



THE CHRISTIAN EVANGEL



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PLAGUE AND FAMINE RAGING IN INDIA

India is in the grip of another terrible famine. The most alarming feature is that along with this famine the price of food is so very high that starvation seems inevitable to a great number of India's millions. Flour that sold for \$1.00 a bag before the war is now nearly \$9.00 a bag, nearly twice the price it was in 1900 at the time of India's last famine. Added to this the influenza has swept over India in a very malignant form, and it is estimated that the death toll of this country is over a million, leaving thousands of poor, helpless widows and orphans.

Missionaries report that the rains all over India have been a failure, and instead of an average rainfall of thirty inches, in many places there have been only eight inches, and in some parts less than this. In consequence of this the crops that had started to grow withered on their stalks.

Added to this, it is reported that the average monthly earnings of the people of India is less than \$1.00 per head.

One Indian missionary writes to the "Christian Worker" of Toronto of fifty being sick at once with the influenza at her station. Referring to the heavy work of caring for all these sick ones she writes, "When you add to all this, new babies of a few days or weeks old at the rate of four a day, and today came six, you will realize we are not among the unemployed. I returned the other night to find another baby on the veranda. The fathers or caste wallas stagger in with them, the mother having just been buried, they themselves burning with fever. Again and again I say, 'I cannot take your babies, I have no one well to nurse them.' What can I do? They just say, 'You must, we cannot, not a single person in our homes can move, whole houses are prostrate!'"

"Many have been picked up by the roadside, the parents buried, the children brought here. Two came yesterday smothered in mud and dirt.

"On Christian friends at home must fall the burden of these little ones, who, as one missionary says, are to solve the problem of workers in days to come. But for this one could never carry such a burden, for only those who do it, know what it means to rear Indian babies who are motherless, and nurse them through these constantly recurring epidemics.

"Page after page of the Admission

Register is just this one sentence, 'Parents died today of influenza.' Mrs. G— came in one day for just a minute, and she said, 'Dare we smile these days? We have been here over forty years and never experienced anything like it.'"

Brother John Norton writes from Orai, U. P.:

"I would be grateful if you would let the readers of the Evangel know of a severe famine that is prevailing in our district. Half starved people, clothed in rags are roaming about seeking help. We want to help them but are dependent on the generosity of Christian friends at home. We want to show them the Christ-like spirit and win them for Christ. The conditions will grow rapidly worse in the next few months. Wife feels it laid on her heart to take in orphan girls, and other destitute little girls whose parents cannot care for them.

"Already the cattle of many of the poor cultivators are starving. Recently we visited a cattle bazar where thousands of half-starved cattle were offered for sale at one or two dollars each, and no one to buy but a few butchers. It is almost a year before the next crop can be expected. So many of the poor are afraid that nothing but starvation awaits them. We recently heard of a man near Orai, who being unable to get anything to eat for several days, committed suicide by jumping into a well."

Bro. Albert Norton writes, "This year the annual rains have failed in this part of India, and no crops are growing here, except a very few irrigated garden spots, and food-grains are at least twice as high in price as they were last year.

"Much prayer should be made to our heavenly Father, in Christ's name, that He will incline all missionaries, Mission Boards and Committees and 'all Christian Workers to do what they can to save their brothers and sisters in India from dying of starvation, or from the kindred train of evils following famine. A Christianity that coldly sits down, and goes on its routine of formal work, and allows its fellowmen to starve, or to be obliged to go through all the hard sufferings and exposure connected with famine, without effort to help them, might as well quit its preaching.

"May God help us to see the signs of the times, and, like Issachar of old, to know what we ought to do. God's

promises never fail. And He has made none more positive than those in which He pledges Himself to reward and bless those who feed the hungry. There are young men and women in India today, who were saved as famine orphans several years ago, and now they are filled with the Holy Spirit, and being greatly used in the extension of Christ's Kingdom. How unutterably sad it would have been if they had been allowed to die of starvation. How very great and glorious will be the joy, throughout eternity, of those who gave their means to save the lives of these orphans, for their service for Christ, which has been mighty through the power of the Spirit.

"Since we came to Dhond, our heavenly Father has enabled us to care for a shorter or longer time, for more than 860 orphan or deserted boys. The large sums of money needed for their food, clothing and schooling, has been freely provided by the Lord in answer to prayer. These sums have been sent to us literally from the ends of the earth, and in most cases from the Lord's servants, whom we have never met. And so we look to Him now, to give us means to care for other children, and to reach a helping hand to the starving.

