glad day. And we shall stand, God's people, upon the summit of the mountain where all is calmness and serenity, and we shall see the sun rise. There will not be a cloud above us or around us. But down below us the terrible storm of the GREAT TRIBULATION will have burst upon a God rejecting and Christ defying world. There will be such tribulation upon this old earth as this earth has never known. The lightnings will flash and the thunder roll. Great hailstone will fall, "every stone about the weight of a talent." There will be "a great earthquake, and such as was not since men were upon the earth, so mighty an earthquake, and so great." But we shall be above the storm and above the earthquake. We shall be safe with our divine Lord. We shall be attending the wedding feast. "Blessed are they that are called unto the marriage supper of the Lamb!"

**THE SATANIC BLOCKADE.**

The precious word of truth clearly reveals the fact that when Lucifer was deposed of his angelic office of "Light-bringer," he was thrust out of the third heaven and, because of his rebellious spirit, he merited only the name of Satan. See Isa. 14:12-17. Cf. Ez. 28:11-19. Of course this was a comprehensive vision and it is not a solutely clear as to whether that part that relates to his being thrust down to the earth refers to the pre-historic times, when the earth was made waste and void, intimated by the inspired writers, (Gen. 1:2 R. V.; Isa. 24:1; Jer. 4:23-26) or to the vision of John when he saw him ousted from the heavenlies at the rapture of the man child, Rev. 12:1-9. It is a fact, however, that he has a base of operation established somewhere that, during this age and under prevailing conditions, the world is an easy prey to his diabolical rule and schemes.

The standard definition of the term devil will throw some light on his present base of operation. Devil—from dia—deity and bhal—air, literally signifying god of the air. The peerless apostle and teacher—Paul—corroborates that definition perfectly in Eph. 2:2, where he refers to him as "the prince of the power of the air." The same writer further styles him as "The ruler of this world darkness," Eph. 6:12, and the marginal reference locates him in the heavenlies.

These lessons considered, in view of the fact that he has such easy access to our earth which is the sphere of his operations, and at the same time having approachable access to the throne of God, where he pours out his fiendish accusations against the saints (Rev. 12:10), we reach the inevitable conclusion that his present base of operation is in the immediate heavenlies, between us and the third heaven, where our God and His Christ dwell.

He evidently has a blockade established there against our faith and prayers, which we can run only as we appropriate the faith of Christ (Acts 3:16). It is this host of darkness that we have to encounter as we send up our petitions, and endeavor to believe for achievements. It is here that the effort is lost. Paul tells us that our wrestling is against these hosts of evil, and not against flesh and blood—not our human infirmities. When we are defeated they turn to us in fiendish triumph to make us believe that it is because of our unworthiness, and if they succeed our battle is lost. But, if we understand the situation, and will renew our fight with a Holy Spirit inspired courage, and hold on unswervingly until we run the blockade, we can wave

the laurel of victory in the face of a defeated foe. **Praise our God forever!**

This explains why Elijah had to climb to the seventh round of prayer before he could bring rain upon the parched fields of the kingdom of Israel. It was in view of these prevailing conditions that Jesus, our Lord, gave us the parables of the importunate friend and unjust judge, to teach us that it is in the importunity of prayer that we gain that for which we are in quest. Beloved, these crafty forces of darkness are too much for formal prayers or professional healing services. Amen!

I have never been more thoroughly convinced of this truth, through a practical demonstration, than in a recent healing in our assembly at Wesson, Ark. Sister Taylor, who, for some years past has had very delicate health, having a few years ago undergone five surgical operations; was again stricken down, and for more than two weeks lingered between life and death. Her husband summoned a physician, who, on examination, said that her trouble was caused by an improper operation before, and that a sixth one was the only hope, and he tried to discourage her faith for healing through the oft repeated plea that the days of miracles had passed away. Of course she was put on a course of treatment, preparatory to the operation which was billed for Sunday, Jan. 18th.

On the night before the day appointed for her to go to the hospital for the operation she, after obtaining the consent of her husband, sent word to the church where we were worshipping, that she had given up the operation entirely, with the medicine, and wanted us to go, after the service, and pray for her healing. Quite a number of saints responded.

She was so low that death seemed inevitable unless God interposed. However, the Holy Spirit inspired us with courage, and we entered the combat in Jesus' Name, but it seemed that the drilled forces of the "Inferno" were arrayed against our faith and prayers, with no disposition to yield. Again and again as our physical energies would wane the curtains of darkness would be let down upon us, but the saints would rally with more than mortal energy, until finally the barriers to our faith were battered down and the way opened to the throne, and she was instantly healed.

Victory came about eleven o'clock at night, and she arose early the next morning and helped to prepare breakfast for the family, and attended both noon and evening services. As she entered the church, it seemed like one brought back from the dead, and a united volume of praise, such as is seldom heard, went up to Him who gave the victory. For the want of more fitting words to express it, it was heaven below. This is five days later and she has gone on with her domestic affairs, and seemingly has regained her full strength.

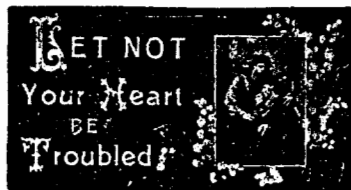
Hallelujah! Hallelujah!! HALLELUJAH!!! The wave of victory still surges through my whole being as I try to paint this word picture to the Evangel family.—W. Jethro Walthall.

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**LAND AHEAD.**

(Continued from Page One.)

helpless gatherings, where there are no marked leaders to the front to hold the reins, and guide from reason's standpoint. "Hangs my helpless soul on Thee" is the attitude of the individual of the assembly when God has a chance to come forth in the supernatural. Ah! how little we know about it all yet! The coming together of the Body in any one place for the expression of the Head, for the spiritual visibility of the Christ, through the members worked by the Holy Ghost.

**Vehe ment Desires.**

"All these" (gifts in all these members) "worketh that one and the self-same Spirit" "dividing to every man severally as He will." What is the matter? We have not got low enough before the Lord; we are not yet will-less enough before our God. We are too strong for God. The human needs still to die out. Like Israel we have sat down in the little beginnings of our glory, while God is crying, "How long are ye slack to go to possess the land which the Lord God of your fathers hath given you?" Slack! Yee, that is just it, slackness. Amid all our Pentecostal fervor and Pentecostal labors, slackness is still upon us in part. Satan has bound us, as the spider the poor fly, with invisible threads of sloth. We have not hearkened to the Word, "Covet earnestly the best gifts."

This word covet (in the Greek; zealous), has the root thought of fire in it; i. e. covet; be in a fierce passion for, or in a passion of flame, for the gifts. Brethren, have we thus coveted for ourselves, or for the Body of Christ? With shame I confess my slackness. There is a bursting through the shell of nature which we have missed. Nature encompassed by principalities, powers, rulings of the darkness of this world, and myriads of demons right in our heavens, set to guard from our gaze—lest we possess them—choicest gems, blood-bought jewels of spiritual power and blessedness, that wait for us with our very names written upon them now. "Come and possess" they seem to cry.

Have you observed that our Lord and Master, though He constantly increased in wisdom and favor with God, did no miracles until after His anointing? Nor then till after those forty solemn days alone with God and the devil. There seemed to have been a bursting through the human into a new place with God, before He was able to say, "The Spirit of the Lord is upon me" to preach, to recover sight, to raise the dead, etc., (Luke 4:18-19).

Have you noticed how Daniel must needs set his face to seek the Lord and understand the vision? And it was twenty-one days before the answer broke through from God to him? Have you perceived that when Jehovah would communicate with Moses and make him the medium of communication with His people, He bade him to the mount, and told him to "be there." And six days Moses soaked in the atmosphere of the glory of the Lord on the mount, before

God could proceed to communicate with him! (Ex. 24:12-16).

**A Trumpet Call to Wait on God.**

Do you see whence came the wondrous Book of Revelation to the Church? From the face of man, from the human voice, from his service for God; banishment. The slave mines of Patmos must catch him (and who knows how many months or even years of solitude there) before John the beloved was sufficiently sublimated to receive His Master's wonderful message and see His Master's transcendent glory. There is a time element in God's deep dealings with His children. Shall the full working of all the gifts in the church at large, and our own individual share, come forth? For this we must wait on God. It takes time to WAIT on God! Having given Him all things else, shall we give Him un-  
stintedly our time?

"Man's weakness waiting upon God,  
Its end can never miss.  
For men on earth no work can do  
More angel-like than this."

Why should not God, in answer to prayer, give us apostles of the Latter Rain? The former rain had its apostles, and all through the ages since here and there men have arisen, such as Whitfield, Wesley, John G. Paton, Finney, etc., whom the church has recognized as apostles. Why should we not pray out hundreds of them in this ALL demanding Hour? Earth's closing chance of salvation in this dispensation! Indigenous fruit of Pentecost panoplied from the throne of God, not with the "moderate" power of the early apostolic days, but the double and threefold of the rain "in one month"—whatever that expression may mean in the mouth of God. Dynamites from the throne. It is ours to ask for them now.

While earth her latest pangs is summing,  
Her tribulation horrors coming,

It is ours to get them out. In the mount alone with God, having intercessory agony, it is our exalted privilege to be powers behind these Powers. Secret Service Men in plain clothes. "Ask ye of Me things to come concerning my sons and concerning the work of my hands command ye Me!!!"