"All monies sent to us for famine relief, we will conscientiously use for helping, first of all, Indian Christians, who will suffer seriously from the famine, unless they are helped. And afterwards, we shall seek to save our neighbors, whether Hindu or of other race, from the dire effects of famine, remembering our Lord's command to 'do good unto all men, especially to the household of faith.'"

Funds to help India's sufferers can be sent to the Gospel Publishing House and will be promptly sent to the field. Let us remember the words of the Holy Ghost in Prov. 19:17, "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again." How much can you loan to the Lord for India's starving millions at this time? All the silver and gold you call your own really belongs to the Lord; He lets you be a steward and He is counting on you being faithful in your stewardship.

We have a newly formed Council of the Assemblies of God in India, and at the head are three men we can safely trust, Bro. C. H. Schoonmaker, Chairman; James Harvey, Secretary; and Will K. Norton, Presbyter. To these brethren who know the local situation, will be entrusted the distribution of all Relief Funds.

Just a word of caution. Let any help

you send for our "India Famine Fund," be an addition to your usual monthly missionary offerings. We now have 120 Council missionaries and their needs have to be met each month, and we need a minimum monthly income of \$6,000 to provide for them.

The Methodists of the Southern Conference are being asked to deny themselves during the next few months and to have days without meat and other expensive things to provide a special Centenary Missionary Fund. Cannot we ask our Pentecostal brethren likewise to look to the Lord to see how much He

would have them deny themselves at this time when three hundred millions of people on the other side of the globe are literally starving? Let us not forget what the Scriptures declare,—

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest—Behold we knew it not, doth not He, that pondereth the heart consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?" Prov. 24:11, 12. S. H. F.

may well weep, as we write or read it, that now in this year 1919 more than half the population of the world have never even had the Glad Tidings preached to them.

Someone may say this picture is too dark, and point to the revival of missionary activity in the nineteenth century, and to the numbers of converts gathered in from the heathen. All this is true; but let us face facts. We do not realize how rapidly the population goes on increasing in heathen lands, nor how far short the Christian church comes of even overtaking that increase. During the nineteenth century it is true that about three million converts were won, and became members of professing Christian churches. But during the same century the population increased by two hundred million—a seventyfold increase of darkness over light! Truly and sadly must we confess that the world was never so full of the lost as it is today.

Listen to what some of God's seers have recently written: "The most momentous fact in the universe, so far as we know, is that nine hundred millions of human beings are still groping in idolatry." In the European war there have been ten-million casualties in the last two years; but twenty-five million heathen die every year without the knowledge of Christ. "More than a million a month in China, and almost a million a month in India are dying without God." "If a man should preach every day to ten thousand Africans, not one of whom had heard the Gospel, it would take 65 years to tell the Story to all the unevangelized inhabitants." "One area in Africa unoccupied by missionaries is three times the size of New England, a second would make four states like New York, while a third would cover eight Texas." "If men are willing to go to the ends of the earth for war, someone should be willing to go to the ends of the earth for the peace of Christ." "In China there is one missionary to every 75,000, and one native Christian worker to every 50,000." "If we do not keep the spirit of sacrifice in the Church abreast of the spirit of sacrifice of the nation in this critical hour, it will take many years before we recover from the backstep which will result." "God counts silence, inaction, indifference, among mortal sins." The blood of a thousand million souls will be required of this generation." "If any church confesses that it can shrink its task and step to a lower level while the whole world is filled with sacrifice, and men have been giving their lives gladly for the cause of liberty, the power of that church is gone."

A Japanese official, a non-Christian, said, "I am firmly convinced that the preaching of your Christ to the world will be the only salve for the healing of the nations when the war is over." J. M. Speers estimates that if the professing Christians of the United States were giving one tenth of their incomes, they would give two thousand million dollars more every year than they are now giving. "The cost of all Christian work at

RUN TO HELP THE DYING

"And Aaron ran into the midst of the congregation: and behold, the plague was begun among the people: and he put on incense and made an atonement for the people. And he stood between the dead and the living: and the plague was stayed." Num. 16:47,48.

Here is a picture to arrest the attention of every one who cares for suffering humanity! The Israelites in the desert had sinned deeply against God and against Moses. The rebellious following of Korah, Dathan and Abiram had been swallowed up by an earthquake, and a fire from the Lord devoured the 250 leaders. But the rest of the congregation, instead of being warned and humbled by these examples of the wrath of God, only waxed more and more presumptuous in their rebellion. The next morning they gathered themselves together to murmur against Moses and Aaron, saying, "Ye have killed the people of the Lord."

The two faithful priests fell on their faces before God, not justifying themselves, but leaving it to HIM to answer, while they maintained the position of meekness and of intercession for the guilty people. And to Moses, as he prayed, suddenly came the conviction that the wrath of God had already burst forth upon these rebellious sinners; and so it was. Scores, hundreds, yea thousands of them were in a moment stricken with some deadly form of plague, and they were dying one after another. Bidden by Moses, Aaron ran to the camp; and in his official position as high priest, the representative of the people before God, he offered sweet incense, lighted by fire from the altar of sacrifice, as an atonement for their sin; and though 14,700 had already died, when the smoke of the atoning sacrifice ascended before God, the plague ceased.

What a graphic picture we have here of the atoning work of Jesus for a world of sinners! He saw them dying in helpless misery, without God and without hope. He knew that nothing could save them from sin and from sickness but a perfect sacrifice which should fully satisfy the wrath of a righteous God. And in His infinite love He "ran" to the rescue. Yes! the almighty Son of God became Man, and humbled Himself, even to the death of the Cross. He offered

His sinless Body and shed His precious Blood there as a Sacrifice for the whole human race: thus the Cross of Jesus forever stands between the dead and the living, that the plague of sin and death and sickness may be stayed. On the one side are the "living"—those who accept this Atonement by simple faith, and are thus saved from sin and healed from disease. On the other side are the "dead"—those who reject Jesus and His Cross, and so remain in this life dead in trespasses and sin, while on their way to an eternal death.

Beneath the Cross of Jesus
I fain would take my stand;
The shadow of a mighty Rock
Within a weary land:
A Home within the wilderness,
A rest upon the way,
From the burning of the noontide heat
Or the burning of the day.

Upon that Cross of Jesus
Mine eye at times can see
The very dying Form of One
Who suffered there for me.
And from my smitten heart, with tears,
Two wonders I confess:
The wonders of His glorious love
And of my own worthlessness.

There lies beneath its shadow,
But on the farther side,
The darkness of an awful grave
That gapes both deep and wide.
And there between us stands the Cross,
Two arms outstretched to save—
Like a watchman set to guard the way
From that eternal grave.

"Dear reader, if you are among the 'living,' redeemed by the Precious Blood, what are you doing for those who lie on the other side of the Cross, in the darkness of that awful death? Christ by His Sacrifice redeemed the whole human race, and it is the plain duty of every saved one to pass on the Glad Tidings to those who have it not. Nearly nineteen centuries ago the Lord Jesus ascended to heaven, leaving His Disciples the instructions, "Go ye into all the world and preach the Gospel to every creature." How have we obeyed that last command of our Master? Oh it is the saddest fact in all history, and we

home and abroad for one year would not exceed the cost of the war for ten days." "The women of America spend more for hats than the whole church does for Missions." "Oh Church of God, dare you go on in your luxury? dare you ignore the sorrows of the world? dare you be selfish when the world challenges you to give your all for it?"

The attitude of Moses and Aaron in the story we have been considering, gives us two sides of the duty of Christ's own in view of this appalling need of a dying world. In Moses we see the inner, hidden ministry of intercession in the presence of the Lord. Dear child of God, begin to pray for the lost and perishing heathen as never before. Ask God to put such real, Spirit-inspired intercession upon you that you may be able to pray until souls are really saved in far-off lands, and the missionaries helped, healed, strengthened and encouraged. The Christian who like Moses learns to be an intercessor, will not stop there; but will also learn, like Aaron, to run to the rescue of the needy, dying ones.