"Land ahead!" its fruits are waving  
O'er the hills of fadeless green,  
No Man's land, and front rank trenches  
Grimly frowning in between.

"Up and on!" It is the Master  
Cheering timid steps and slow  
"O'er the top" we'll go the faster,  
O'er the top with us He'll go.

Leaving ease and sloth behind us,  
His Getsemane we'll share,  
Bursting through all bands that bind us  
Know His pain, and taste His fare.

Of His suffering filling up  
That behind which has been left,  
To our lips He holds the cup  
We will drink though all be left.

Drink His prayer-life, His devotion,  
Share His world-compassions wide,  
Out upon its boundless ocean  
Closer to His bleeding side.

In the throne of His bright glory,  
Is a place for every one  
Who drinks fully His baptism—  
And His fellowship has won

**THE UNITY OF GOD.**

The Old Testament Word most frequently used for God is plural in form, and the unity of God as expressed in scriptures, such as Deut. 6:4, which says, "Hear Oh Israel, the Lord our God is one Lord" is a compound unity and not a simple unity. The Hebrew word is the same as is translated in the passage that refers to man and wife, which says "They TWO shall be ONE flesh", also where God said of the people who built the Tower of Babel "The people are ONE and have one language." A similar use for the Greek word translated ONE is found in the New Testament referring to Paul and Apollos 1. Cor. 3: 8 "Now he that planteth and he that watereth are ONE but God giveth the increase." Also in Gal. 3: 28 "For ye are all ONE in Christ Jesus." All of these references denote a compound unity, there can be no compound unity without plurality.

Plurality is implied in the use of pronouns referring to God throughout the Old Testament "Let US make man in OUR own image after OUR likeness," (Gen. 1: 26.) "Go to let US go down and there confound their language," (Gen. 11: 7). "The man has become as one of US" (Gen. 3: 22.) "Who will go for US" (Isaiah 6:8).

In John 17: 22-23 we have the word "ONE" used twice, once referring to the unity of the disciples, "That they may be ONE as WE are ONE;" in both cases a compound unity is denoted in the Greek word translated "ONE" and is also implied in the context.—R. E. McAllister.

**AN EASY WAY TO HELP THE MISSIONARIES.**

You can help the missionaries, and also incidentally help yourself, by making a purchase of a copy of Dr. A. S. Worrell's Translation of the New Testament. The whole of the profits from the sale of these books is to go into the support of Pentecostal missionaries. Bro. Worrell was in fullest sympathy with the present Pentecostal outpouring and in the excellent notes and comments, there is nothing, so far as we have seen, that is contrary to our viewpoint. The translation is excellent, and as Dr. Eaton, the Editor of the "Western Recorder," writes this book is "a real contribution to Biblical learning." Dr. Eaton says, "More than any other translation known to us, this preserves the Greek idiom, so far as the English allows." The price of this New Testament is \$1.75 in cloth or \$3.25 in Grain Morocco.

We have also some books of excellent devotional Poems and Full Gospel Hymns by Dr. Worrell. These books contain 123 pages of poetry, price 25c in paper covers, or 35c in cloth. Order from the Gospel Publishing House.

**Interstate Convention**

Of the Assemblies of God will be held in Memorial Hall, Dayton, Ohio, April 28th to May 28rd, 1920. Aimee Sem. McPherson will be present. Those who intend coming from a distance should write A. B. Cox, Chairman, 210 Jones St., Dayton, O., for particulars.

**"GLORY . . . IN THE CROSS."**

By

Arthur S. Booth Clibborn.

"God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Gal. 6:14).

"If thou bear thy cross, it will soon bear thee." (Words of a medieval saint).

Tune: "My Goal Is God," "Abide With Me," or any other 10 10 10's having the line scanned in 4-6, (not 6-4 or 5-5). Stanzas of "Lead Kindly Light" can be used, if after the first and second lines of each verse four suitable words (such as "Take up thy cross," "God gives the cross," "The cross gives God"), be inserted.

Come, O my soul and count afresh the cost,  
Best thou, with Christ, consent to be out-crossed?

For thee despised He lives, and outcast died,  
Say, with His lot wilt thou be satisfied?

Wilt thou, with those for Him rejected,  
rank;  
Drink of the cup from which thy Master drank?

Canst thou rejoice to suffer for His Name;  
Best thou esteem all other glory shame?

The worst is best, if for thy Lord endured,  
The best is worst, if for thyself secured.  
Man's way and God's at Calvary meet and part;

Here is unrest, but there true peace of heart.

Dost thou cry out: "My burden is too great"?

He knows thy need, who knows alone thy state.

Thy cross from earth shall raise and set thee free

Bear it, and soon thou'lt find it bearing thee.

'Twas on a cross thy Lord to thee was giv'n;

Let thine, like His, point weary souls to heav'n.

Seek not elsewhere thy fellow men to save;  
God's New Creation rises from a grave.

(Copyright)

**Hymn 2.**

Straight is the gate which leads to Kingdom Life;

For reigning THEN means NOW the fire and knife.

Ask not a smooth, and honoured easy path;  
How full that word: "forsaketh all he hath."

Count it all joy when thou the fire must face;

For THERE awaits thee all-sufficient grace.  
THERE canst thou gain new glory for thy Lord,

There shalt thou prove Him faithful to His Word.

God gives the cross,\* and then the cross gives God,

Oneness with Christ comes only by the Blood;

Thro' it alone an exodus is made\*\*  
From all which has, thro' sin, the soul betrayed.

\*God's permissive providence, not His causative.

\*\*On the Mount of Transfiguration our Lord "spoke of the decease (the word in the original is *exodus*) he should accomplish at Jerusalem" (Luke 9:31).

No service of the "crucified" is cheap:  
Full corn is sown when men full corn would reap.

Through lives laid down God saves alone the lost,  
And as thy cross will be thy Pentecost.

Trust in the dark. There all true faith is tried.

Rest on His Word, and ask not aught beside.

Walk with thy Lord; let nothing come between;

And seeing Him, turn thou from all things seen.

(Copyright)

49 Highbury Hill, London, Feb., 1920.

With reference to the hymns, the present writer has sent today to the Evangel he would like to state that though he has a strong aversion to copyrighting any literary matter of a spiritual kind, he seems to be under the necessity of doing so in the U. S. A. in the present case, and for the following reasons:

Should any of the numerous hymnbook makers consider it worth while to copyright them the author would be thenceforth under the legal obligation to obtain the permission of such "owners" before he could publish his own hymns or authorize others to do so.

Further, nothing is more amazing in the present day than the way in which enterprising publishers will "unite" in one book hymns of the most spiritual character with worldly love-songs, war songs, of the most sanguinary and fiery character, and the patriotic songs of this or that temporary confederacy of nations. Some hymnbooks issued in this way by the million for the soldiers in the recent war, by worldly publishers, were truly amazing productions. They had for us at least one advantage that they showed that brimstone patriotism, and benign Pentecostalism should not be "unequally yoked together." What concord hath . . . —A. S. B. C!

**THE NEW PRESS.**

In response to the appeal for a new press at the Gospel Publishing House, which will enable us to save \$1,000.00 per year in printing the Evangel, a number of friends are kindly helping and we appreciate every loving gift sent along. But we are yet a very long way from the needed goal. Let all the Evangel readers stand with us in faith for a speedy completion of this fund.

Already acknowledged.....	\$517.15
Mrs. S., Montreal.....	10.00
S. A. J., Tulsa.....	10.00
L. C. S., Portland.....	10.00
Mrs. B. B. S., Miles City, Mont.....	10.00
N. J. and N. A. I., Citronelle.....	10.00
H. E. E., Fredonia.....	5.00
F. B. E., Cupertino.....	5.00
Mrs. M. L. E., McComb.....	5.00
J. M. B., Ryan.....	3.00
O. T., Sharon Springs.....	2.00
Mrs. L. E. W., Sparks.....	1.00
A Friend, "Autlie".....	1.00
Mrs. J. S., Gahanna.....	1.00
<b>Total .....</b>	<b>\$590.00</b>

**TRUE OF THIS AGE.**

"Woe to the age when gold is god  
And law a solemn jest,  
That helps the boldy vile  
To crush the noblest and the best!  
When Mammon o'er cheap millions flings  
His gilded harness strong,  
And drives them tame beneath his lash,  
Down broad highways of wrong  
While Truth's shrill clarion down the sky  
Peals faintly o'er the route  
And dust and fumes of earth and sin  
Shut Heaven's blest sunlight out!  
Then look for lightning! God's red bolts  
Must cleave the stifling gloom,  
In righteous wrath to purge the world  
In Sodom's fearful doom." —J. T. B.

**LONG BEACH, CAL.**

Greetings in the precious name of Jesus! We are praising Him for all His benefits to us here. The past year has been a most blessed one, though not so great in soul-winning and baptisms in the Spirit as we would have liked, but very blessed in the matter of definite leadings of the Lord, especially in opening up of new fields for the gospel in a place where only one sister had her baptism, and where very few were saved. God began to work by bringing church members under conviction and saving some fourteen or more persons and baptizing in the Holy Spirit. Fourteen were also buried with our precious Lord in His great baptistry, the Pacific Ocean.