It is true that Aaron's work of atonement here typifies that of Jesus, our great High Priest; but it also pictures to us that of the Christian worker who runs to carry to the dying the Glad Tidings of that Atoning Sacrifice. Jesus said to His disciples after His Resurrection, "As My Father hath sent Me, even so send I you;" and blessed are they who follow in those hallowed footsteps. Where is the constraining love that will cause believers to run when they hear of dying men and women passing out into eternity without hope? Where is the bold fearless testimony to the Atonement, the servant of God standing before those dead in trespasses and sins, pointing them to the Cross for life and healing? When these are forthcoming in hundreds, yea thousands of God's redeemed ones, then, and then alone, will the awful plague of heathendom be stayed. When the young men and women of our churches' ranks once more waken to the needs of a dying, Christless world, they will hear the Master's voice crying, "Whom shall I send, and who will go for us?" and from each eager heart will come the reply, "Here am I; send me!"

There is in the story a very precious touch which illustrates the source of the missionary's strength and encouragement as he goes forth. Aaron took his censer, filled it with fire from the brazen altar where the sacrifices were ever burning, and on that fire he cast the holy incense, whose fumes then ascended before God. The censer reminds us of the human instrument, the vessel used by God to carry the Glad Tidings of the Atonement. The fire is always a type of the Holy Spirit, who applies the finished work of Calvary to the soul; and the sweet incense speaks of the intercession of Jesus before the Throne. Our great High Priest is there now, ever living to pray for His own; and in the consciousness of that prevailing intercession lies the strength and encouragement of each humble worker. And the missionary message includes not only salvation for

the soul but healing for the body too. The Israelites were sick but Moses, instead of sending for physicians and remedies, cried for atonement. Praise God that the missionaries today can go to the sick and sinful in every heathen land, telling them of a Saviour who bore their sicknesses as well as their sins on Calvary's Cross; so that they may receive both healing and forgiveness from the same pierced Hand. Dear reader, will you not hear the cry of the lost and dying ones "redeemed, but they don't know it"—and run to their help? Will you not lay your all—time, money, children, life itself at the feet of the Saviour who gave His life for you? He is coming soon, and when He comes He will call you and me to account for the souls who have gone down into an endless hell, whom we might have warned. What will you answer Him then?—A. E. L.

THE HEART OF JESUS.

"Now we see through a glass darkly." We have not begun to fathom God. There is yet revelation upon revelation of Divine Love. The ocean never tires, the waves are ever moving, and it is for every age: so Divine Love never tires, and there is enough for every age and for all conditions of people.

The heart of Jesus was broken in anguish on the cross, but now is bursting with love on the throne. Oh, the heart of Jesus! He died of a broken heart. "Reproach hath broken my heart!" There is, however, compensation for Him, and that is in letting Him love to His fullness the individual. There are reservoirs of love, successive waves of love. If you have had the preliminaries, you can anticipate the subsequent inflow of love. Seek to know, realize and ever to delight in the love of Christ which passeth knowledge.

ALL THINGS WORKING TOGETHER FOR GOOD.

Mrs. E. M. Whitmore, who was going to a meeting was given a permit to stop in the middle of the night at the place of destination. Her train being detained she boarded one on another line and the conductor refused to stop for her, but afterwards seeing her dilemma relented so far as to put her off at a little station three miles further on. So she found herself at half-past three in the morning on a small platform, the station door locked and not a human being near her in the darkness. With a strange, lonely feeling she stood quietly in prayer. At length she felt impelled to take her baggage and walk down a road to the left and soon reached a little white house. Dropping her bags she knocked. A ferocious dog jumped up and barked savagely, while a man from inside shouted almost as savagely, "Clear out! What do yer want around these parts at this time of night! Get off with yer! Who are yer anyway?" Her heart beat so with fright she hardly knew who she was when a voice whis-

pered in her heart, "A new place in His love," and breathing more of the perfect love which casteth out all fear she answered quietly, "I have been left off at the station, will you kindly let me in?" The man's tones changed as he called out, "Excuse me, ma'am, excuse me." The dog was silenced and in the hush she heard him say, "Wife, wife, can't yer wake up?" Soon she was admitted to a poverty-stricken room and she sat down beside the poor, tired woman. As she broke to her the Bread of Life she found her hungry indeed to know Jesus. She shared their humble breakfast and then inquired if a carriage could be procured to take her to the town. The man laughed and said there was not one in the neighborhood, but added with some hesitation, "If yer don't mind I'll take yer down in the hand car, for yer never could walk that distance with them bags." Soon she stood beside the car that was to carry her to her destination. It was loaded with tools, and two men stood beside the wheel to turn the crank, while one sat on the back as the lookout man. One of the men folded his coat and laying it upon the only empty space said to her "You sit there" and then asked, "Be you of the skeery sort?" Upon being assured that she was not, he told her that sometimes cars came upon them suddenly and added, "You be ready to jump at a moment's notice." Sitting there with her feet dragging in the air the temptation came to laugh, but checking it she looked at her companion at her side and something in the old furrowed face encouraged her to talk to him of Jesus! The rest listened, and three souls as the result of that ride were that morning born again. They came to her meeting in the afternoon, and as she watched their faces light up with hope and faith, or tears of gladness roll down their furrowed cheeks, her heart went up to God in thankfulness that He had turned the curse of loneliness and darkness and strangeness into the blessing of light and joy and glory.—S. S. Lesson Illustrator.