God is surely leading. He laid it upon my heart to pray for a lot whereon to build a place of worship, but when He spoke to me to go forward, I shrank somewhat from the undertaking; but tremblingly I asked the Lord for something definite, and one night in the meeting a sister, who had recently lost her husband, arose and said that some time ago she had promised the Lord to give the Pentecostal Assembly in Long Beach the first thousand dollars she got, to help buy a lot on which to build a house of worship.

God began then to lay it on the hearts of others here and elsewhere to give, and we seemed very definitely led to a lot which we asked the Lord, that if it was His will for us to have it, not to let it cost over \$4,750.00. The owner refused to consider this until informed that it was for a mission, when he replied that he would gladly donate \$250.00. O, Hallelujah! A lot, and just the amount on hand to pay for it.

This left us without anything to build with, and some advised not to undertake to do so just now; but again the Lord spoke and said, build. Then a little money came in, and we let the contract for the excavating and laying of the foundation, and today we are in our own new church home, which was dedicated on January 18 by our beloved Bro. Eldridge, of Los Angeles. This was truly a good day for us, God having made possible the seemingly impossible in Long Beach. To Him alone be all the glory, honor and praise. And this, we feel, is but the beginning.

When I first took charge of the work here I began to awaken an interest in the missionary needs, which had been neglected, and today our assembly is contributing about \$55.00 a month toward the support of missionaries in different fields.

God has proven so faithful to us that we have never been behind one penny, but always have had something to spare, Hallelujah! This is why we are in our own house today, and being so marvellously provided for. And never have we wanted for anything, or made known at any time, our personal needs to the people. Praise our wonderful Saviour! It pays to serve Him, and I feel like getting lower and lower at His precious feet and breathing in more and more of His blessed life, until His own likeness is reflected in me.—W. R. Potter.

**CHRIST AND WAR.**

Brother A. S. Booth-Clibborn's book on the above subject entitled "Blood Against Blood," can now be had of the Gospel Publishing House for 85 cents post free. This book has gone through many editions, has just appeared in Dutch, and is shortly to be issued in German and Swedish.

A well-known evangelical author has put on record his appreciation of "Blood Against Blood" as follows: "This is a book of convincing power that effectively straightens out the crooks and tangles that abound in our prevalent illogical and perverted form of Christianity. It makes Christ's claim on His followers paramount. Its striking thoughts clothed in language of graphic power tempt the reader to mark nearly every paragraph. It is the most compelling restatement of the essential Christian principles known to us. To read it is to acquire an education as to what Bible Christianity really is. It clarifies the atmosphere of religious thinking to a crystal clearness."

# Great Outpouring of the Spirit at Winnipeg

Sister Almee Semple McPherson, who had charge of the campaign, arrived in due time. Her faith ran high and was accompanied by practical efforts to reach the people. Soon the church was filled to its utmost capacity. About seventeen hundred were in the audience room on the last Sunday night and a large overflow meeting was held in the basement. It was estimated that one particular night 10 or 12 street carloads of people, besides many more who were walking, arrived after the doors were locked. An effort was made to secure a larger building, but without avail. However, God greatly helped us, and from the start the power of God fell.

The large basement was turned into a prayer room and seekers and workers would quickly fill it. The altar upstairs also, would fill up night after night with sinners, sometimes two and three rows all across the front, seeking God. It was truly wonderful. It was impossible to keep account of the numbers being saved and coming through to the baptism. One week we tried to get an estimate and our count ran between forty and fifty who had received the Holy Ghost according to Acts 2:4. There were truly marvelous Bible signs in our midst. At the healing meetings the power of God was greatly manifested. Some very remarkable testimonies of healing were given; tumors, ruptures, rheumatism and gall stones being removed; in fact the various cases of healing were too numerous to mention.

Sister McPherson made her messages so simple that they were both easily understood and very impressive. Ministers of various denominations attended, and some received the baptism of the Holy Spirit. Among them was one Methodist, and one Baptist minister, who had come all the way from Duluth. Others stated that in all their years of ministry, they had never witnessed such meetings. Numbers from the Salvation Army attended and some very hungry ones among them received the baptism; some in the prayer room and some at their homes. Among those of the Army was Envoy Peacock, an officer for many years, and a pioneer S. A. worker of the West. A very bright Chinese brother named Thomas White, received the baptism, causing great joy among the saints.

Many came from various states, Minnesota, North Dakota, Iowa, Montana, Nebraska, and different points in Canada, both from Eastern Ontario and from as far west as Vancouver. Numbers of Indians from the North also came to enjoy the meetings.

A real revival broke out among the children and it was wonderful to see how they sought the Lord, numbers, especially among the boys, receiving sweet baptisms.

Many comments came to our ears of how Christian people from various churches were inspired in a new way to go on with God. Several Pentecostal ministers from a distance were in attendance.

Miss Martha Hisey and Miss Ethel Bingham, who have spent years in faithful missionary service in West Africa, and Miss Christina McLeod, just returned from India, were with us. These dear laborers, who received the baptism and their calls in the earlier days of the latter rain outpouring in this city, received fresh inspiration to press on in the great white harvest field, "until He come."

Sister McPherson has found favor with God and with the people, Acts 2:47. She was untiring in her ministry, not sparing herself, holding meetings in railroad shops, visiting halls, poolrooms, and the largest dance halls in the city, where she was privileged to speak to thousands. Her earnest and sympathetic manner touched many hearts in these various places. Her three daily papers took an active interest in her ministry, continually giving her splendid publicity so that all Winnipeg and the country surrounding were kept informed as to the progress of the revival, and received the gist of her messages. We all wish her God speed, and pray she may

be spared to be a blessing to many thousands, and at some near future date be able to return for another campaign.—A. H. Argue.

## FURTHER REPORT FROM BROTHER MCALISTER.

We never shall forget the wonderful way in which the Lord poured out His Spirit upon us during Sister McPherson's meeting in Winnipeg. Truly it was the most wonderful meeting the Lord has ever permitted us to attend. Our heart was thrilled with the presence of the Holy Spirit, and the wonderful sight of scores stepping out for salvation and baptism of the Holy Spirit, and coming through to victory, their faces just shining with the glory of God.

One thing which impressed us very deeply, was the genuineness of the conversions and baptisms. Numbers of those coming for salvation went right in for the baptism of the Holy Ghost. The tarrying room presented a wonderful sight every evening during the after-services. The slain of the Lord were everywhere, numbers coming through to the baptism continually, and receiving such beautiful, real experiences in the Lord. Many curious ones would wend their way to the tarrying room to see what was going on, and in a short while would drop on their knees, confessing their sins, and finding pardon; oftentimes went right through to the baptism.

One feature, which was commented upon on every hand, was the number of young people which were reached during the meeting. This is very promising for the future of the work.

The healing meetings held every Thursday afternoon were attended by crowds, coming to be prayed for. God wonderfully manifested His healing power and there was a cloud of witnesses to the miraculous, instantaneous healing power of the Lord. Praise His precious Name.

The messages of the Lord's handmaidens were of special blessing to everyone through the simple manner in which the truth was presented, which wonderfully broke down the prejudice, not only of the people, but also of a number of ministers of different denominations. The heavenly singing in the Spirit, and the glory of God resting upon the people was enough to make anyone hungry.

We are going from this meeting with a more intense zeal for the spread of the gospel, and a larger vision of what God wants to do for us in these last remaining days, and with the hope and expectation that the Lord will send Sister McPherson back to give us another series of meetings in the Great North-West.—Walter E. McAlister, Lethbridge, Alta.

## VALPARAISO, CHILE, S. A.

The Pentecostal work in Chile is progressing. We are praying daily in our church in Valparaiso for a mighty revival. Last June we observed the three days of prayer, asking for a church, and God answered our prayers. We have now a plain but commodious hall for 900. Christmas evening the building was dedicated to the service of the Lord. The place was packed, containing by actual count more than a thousand.

Please remember us in your Prayer Band that God may visit us again with a mighty downpour of His Holy Spirit according to Acts 4:29-31.—May L. Hoover.

## HEALED OF PELLAGRA.

For three years I was a sufferer from pellagra. I was taking from one to four doses of medicine a day when I found Jesus precious to my soul. He saved me and baptized me with the Holy Ghost, and I then learned to trust Him for my healing and He delivered me from the clutches of the devil. Praise His name! I have been in the way for nearly four years and I have never had a desire to turn back, but want to be in the rapture when Jesus comes. W.S. Hambrick, Queen City, TEX.

## EVANGELISTIC WORK IN MISSOURI.

I have just returned from a trip to the following places, where God met us in every service, for which we praise Him. We first went to West Plains in answer to a call from the assembly to adjust some matters that had been hindering for some time. After a few meetings, God met us in a wonderful way. At one of the services a lady ran to the altar without any invitation and got saved, receiving the baptism the next night. After the business meeting, where things were straightened out according to the Word of God, there was blessed unity, and God set His seal on the service by stretching forth His hand to heal; several being instantly healed of different diseases. Then the following night, at a cottage meeting, three received the baptism of the Spirit, and the good work is still going on until seven in all have received the Holy Ghost in the regular meetings and others have been saved. To God be all the Glory!

It pays to get the devil out of the camp. Bro. Higgins joined me here and we went to Hopewell assembly, near Lanton, Mo., where there is a blessed little band of saints who were built up in the Lord and encouraged to press on. After a few days at this place Bro. Higgins returned to West Plains and I went to Koshkonong to visit the assembly there. I was only there two nights but God was with us and the saints gave testimony that they were helped, and were determined to go through with the Lord.

May our God, who is rich in mercy, greatly bless and wonderfully keep these, His children, until He shall say "It is enough, come up higher."—Evang. John T. Wilson.

## A TESTIMONY FROM INDIANAPOLIS.

A woman in the East had a large painful tumor. Her doctor and friends wanted to have her operated on. She desired to come here and be prayed for. She finally decided that God must show her through the Bible where she should go. She opened the Bible and put her finger on a certain text without knowing where and asked, "Lord, what will you do if I go to the hospital?" She found her finger on Amos 3:7, which reads, "Surely the Lord God will do nothing." She closed the Bible, and put her finger on another portion of the word in the same way, and asked, "Lord, what will you do if I go to Sister Etter's meeting?" This time she had her finger on Isa. 65:24, which reads, "And it shall come to pass, that before they call I will answer, and while they are yet speaking I will hear." God gave her strength to be brought here; she was instantly healed when Sister Etter laid hands on her.

## PENTECOSTAL RUSSIAN CONFERENCE

The Russian Pentecostal Saints have just closed a blessed eight-day conference, Feb. 8th to 16th, in Philadelphia, Pa. Bro. J. E. Varonaef, pastor of the Russian Assembly, New York City, officiated at these services. These meetings were represented by workers from six different states, and the object of this conference was to consider the establishment of a Russian Pentecostal Missionary Bible Training Institute in America, with a view of training young men and women for the missionary field in dark and needy Russia. A committee was appointed to raise a fund of \$5000, the approximate amount needed for the opening up of a Bible Training School.

The services were blessed throughout the entire conference, and saints of different nationalities were present. Whenever an opportunity was given for testimony, Russians, Americans, Lithuanians, Polish, Germans, Lettish, Ukrainians, Bulgarians and Irish bore witness to the abundant grace in their lives, and the Lord wonderfully blessed each testimony, and while we did not understand one another in the natural tongue, we were closely united by that sweet spirit of fellowship and unity prevalent throughout these meetings.

Pray that the Lord may prosper this undertaking among these people, and that means may be furnished and the way open for those who are ready to go across at the first opportune moment.—F. J. Simekat.

**HOXIE, ARK.**

We praise the Lord that He is working here. We had services all last month and about twenty altogether were saved and reclaimed and about six or seven filled with the Holy Ghost. Bro. E. R. Fitzgerald was with us about twelve days and the Lord used him in a wonderful way, for which we praise God. Pray for this place and pray God to send a good man in fellowship with the Council to take over the pastoral work. Our address after March will be Russellville, Ark. Any assembly desiring help, write us there.—Evang. E. Simms and wife.

**BOONVILLE, ARK.**

There are a few true soldiers of the cross here still going on with the Lord. While the enemy has tried very hard to destroy us, we remember that fire only purifies gold, and our God takes care of those who trust Him. Bro. David was with us for a few meetings recently, and trust he may return, or some other Spirit filled man who preaches sound doctrine under the Council. We ask the prayers of the saints for the little band here, and for the salvation of sinners.—M. F. Hooper.

**COLORADO SPRINGS, COLO.**

Spiritual affairs are looking up in this open field. Bro. W. H. Pope and party are in meeting in Denver; the outlook is splendid for a great time. Vacancies in the State Council have been filled. Bro. Pope was elected chairman. Don't fall to put Colorado and her workers on your prayer list and keep us there until we get this part of the Great Northwest to remember our Creator. This is a big playground, and people as well as children love to play, and really forget to pray.—Mrs. W. H. Hamilton.

**MONETTE, ARK.**

We are still in the battle against sin here, and expecting the walls to fall down flat any time. In spite of confusion, bad weather and the devil, the Lord is proving Himself conqueror. Bro. Doyle is still with us and the Lord is using him to preach the Word. The assembly is taking on new courage, and expecting great things this year. Called a business meeting with Bro. Miller as Chairman. Elected Bro. Doyle as pastor. Not a dissenting vote cast. Pray for us.—M. A. Pike.

**PINEY GROVE, ARK.**

Our fifth Sunday meeting was continued until the first Sunday night, with Bro. Hubert Laws giving out the Word. The church was revived, three saved and three baptized as in Acts 2:4.—T. J. Launius.

**READING, PA.**

We have a few saints here standing for the truth, visiting the homes, praying for the sick and the Lord is with us, healing the sick and saving sinners and baptizing believers. Pray for us.—Mrs. Ella Cox.

**OAK GROVE SCHOOL HOUSE, ARK.**

Wife and I began a revival last Sunday; interest and attendance good. We are believing for a good meeting. Pray for us.—Evang. Wm. F. Hurley.

**MARION, KY.**

Praise the Lord, He still has a little house here where all Pentecostal, Spirit-filled preachers and saints are welcome to stop and rest up and share equally His blessings, both temporal and spiritual, with us. Pray much for Marion.—T. T. White.

**BIBLE STUDY CONFERENCE.**

There will be a meeting held at McAlester, Okla., April 14th to the 25th for a spiritual uplift. Services will consist of Bible study and prayer. All pastors, evangelists and Christian workers are urged to be present. The brethren at McAlester expect to entertain the preachers. The object of this meeting is a deeper preparation of the ministry for His service.—S. A. Jamieson, Chairman, 1520 E. 3rd St., Tulsa, Okla.

Anyone knowing whereabouts of Clarence Erickson or O. L. Pipkin, please communicate with H. D. Pipkin, Weatherford, Tex. Any assembly in South Florida desiring my services for a meeting address Christine Wooten, Tallahassee, Fla.

**GREAT REVIVAL AT BRUNSWICK, GA.**

We came here three weeks ago and we praise God that He has confirmed His Word according to the scriptures. The saints seemed to be quite scattered and cold, but by the grace of God they all heartily responded to His call and are unanimously testifying of the uplift they have received during the services.

We don't know how many, but several have been saved in the old time way, a number healed and ten baptized in the Holy Ghost, according to Acts 2:4. Praise God.

Sister J. M. Tatum, who has been interested in the work here, was made hungry for the baptism on seeing another sister, Mrs. Latham, being baptized with the Holy Ghost, speaking in other tongues and magnifying God; for she said this was the first person she had ever witnessed being baptized with the Holy Ghost. So within a night or two she too was baptized in the same way, and states she was healed at the same time of a disease of six years' standing, and expects to live the balance of her life for the glory of God.

Little Clara Gay, aged eight years, was sick of a fever at home and while her mother was praying for her she was healed and baptized with the Holy Ghost, speaking in other tongues. The next night Brother H. H. Harrison, aged 66, was waiting at the altar and suddenly the Holy Ghost came upon him and we all heard him speak with other tongues while he rejoiced and wept with tears of joy. He said God and heaven were so real to him he lost sight of everything else; that he was healed also in his body through and through. He had great sores upon his hands but the scabs fell to the floor while he was at the altar. He had been prayed for before, had a large splotch on his right cheek and said he had a misery in his head for the past two years, but now it is all gone, and we all witnessed that the next night he came to the meeting the splotch had disappeared. Brother Harrison was convicted by his grandson, age 14, who was baptized with the Holy Ghost just a few nights before. He believed also and was sealed with that Holy Spirit of promise.

To God be all the glory. Power belongeth alone unto Him.

We are leaving Brunswick, Ga., for Jacksonville, Fla., our headquarters, where the saints there have purchased a tent for us and it is now erected. We would like to correspond with a consecrated pianist and other musicians with a view of joining us in the work.—W. F. McDade and Wife, 25 West State Street, Jacksonville, Fla.

Beulah Heights Assembly and Missionary Training School will hold (D. V.) its eighteenth semi-annual missionary convention from May 22nd to May 30th, inclusive. Special missionary days will be the 28th and 30th. Graduation services will be held on May 28th. For further particulars address Beulah Heights, 4741 Hudson Boulevard, North Bergen, New Jersey.

**EASTERN DISTRICT COUNCIL.**

March 30 to April 1, Inclusive.

The Council will meet this year at Philadelphia in response to the kind and liberal offer of the pastor and saints of the Highway Mission Tabernacle, Oxford St., just above Ridge Ave.

We desire to urge upon every pastor, evangelist, missionary and Christian worker who is interested in the cause for which we stand to make a strong effort to be present. Come with the idea of closer fellowship. Come with the needs and requests of your own work. Come with a desire to help and be helped. Come with a desire to enter into united prayer for a fresh and deeper anointing on the ministry and for a fuller manifestation of His divine presence in our work, that we may go forth in the power of the Spirit, preaching the Word with boldness, the Lord Himself working with us confirming the word with signs and wonders and miracles of the Holy Ghost.

When you arrive in the city inquire of a traffic officer, who will direct you to the right car. The place of meeting is Oxford St., above Ridge Ave. The place to write for entertainment is to B. Frank Scott, 1744 Taney St., Philadelphia. The opening session is at 10:00 o'clock Tuesday morning. ROBT. A. BROWN, Chairman. D. H. McDOWELL, Secretary.