THE LAW AND GOSPEL CONTRASTED

Then it was "Do," now it is "Done": then it was, "Do and live"; now it is "Live and do": then it was, "Often"; now it is "Once": then it was "Wages"; now it is "Gift": then it was stripes and stones for the rebellious son; now it is the kiss and the best robe: then all the men of Shechem were slain, whereas in the Gospel the men of that very same town came to Christ. The law left them "without excuse," but Grace gives "an advocate": it stopped every mouth, whereas in Romans ten every mouth is opened!

So I rattle it off with rejoicing, like a true son of Martin Luther, closing with the contrastive climax of the first acts of Moses and Christ: "I mean, where Moses' first deed in Exodus 2 is to slay a man, whereas Christ's first act recorded in Mark is the healing of a man!"—From a letter from Dan Crawford, in S. S. Times.

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Pentecost Plus Pentecost

Jesus Christ foretold the exact condition of the world before its coming destruction. He said there would be distress of nations, perplexities, and wars. And if He foresaw dangers, He also has an adequate remedy for the present condition of the world. He is the Commander-in-chief not only of the saints, but of the nations, for He holds the nations in the hollow of His hand.

He has the nations in His hand, and He has the remedy for dealing with the nations. The saints can so pray that mercy shall precede judgment. He wants obedient Jonahs who have a Divine message and interceding Abrahams to pray for the cities of the plain. God turned the heart of the king of Ninevah and caused repentance to come; and God can turn the hearts of leaders of men today.

You will see in the kingdom mighty men, commanders and kings of industry. They shall bring their wealth, leaving business ability at the feet of Jesus Christ. Satan is not going to have a monopoly: not all the brain power will be on Satan's side.

"In the last days I will pour out my Spirit on all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And upon the servants and upon the hand maids in those days will I pour out my Spirit." (Joel 2:28, 29.)

You may expect to see Pauls raised up, intellectual giants raised up. A great body of priests believed in the days of the first outpouring. If you pray and expect large things you will receive them. According to your faith it shall be unto you. If you pray for big

fish you will get big fish. God wants His trophies in the 20th century.

The dying prayer of the martyr Stephen was answered one thousand fold. "Lord, lay not this sin to their charge" (Acts 7:60). Paul heard that prayer. God heard it. Jesus Christ heard it; and it brot forth fruit in the life of Paul. God has 1000 Stephens praying. God will answer as He answered Stephen. There were giants in those days. There will be giants in these days. There is need now for as great spiritual giants as lived in the first century. "My God will supply all your need according to His riches in glory by Christ Jesus" (Phillipians 4:19). God is able to raise up stones to become the seed of Abraham. God is able to raise mighty ones as the seed of Abraham.

The Church of God is held in the grip, in the tyranny of a satanic unbelief. God wants to break this unbelief, this monotony. He declares, "I will do a new thing." This will come when you are tired of the old. As long as you are satisfied with the old, He will not give you the new. When a child is dissatisfied with old playthings his parents give new. God does not give old patched up garments, or old wineskins, but a new garment, new wineskins for new wine.

You must have new wine bottles if you have new wine. God's people must be prepared for new wine. This new wine will be so potent, so powerful that He cannot give it to be put into old bottles. Whole companies must have new skins, because the wine is going to be so abundant and powerful. If you are satisfied with the old skins you won't have the new wine. Its your option. God will not waste wine if you have not new bottles.

How can you get new bottles? By forgetting the things which are behind and pressing on to the things which are before. Quit patching up old wineskins. Discard them. Forget the things which are behind. Some people have good memories: they dwell on past experiences, and good as they may have been they are not sufficient for the times.