**TEXAS DISTRICT COUNCIL.**

The District Council of Texas, New Mexico and Arizona is called to meet at Wichita Falls, Tex., May 9-16. The business session will begin on Tuesday. All assemblies are requested to send one delegate besides the pastor. All ministers, holding either General Council or District papers, are expected to be present. Entertainment will be furnished by the Wichita Falls assembly but each one is expected to pay his own railroad fare. Bro. J. W. Welch is expected to be with us; and we want each one to come filled with faith and love. For further information write Pastor E. L. Newby, Box 569, Wichita Falls, Texas.—F. A. Hale, Chairman.

**RETURNING TO GIVE THANKS.**

I asked the saints to pray for my son afflicted with lung trouble. Praise God He is working, my son is improving, continue to pray for complete delivery and that he may walk closer with the Lord.—Reader.

I have been sick, but glory to God, He healed me and saved my husband. Pray he may go on and receive the baptism.—Mrs. O. V. D., Deposit, N. Y.

I have been in this war something over two years, but have had more joy and blessing in those two years than in all my life before. Pray God that some one may come to our rescue in starting a work here before it is too late.—Mrs. R. A. Whidden, Junction City, Ark. La.

Last year I asked the saints to pray for my unsaved husband and He has answered in a most wonderful way. Praise His Name.—Mrs. S. T. D.

Praise God! He has answered prayer and our runaway boy has returned home. Now please pray he may be fully saved.—H. A. Burleson, Tex.

God has wonderfully answered prayer in healing my ear and restoring my hearing. Please pray for healing from another affliction of long standing.—Mrs. L. M. W., Kingsville, Tex.

**PENTECOSTAL SUNDAY SCHOOL LITERATURE.**

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint.

Little Picture Lesson Cards, per set per year.....	.16
Or per quarter.....	.04
Large Picture Roll, per quarter.....	.90
(This is for the same class as the cards).	
Junior Quarterly, Edited by Alice R. Flower, per year.....	.20
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Lesson Leaves (the same as Intermediate and Adult Quarterly) per year.....	.16
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(Canadian friends please add postage, 1c for every 3 Quarterlies, 1c for every 5 sets of Cards, and 5c for Picture Roll.)

GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

## —The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 116 W. Pacific St., Springfield, Mo.

### A HEART TO HEART TALK.

I feel that I must have a little heart to heart talk with every member of the Evangel family. No one has a greater praise in their heart for Pentecost and what it means in their life than I have. I have been privileged to be a part of and to enjoy this Latter Rain Movement from the beginning, and my heart is filled with praise for what my eyes have seen and my ears have heard and what I myself have experienced of the grace and power of God. Praise His name!

Anyone who has had the privilege of observing the work of the Spirit as some of us have had, knows that the Pentecostal Movement is pre-eminently a missionary movement. With the first outpouring of the Spirit came an overwhelming desire to tell the whole world that Jesus is coming, with the results that many offered themselves for the foreign fields, and were sent on their mission with glad hallelujahs.

During the years that followed, there was a scattering of missionary effort. Much zeal was manifested; much money spent, many failures and some glorious victories. Only this past week we were informed that the early efforts of Brother Garr, the first missionary to cross the seas with the Latter Rain testimony, are still plainly seen in India. This is a source of much joy in the Lord, with thanksgiving. However, with the zeal there was not always the greatest wisdom manifested, and gradually news came back to the homeland of failures and of much money spent in traveling without accomplishing much for God with the result that there came a reaction, and for a time, missionary interest lagged.

Then there came a demand for better order in missionary matters. This demand contributed as much as anything else to the formation of the General Council of the Assemblies of God. The need of concentration for best results in missionary work brought many ministers and assemblies into the Council, and soon confidence was restored and the Missionary spirit began to burn brightly once more.

Missionary zeal is now running at high tide. At the present time approximately two hundred missionaries are on the Council list of those who are doing good work, and who have the endorsement of the brethren at home, and there are approximately forty missionary applications pending. In fact, our best young men and young women are gladly offering themselves to go to the lands beyond the seas, not depending upon man for support, but looking alone to the Lord to see that their every need is supplied.

And now the problem comes to us, every one of us; every pastor, every dea-

con, every member of every Pentecostal assembly, every one who is a member of the great Evangel family scattered over the world. What shall we do with these forty applications for missionary endorsement? Shall we accept them and say, "Go, and may the Lord bless you," or shall we hold them back?

The war has brought high prices everywhere. Missionaries in China need at the present time three times as much to keep their body and soul together than they did before the war. What is true of China is true elsewhere in a greater or less degree. But we are receiving but little more money than formerly to send to them. It is easy to say "Go, and the Lord bless you," but our responsibility does not cease there. After they are gone, we must work and pray and sacrifice to keep them there, and, unless missionary offerings greatly increase, we dare not say to the new missionaries "Go!" when we know down in our hearts that the old missionaries are not being taken care of properly.

Here is an example. During the month of February we received for the missionaries the sum of \$6701.60, nearly \$1000.00 less than was received in January. This means that in the distribution of these offerings, after deducting the amounts definitely assigned to certain missionaries, there was very little left to divide among the missionaries for whom nothing had been designated. A glance at the missionary report of distributions for February in another part of this paper will tell the tale.

Now the matter is squarely up to each one of us individually. Shall we retrench and advise those missionaries whom we cannot support properly to come home, or shall we go after this problem with faith and works until the missionaries are properly taken care of. Then what shall we do with the forty prospective missionaries who are clamoring at our doors for missionary endorsement so that they too can go and tell the story of Jesus and His love to the dying millions of other lands. Truly the problem is a great one, but the only thing we can do consistently with our faith and testimony is to go forward—not retrench—meet the need and care for our beloved missionaries.

J. ROSWELL FLOWER, Treas.

### MISSIONARY GLEANINGS.

Miss Grace Kenning, who but recently arrived in China, has joined Miss Marie Stephany. She writes: "My heart is full of praises to God today for His wonderful care and protection over me in bringing me safely to the station where I expect to work for him. I expect to start right away to study the language. Pray for me that I may speedily get the language so as to be able to speak to the people. God is working

here. I am getting my first taste of foreign life, but the Lord is with me and I am determined to go all the way with Him whatever the cost."

Katherine Kirsch writes from Liberia, W. Africa, "We are glad to tell you the Lord is still blessing at this station. Two more of our boys have received the baptism of the Holy Ghost and the end is not yet. Hallelujah!"

Bro. Ivan Kaufman has returned home from China and is now located at Toronto, Canada. A recent letter states that he is looking forward to his return to the field and that his stay in the homeland is only temporary. Any friends desiring his address can secure it from this office.

Bro. and Sister E. A. Timrud, writing from Banda, U. P., India, tell of a recent bereavement. "Since we last wrote you we have been called upon to part with our only child, Lillian Gertrude, aged 1 year, 2 months. She was sick only a few days and we did not think she was going to leave us so soon. We miss her very much, but we say as another one of our Pentecostal missionaries out here, who has gone through a like sorrow, 'It makes Heaven nearer and India dearer.' Since writing last, quite a few have followed the Lord in baptism and His work is going on."

Miss Bernice Pottorff writes from Liberia, West Africa, "Our hearts are much encouraged these past few weeks. The presence of the Lord is very manifest in our midst. Several of our school boys have been blessedly baptized in the Spirit and others have been under the power. Hallelujah! Some may ask, 'Is it worth while to stay in one place and hold on to God?' We answer, 'Yes.'" Sister Pottorff is very much run down in body but the way has been opened for her to return to the homeland for a rest. She writes she is expecting to leave Liberia in March for her home in Waynesboro, Pa.

Bro. Wm. H. Johnson reports a very blessed convention among the missionaries of Liberia, West Africa. "We have just closed one of the very best conventions we have ever held. The presence of the Lord was very manifest and the attendance was very good. At one service over five hundred natives gathered and heard several red-hot messages from the Word. A native minister of the M. E. work, one of Bishop Taylor's converts I think, came about seventy-five miles to attend, and at the close said, 'I have been a preacher for twenty-nine years, but I have never seen God's power like this.' His station is near the coast. God is working and I believe we are on the verge of great things."

The work in Central and South America is a little different than most any other parts of the earth. Here Roman Catholicism has full sway, and the missionary's work is somewhat similar to the Protestant's in the days of the Reformation. Brother Adam Brandt is laboring in Danli, Honduras, Cen. America, and writes, "God is helping us to stand for Him. This is the month when the Catholics here have their feast days. Sunday, Dec. 7th it began and the 10th will be the last day. It had a very good beginning, for Sunday afternoon at half past five, one young man of about eighteen killed another of about twenty-three. I do not believe the church here ever has a feast without something of this kind happening. It is a feast of the Santissima Virgen (holy virgin). Every day they take her image out and have a procession. At the house of every good Catholic, they stop and sing mass, which costs each time, \$1.00. We are sure that God has His people in Danli and therefore we will hold on in prayer till He opens hearts. Pray for us."

SENDING MONEY TO INDIA.

Missionaries write us from India asking us to put a notice in the Evangel, earnestly requesting donors not to send them international money orders. They are forced to pay exchange twice on these, that is between America and England, and between England and India, and the loss is very heavy. They state these are far from safe, a number having been lost.

Tientsin, N. China now has a good band of Pentecostal missionaries. Brother Lloyd Creamer opened the work first. He was joined by Brother and Sister Fred Baltau and Brother and Sister E. N. Davis. Bro. Baltau is opening a station on the north side of the city. Brother Creamer praises the Lord that after almost two months of much testing he is still in the land of the living and able to push the battle for the Lord. Each meeting the altar is filled with precious souls seeking the Lord. We are looking for showers of the Latter Rain."

In our last number we reported that Brother Wilbur Williamson, of South China, was suffering from smallpox. We have a letter from Brother Williamson as follows: "We have been passing through the fire a little, but we praise the Lord for hearing unceasing prayer on the part of the missionaries and undoubtedly the saints at home on our behalf. Two days after Christmas I was taken very ill and smallpox developed in a day. This is my third day up and dressed and I cannot cease to praise the Lord. The Chinese marvel to see how quickly I am recovering. We all marvel at the grace of God. Hallelujah!

"The Lord sent Sister Meyer from Lo Pau and Sister Lowther from Sai Nam to minister unto us and they have been of untold blessing, not only to us, but to the Chinese. God is also laying this vast country with its millions as yet untouched by any Gospel messenger upon their hearts. We believe the time is not far distant when God will answer prayer and send more Pentecostal missionaries to Kwangsi Province. "The mayor at Waitsap came and exhorted the people to accept Christ on Christmas day. He said he was in favor of the Gospel. He presented us with a large banner as a token of his approval of the Gospel. From night to night our mission has a good attendance and God is sending home His Word to many hearts. Truly this is the Lord's time of visitation."

BRO. H. M. TURNEY WITH THE LORD.

I take up my pen tonight with a very, very sad heart; for it is my painful duty to tell you that our precious Brother Turney has been calld home on Jan. 16th.

He had been falling for a long time, but we did not think the end was so near. But on Monday, Jan. 5th, he went to bed, and gradually grew weaker. He also suffered intensely in his lungs and stomach.

Looking back in the light we now have, we see many things pointing to the fact that very soon his life work would be laid down. He had an intense longing to go home, but seemed to think he was to return to America.

Our hearts are sore for his loss, but we rejoice to know that when Jesus comes we shall meet him again.

I never met a straighter man—his whole life was consistent with his teaching.

Mrs. Turney and I have decided to try to carry on the work he laid down. Mrs. Turney has, of course, the care of her two little children and cannot therefore do so much as she otherwise would, but she has faithfully helped her husband during the ten years they have been in Africa, and I trust the brethren will see their way to continue to help her—Hannah A. James, Middleburg, Transvaal, S. Africa.

(Brother H. M. Turney has fought a good fight, and there are many hearts in different parts of the world who are praising God for the ministry of this faithful child of God. Bro. Turney has been a fearless "Latter Rain" preacher in many parts of this country, in Honolulu, in England and in Africa. Last year Bro. Turney reported a very blessed Pentecostal outpouring of the Spirit in his work in the Transvaal).

Brother A. A. Blakeney, of India, reported last fall that he expected to leave for the homeland sometime in November. Unwittingly, this announcement was published in the Evangel, with the result that the impression was given that he was leaving immediately and it would not be necessary to send him any more funds. This has worked a great hardship on Brother Blakeney and his family, and when the facts were known, that Brother Blakeney did not have the fares in hand to come on, we made a special effort to gather together some funds toward his fare so that this mistake might be corrected. Any offerings for this purpose will be forwarded promptly to the field.

Brother John E. Norton reports, "Last week when we were out touring," visiting the distant villages, four people came to us asking for baptism. One of these was a Mohammedan young man from a well-to-do family. This young Mohammedan wants to become a worker for Christ. He has given up home and everything for Christ. We gave out over eight hundred portions of the Scripture and visited many villages where we believe no one had ever preached the Gospel since the days of Christ. We also wish to report having opened a new station in a rather large town where almost no Christian work is being done. In this town we have placed an experienced worker. Except for brief visits from us, forty or fifty thousand people will depend on this worker to hear the Gospel message. God is blessing and encouraging in every way and we have nothing but praise to offer."

Miss Edith Baugh, who has had her hands more than full in her labor of love for the lost of India, writes, "We have been passing through rather a trying time this last year because we have been so short of workers. When there are so many sick and suffering because of the famine conditions, one unconsciously goes beyond one's strength. About two months ago I just gave out all at once, so have been taking things just as easy as possible since. The last dear little soul we took in was a little baby girl about a year old that has been fed on opium till she just screams for it night and day. She looks so old and wrinkled. To see her face she might be ninety years old, but we are believing there is power in Jesus' name to deliver her. Poor India's suffering millions are so cursed. At Christmas time we were not able to do as much for our people as at some other times, but in Uska we fed all the poor, lepers, lame, blind, etc. Such a needy multitude. We are always glad to preach the Gospel to these as well as minister to their bodies."

DISTRIBUTION OF FEBRUARY MISSIONARY CONTRIBUTIONS.

Table with columns for names and amounts. Includes sub-sections for AFRICA, CHINA, and other regions. Total amount listed as \$200.00.

Main list of donors and amounts. Includes names like John D. James for China, R. S. Jamieson & wife, etc. Total amount listed as \$6701.60.

# Reports From the Field

## SAN FRANCISCO, CAL.

The Lord is richly blessing; seven received the baptism in the past eight days, quiet a number saved and some remarkable healings.—Pastor Robt. Craig.

## CHICKASHA, OKLA.

We have just bought the Second Methodist church, and God is wonderfully blessing. All in fellowship with the General Council are invited to stop.—Pastor Oscar Jones.

## BILOXI, MISS.

Have just closed a meeting at this place. The fire is still burning, the saints are in unity and fellowship. Quite a number were saved and filled with the Holy Spirit. The work is pressing on to victory.—Evang. D. P. Holloway.

## AEDMOEE, OKLA.

Glad to report victory and that God is still blessing here. Several have been saved, backsliders reclaimed and two received the baptism of the Holy Ghost. We know they received it for we heard them speak with tongues and magnify God — Acts 10: 46. C. R. Gray.

## FORT SMITH, ARK.

The Lord has been with us ever since the Bible School opened, helping Bro. Lohmann to preach until the altar was full of seekers almost every night. The flu has made it necessary to close, but we are looking for a continuous revival here in the future. Pray for us.—Pastor C. A. Lasater.

## TULSA, OKLA.

A four weeks' evangelistic meeting just closed at Tulsa, Okla. Bro. Cunningham and wife conducted the meetings and God indeed greatly blessed their labors. About 35 were saved and 25 received their baptism in the Spirit.—S. A. Jamieson, Pastor.

## LUFKIN, TEXAS.

Since I came to Lufkin I have been working in new fields most of the time, I am also pastor of a little flock at Clawson Tex. I held a meeting at Sarion at which ten were converted, though the Assembly is somewhat disturbed over the "one name" teaching.—Fred Gardner.

## CAIRO, ILL.

We called our brother Evangelist J. H. Law and started a revival three weeks ago, after much prayer and waiting on the Lord. Nine were saved and four received the baptism as in Acts 2:4. Saints were revived. We are looking for our coming King as we labor for souls in Cairo. We ask the prayers of the Evangel readers.—Pastor W. G. Workman.

## PUXICO, MO.

I came here shortly after the convention in December and have taken the work for a while. The Lord soon began working and some have been reclaimed and several saved and baptized in the Holy Ghost, for which we praise God. We are planning on a revival in the near future, and praying the Lord will save souls.—Assistant Pastor Marvin Hartz.

## PHOEBUS, VA.

Praise the Lord for another battle won in the name of our blessed Jesus. It was long and fierce, but the Lion of the tribe of Judah prevailed. Two have received the Holy Spirit through the laying on of hands, according to Acts 19:6, speaking with other tongues and prophesying. Many messages concerning the coming of the Lord. Will start a meeting in Newport News, Va., shortly. Pray for this work. Several of the colored people have believed and received the baptism, but no whites as yet.—Wm. H. Wilson.

## CALDWELL, KAN.

The work here has been set in order. We have just been having a glorious meeting, 9 saved, 7 received the baptism in the Spirit, and the saints have been encouraged to go on into God. We are contemplating the purchase of a church property.—Pastor J. G. Neal.

## BOSS, MO.

Wife and I are here in a meeting, God has been blessing. Last night a United Baptist preacher was leading the praise service and while he was up talking the Lord baptized him with the Holy Ghost and he began to speak in tongues. So you brethren can rejoice with us. Hallelujah! Pray for us.—Evang. John Bryan.

## ASHLAND, ORE.

Bro. and Sis. Woolley were here some weeks ago and helped to get a place of worship, a large mission room, a nice prayer room and two nice living rooms for light housekeeping. We are getting along fine, standing for a clean gospel, Bible order in the Church, in harmony with the General Council. Pray the Lord to send us a good minister.—Mrs. E. E. Strayer Miller

## CHARLESTON, W. VA.

We are thanking God for giving us a nice little church on Water Street which we just completed a few days ago, and we have begun special meetings. God is wonderfully blessing, souls being convicted and coming to the altar. Bless the Lord. We are looking for a great revival. Pray for us here. Any Spirit-filled minister coming this way is invited to stop with us.—Pastor C. W. Smith.

## BIXBY AND JENKS, OKLA.

We are glad to report God is blessing and saving in this part of Oklahoma. Sister Pearl Watts has been with us doing most of the preaching and is now holding a meeting with us at Bixby. Pray God to save souls here, also.

We have just finished a new mission at Jenks which is already nearly paid for. Bro. Riggs, state evangelist, set the assembly in order at the close of the meeting.—Pastor J. E. Chamless.

## FORT LAVACA, TEXAS

We have built a church here and Bro. E. N. Richey of Houston and Bro. L. M. Smalley were with us Sunday, February 22, and had a part in the dedication of the church to God. Bro. Richey preached on the coming of the Lord on the Sunday night, and this message will long be remembered. Two received the baptism of the Holy Ghost on Sunday at the dedication of the church. On Wednesday night the church called me as their pastor. Pray for me that God will use me in the building of His cause.—C. D. Smalley.

## LADONIA, TEXAS.

God is blessing us at Ladonia in our regular weekly meetings which are held every other night, besides our Bible School every Sunday morning. The Lord has begun to add souls to His church here again, bless His Name. Our regular Pentecostal revival is set to begin May 1st. Our little band is praying God to send us just the help this place needs, preachers and workers filled with the Holy Ghost and power (Acts 4: 29, 30), knowing nothing among men but Jesus Christ and Him crucified.—R.L. Merrill.

## CONVENTION AT BROKEN ARROW, OKLA.

At Broken Arrow, Okla., Assembly of God Church, beginning March 22, 1920, D. V. Evang. Tommy Anderson and wife with others expected, meeting to last as long as God sees fit to bless the effort. Pray we may have a mighty shower from Heaven.—Pastor Paul C. Bucher.

## SANTA BARBARA, CAL.

We feel to write you how God is working here. The work was in a run-down condition when our present pastor, Bro. Medema came a little more than two years ago; just three or four meetings in a cottage. Many since have been saved, between twenty-five and thirty have received the Holy Ghost and many others are seeking.

We have the most blessed baptismal services in the ocean, and many wonderful healings. We covet the prayers of all the Assemblies that God may even work in a greater way.—Mrs. M. R. Collins.

## KLAMATH, AGENCY.

I have been working among the Shaker Indians. The Lord has used me to prove to them that the Bible is the word of the living God. They look to the leading of the Spirit, without the word. They love me and accept me as sent to them by the Father, Son and Holy Ghost, and as I taught them the plan of salvation from the New Testament they have received a hunger for the word, thank God. I love to preach and to teach them; they are so hungry and believing. Nothing ever has drawn out my heart like the earnestness of the Shaker Indians. They have faith in God and in Jesus as the Son of the living God, and the Holy Ghost who puts the power upon them that makes them shake. They never use medicine, always pray and trust Jesus to heal them. There are sixty members in the Klamath Shaker church, 1200 Indians in the Agency, a great field and much to be done. Please pray for a harvest of souls among them.—Hattie A. Pierce.

## DUNSMUIR, CAL.

Praise God for victory thru the blood of the Lamb, our hearts are very lonely these days on account of our only son Joseph, whom God called home on February 1st; he just put up his little hands and looked up towards heaven, and in a few moments he was gone. So at this time wife and I truly need your prayers.

Since coming to California a little over a year ago, God has wonderfully blessed us. The saints have put up a fine little church, seating about 200, and a nice four roomed parsonage, furnishing it completely. Praise the Lord! It is wonderful what the Lord can do with just a mere handful of saints who are fully consecrated to Him.

I am sure it is not noney God wants, but it is our hearts fully given up to Him and then our ALL will be put on the altar and not taken back any more.

One half of our congregation are Indians, and it is good to see them saved and baptized with the Holy Ghost as in Acts 2:4. Just last week one Indian girl and one white girl lay under the mighty power of God till quiet late. Hallelujah to our God. Way up here in the mountains the fire of God is falling. Pray for us. Pastor M T Draper and wife.

## "A TIME OF REFRESHING" AT FULL GOSPEL MISSION, HOUSTON, TEX.

We have just brought to a close a series of revival meetings of three weeks under the preaching of Mrs. Vida B. Baer, of So. Pasadena, Cal., who has brought forth the truth of the gospel in such a clear and convincing way, under the anointing of the Spirit, that has caused the power of God to rest upon us in every service. The saints rejoiced and sang praises to God Almighty in a wonderful way. It was a blessing and benediction.

Mighty conviction was upon the unsaved, quite a number yielding themselves up to the Lord. Backsliders were reclaimed and believers baptized with the Holy Ghost. Many were healed and scores strengthened in the "faith once delivered unto the saints."

The interest and attendance was good and increased to the last, both amongst saint and sinner, and there were many expressions of disappointment at Mrs. Baer leaving us Sunday night. Bro. S. A. Mills, of California, was with us and assisted in the altar services.

Regular services will be as usual.—Wm. Morwood, Pastor, 523 Preston Ave., Houston, Texas.

# The Evangel Prayer Band

**The Prayer Band are asked to intercede before the Throne for those who are crying for help in extremity. God has said, "Call upon me in the day of trouble; I WILL deliver thee" Ps. 50:15.**

### Special Requests.

My only boy and only support has been placed in an insane hospital. Pray God to deliver and save him, and help me out of financial difficulty.—Mrs. E. B. B., Pilot Point.

Unspoken request.—Mrs. S. K., Detroit; also for J. S. G., Chicago.

Pray we may sell our farm.—Mrs. E. E. H., Rio.

Pray that God will strengthen and help in the ministry.—L. M., Hattiesburg.

Don't pass by this without praying. Oh! please pray God will get a hold of my wayward boy's heart and save him, and turn his heart from bad company and put a desire for his home and salvation in his heart.—A Troubled Mother.

Pray for a man falling God.—W. A. P., Ozark, Ala.

More liberty to speak the word of God.—E. N. N., Minot, N. D.

Pray for God to bless and direct the work of improving Dothan, Ala. Camp Grounds.—N. L. D., Ozark, Ala.

We are making all preparations for a revival, a big tent, electric lights, etc. Please pray with us for help.—Mrs. J. B. Whitaker, Box 57, Haskell, Tex.

We want to build a church by the first of May, beginning March 1st. Lumber will cost \$2,600 and the mill must have half of this down. We want to give ourselves to fasting and prayer, and have decided to ask the Evangel Prayer Band to join us in prayer to ask the Lord to send us the help we need and pray the members of this body will stand together during this struggle.—Lillie L. Hightower, Box 413, Marianna, Ark.

Pray God will send a REAL Pentecostal preacher here for services this summer.—Mrs. L. B. Click, Black Oak, Ark.

A mother bereft of her 8-year-old daughter—trying to carry the burden alone.—C. K.

Pray for me, in a backslidden state.—A. B.

Pray God's will be done in my life and a way will soon be opened for me to go into His service.

Pray that my husband may get work.—Mrs. H. McQu, Ft. Edward.

Pray a Spirit-filled man or woman will come here to hold a revival.—W. T. Day, care Tom Byron's Mail Box, Blanco City, Texas.

Pray this community may accept Pentecostal teaching.—M. E. M.

Am sick, discouraged and have lost the sweet communion with Him. Pray I may be restored and baptized with the Holy Spirit.—Sister P., Chicago.

Restoration of my husband.—Mrs. F. F. S., Doucet.

Pray God to show us definitely His will, baptize us, open the way for us to get with Pentecostal people and help financially my husband and I.—Mrs. C. E. B., Zumwalt.

May the Lord us His way in our family.—Mrs. A. H. Sanford.

Pray we may have a church built for the glory of God.—B. S. S., Dubach.

Pray my will may be lost in His will, and to give me guidance in an imperative change.—B. L. J., Jacksonville.

Pray God to help me in an awful conflict with Satan.—O. A., Gridley.

Pray for a sister in trying circumstances.—A. M. H., Louak.

A definite knowledge of God's will.—M. M., Pattonburg.

A wayward son restored to his family and saved.—Mrs. F. F. M., Pierpont.

**Pray for Salvation for These:**—My brother.—A. A., Eureka. My children and brother.—H. A., Burleson. D. T., wife and little boys.—McW., Niagara Falls, Bus-band and wife.—A. Reader. My brothers and sisters.—Mrs. C. E. B., Zumwalt. My nephew.—Mrs. C., Dallas. My husband.—M. H., Bay City. My children.—J. F. A., Camden. My family.—Mr. N. J., Granite City. My son.—Mrs. A. K. K., Saginaw. Five Jews, my children, a Buffalo woman, a Catholic.—Mrs. S. K., Detroit. My family.—Mrs. E. E. H., Rio. Husband and children.—M. E. M., my man bound by the devil.—M. E. M., My son.—Mrs. T. E. B., Konowa. My son-in-law, critically ill.—J. B., Meridian.

**Pray for the Healing of the following:**—Of flu.—Mrs. T. A. F., Parma. Complication of diseases.—J. D. T., Terrell. My nephew; myself, paralysis.—Mrs. C., Dallas. My eyes on Easter Sunday.—D. J. C., Blytheville. Sister from pelagra; my hus-

band and I from tobacco habit.—M. H. Bay City. Sprained ankle.—T. F., Atlanta. My husband.—Mrs. A. K., Saginaw. A hopeless case in a county hospital.—Mrs. W. J. C., Omaha. From cancer.—L. H., Vilonia. A woman in Buffalo from cancer.—Mrs. S. K., Detroit. From paralysis.—L. P., New London. My family from flu.—M. E. M., My eyes.—J. B. W., Haskell. My daughter, catarrh.—Mrs. T. E. S., Kowona. Myself, wife and five children of a skin disease.—G. W. W., Atlanta. My son.—L. E. C., Black Oak. My mother of 77 years and sister-in-law.—Mrs. J. H., Lake Linden. My little girl.—J. W., Puxico. J. A. C., Puxico. Injured leg.—C. H., Waterloo. M. F., Harpursville. Sister-in-law.—H. A., Burleson. My arm.—S. O., Chicago. My daughter threatened appendicitis; myself pain in back of head.—F. B. B., Horner. My sister.—B. S. P., Listowel. Young man, rheumatism.—P. M., Bayou Meto. Rheumatism.—E. L., Seattle.

**Pray the Lord Jesus to Baptize these with the Holy Spirit:**—My mother of 77 years.—Mrs. J. H., Lake Linden. My husband.—Mrs. J. E., Van Wey, San Francisco. T. J. B., Crestview. My parents.—A. B. M., Frank. O. S.—Chicago. Mrs. J. L. B.—Elfrida. B. S. P., Listowel. Baptism renewed.—Mrs. T. A. F., Parma. V. H.—Prescott. R. K. C., Detroit. H. B. L., Wabpeton.

**Pray God to Work in Assembly and Community:**—Burleson, Tex.; Elfrida, Ariz.; Elnora, Ark.; Humphrey, Sapulpa, Riverside, Okla.; Mounds, Okla.

**Pray these may be taken deeper:**—J. W., Puxico. Mrs. H. McC., Ft. Edward. My wife and I.—C. H. M., Cleveland. My family.—B. C., Landers. Wife and I, Blanco City. E. L., Seattle. My family.—J. B. J., Elnora. J. D. T., Terrell.

### MISSIONARY CONTRIBUTIONS

From February 24th to 29th inclusive.

(This list does not include offerings for expenses of Missionary Department.)

- \$360.00: Bro. and Sis. K. Willis, Calif.
- \$242.00: Pent'l Church, Cleveland, Ohio.
- \$100.00: Trinity Assembly, Toronto, Can.
- \$60.00: Assembly, Holland, N. Y.
- \$53.00: J. S. H., Ft. Wayne, Ind.
- \$30.00: Mr. and Mrs. A. B. W., Knoxville, Tenn.; C. C. S., Barham, La.; Mr. and Mrs. E. B. G., Winton, Calif.
- \$25.00: H. H. J., Midian, Kan.
- \$23.00: Pent'l Mission, Vancouver, B. C.
- \$22.00: A. H.,asper, Wyoming; W. R. B., Muskogee, Okla.; L. M. P., Spring Gap, Md.
- \$16.10: Assembly, Turlock, Calif.
- \$15.00: P. K. O., Outlook, Wash.; Mr. and Mrs. J. M. H., Alba, Tex.; Mr. and Mrs. F. N. & J. J. M., Port Colborne, Ont.; C. F. C., Scottsbluff, Nebr.
- \$13.00: A. J., Sparks, Okla.
- \$11.00: Sunday School, Jacksboro, Tex.
- \$10.00: M. L.,entry, Ark.
- \$10.00: S. S. Revere, Minn.; D. M., Petoskey, Mich.; D. K. M., Joplin, Mo.; B. I., Ft. Smith, Ark.; A. Z., Rockwood Hill, New York, N. Y.; Mrs. A. A., Detroit, Mich.; Assembly, Springfield, Mo.; W. H. & N. E. M., Cutler, Minn.; Emergency Fund.
- \$9.50: Assembly, Granite City, Ill.
- \$9.00: Mrs. M. V. B., Duer, Colo.; Mr. and Mrs. S. E. B., Oakland, Calif.
- \$8.50: Assembly, West Plains, Mo.; Assembly, Ft. Worth, Tex.
- \$8.00: Mrs. W. De B., E. Chicago, Ind.; Mrs. W. B. R., Culpeper, Va.; Mr. and Mrs. D. R. U., Pottsville, Tex.
- \$7.75: Brick Church, Rosebud, Mo.
- \$7.35: A. L., Lockwood, Mo.
- \$7.00: Pent'l Sun. School, Vera, Tex.; Mrs. M. L.,entry, Ark.
- \$6.00: Assembly, Ladonia, Tex.
- \$5.00: C. B. E., Loveland, Tex.; Pent'l Sun. School, Coahurst, Alta., Can.; A. P. C., Ft. Worth, Tex.; B. F., Fowler, Colo.; Mrs. E. H., Pawhuska, Okla.; Mrs. E. E., Pine Island, Minn.; Mrs. H. H., Los Angeles, Calif.; Junior Sun. School, Corsicana, Tex.; W. J. N., Alton, Kans.; House of Praise, Butler, Pa.; W. D. De A., Quindlan, Tex.; S. E. D., Shirley, Mont.; C. K., Moroen, Bergen, Norway; O. B., Akron, Ohio; Mrs. G. A., Zelzal, Calif.; P. L., Seattle, Wash.; A. E. L., Long Beach, Calif.
- \$4.85: Assembly, Sun. School, Arcadia, Kan.
- \$4.50: T. K., St. Paul, Minn.
- \$4.20: Wooten Chapel, Elba, Ala.
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- Sums less than a dollar, \$2.15: E. McD., Elrot, Tex.; R. F. H., Yoakum, Tex.; A. C. C., Ducett, Tex.
- One gold bracelet, O. E. LaP., Marshalltown, Ia.
- Total less \$23.00 given directly by Assemblies, and \$26.25 reported in error ..... \$1218.83
- Amount previously reported..... 5282.77
- Total ..... \$6701.60

### MISSIONARY CONTRIBUTIONS

From March 1st to 9th inclusive.

(This list does not include offerings for expenses of Missionary Department.)

- \$110.00: From Margaret, Texas.
- \$100.00: W. H. A., Pledge, Chicago, Ill.
- \$85.00: Full Gospel Assembly, Caseville, Mich.
- \$80.00: J. W. McE., Ft. Smith, Ark.
- \$77.00: R. J. C., San Francisco, Cal.
- \$75.00: L. M. C., Hoy, La.
- \$71.00: Sun. School, Gooding, Ida.
- \$70.00: Mrs. E. L. L., Winnpeg, Man., Can.
- \$61.75: G. G., Stigler, Okla.
- \$49.00: German Full Gospel Mission, Brooklyn, N. Y.
- \$30.25: W. L. D., Mille Roches, Ont.
- \$30.00: Assembly, Tulsa, Okla.
- \$29.47: Assembly, St. Louis, Mo.
- \$25.00: Mrs. C. L. I., Bendix, Minn.; A. M., Utica, Ia.; Mrs. H. L., Aurora, Ill.
- \$20.84: Assembly & S. S., Hartford, Ark.
- \$20.00: Miss C. C., Riverside, Calif.; R. E. B., Dresser Junct., Wisc.
- \$13.38: Worrel's New Testaments.
- \$18.00: Assembly, Florala, Ala.; J. C. L., Sparks, Okla.
- \$15.00: J. R. F. & wife, Carter, Okla.; W. M., Social Hill, Ark.; H. G. M., Dallas, Tex.
- \$14.00: Free Gospel Mission, Homestead, Pa.
- \$13.00: J. G., Calgary, Alta.
- \$12.50: E. G. B., Terral, Okla.
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- \$9.00: W. H., Perks, Ill.
- \$8.50: Pent'l Assembly, Scranton, Kans.
- \$8.00: Holloway Tabernacle Assembly, Coffee Springs, Ala.; Mr. and Mrs. A. R. J., Long Beach, Calif.
- \$7.00: A. T. U., Great Bend, Kans.; A. W., W. D.
- \$6.75: J. J., Crosby, N. Dak.
- \$6.40: Miss J. S., Richland Center, Wis.
- \$6.00: Bernice Assembly, Russellville, Ark.
- \$5.60: Unknown, Golden City, Mo.
- \$5.50: C. B., Benton, Ill.
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- \$1.40: E. E. R., Brooklyn, N. Y.
- \$1.00: Mrs. O. E. H., Anguilla, Miss.; Miss S. L., Los Angeles, Cal.; Miss L. F., New London, Conn.; T. T. W., Marion, Ky.; L. H., Keota, Okla.; C. C. Rothwell, Ky.; Mrs. J. T. B., Social Hill, Ark.; Mrs. E. E. H., Rio, Wisc.; Mrs. M. P., Newark, Tex.; Mrs. A. K., Saginaw, W. S., Mich.; E. E. E., Clifton, Tex.
- 28c: Mrs. L. C., Marshall, Mich.
- Total, less amounts given direct by assemblies ..... \$1442.60

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