The Lord declares, "I will do a new thing." He has reserves—blessing of power, might and glory. "I will shake out a blessing." What is the condition for receiving? *Thirst, parched condition, dryness.* "I will pour water on him that is thirsty, and floods on the dry ground." The self satisfied soul will get less than the dried up one. "He filleth the hungry with good things." The hungry have had some good things but have not been filled. That is where the danger has been in Pentecost. There has been a coming short of the complete filling. There has been satisfaction with a taste instead of going on to the state of being completely filled.

Peter was so full of God that his shadow brot blessing, and even aprons from the body of Paul brot healing. He filleth the hungry, who are so filled that others get the blessing. It's the overflow from Christians that will bless the world. Enough and to spare.

The Church will get as much as she

asks for and no more. In the Old Testament we read of a poor widow who was miraculously supplied with oil: it was not until all the vessels that she had were filled that the supply stayed. She got as much as she took.

The early disciples were not satisfied with Pentecost. A few days after they met again praying, "Grant unto Thy servants that with all boldness they may speak Thy Word.

"By stretching forth thine hand to heal: and that signs and wonders may be done by the Name of the holy child Jesus.

"And when they had prayed the place was shaken where they were assembled together: and they were all filled with the Holy Ghost, and they spake the Word of God with boldness" (Acts 4:29-31).

• Did you not have a mighty Pentecost in the Upper Room? "Yes," they said; "But our need was great and we cried for more and got more." They got Pentecost plus Pentecost. God wants us to do the same. We have been content with the first outpouring. The disciples had a collective refilling. Peter and others before the Sanhedrin got an individual refilling. Seek the collective refilling. Seek the individual refilling, and thou shalt be no longer barren and unfruitful. This is the heritage of the Blood-washed ones.

"SOMEWHERE IN FRANCE."

I am still in hopes of soon returning to the dear old U. S. A., where I expect to spend the rest of my time in the service of God. I have done my "bit" in helping to bring about Universal (temporary) peace, Democracy, and to build up the Kingdoms of this world, and now I shall lay my uniform aside and re-enlist in the service of Jesus, to establish the Kingdom of God and point lost souls to the Home of Eternal Peace.

Hope is the only thing that illuminates the minds of us worn-out soldier boys in France, the hope of a soon return to our loved ones, and a Home on the Other Side after we have passed on beyond this temporal vale.

I visited a few towns in Germany sometime ago. That is a beautiful country, but I haven't seen anything that looks as good to me as the land over which the dear old Stars and Stripes waves to-night. I don't think there will be any grumblers among us boys after we return, for we have spent many cold nights on a wet box car floor, in motor trucks, on the ground, etc. We have stood in the mud and worked digging ditches while waiting for our meals, and then sit down in the mud to eat, at night still sleeping on a straw bed. But then I remember of One who had no where to lay His head.

I ask the prayers of the Evangel readers that God will bring me back safely to be in His service.

Shall be glad to hear from any of the saints as I am anxious to hear of the work in different fields.—J. A. Sport, (Address) 4th Phase Army Reserve, Mat. 1-5, Unit A, Q. M. C., A. E. F., via New York.

Questions and Answers

By E. M. Bell, 336 W. Pacific St., Springfield, Mo.

615. Should not the saints show hospitality to other saints passing through their midst?

Ans. Yes, nothing is more scriptural. Some saints fail to do this, because they have no extra bed in the winter time for strangers. Others fail to do it because they have been fooled and imposed on so much by humbugs that they simply refuse to take in strangers, unless they have satisfactory letters of introduction. Even the apostles who loved the Lord and taught and practiced hospitality refused to receive Paul when they thought he was a humbug and did not receive him until Barnabas vouched for his true conversion. No one today should blame the saints for not receiving him, unless he can prove himself worthy. Yet the saints should not shut up their bowels of love and mercy and hide behind humbugs. Many true saints of God never think about a letter of introduction as they should.

616. If Jesus is not the Mighty God, why does Isa. 9:6 say so?

Ans. He is Mighty God. No well-informed Christian denies Isa. 9:6. But the false teaching slips in by saying Jesus ONLY is God. All such is untrue, for the Father is God, the Son is God and the Holy Spirit is God; that is, each is Divine, each is Deity; yet not three Deities, not three Gods. It is the Divine Nature, the Divine Essence which is one and the same in each. The fullness of Deity dwells in Jesus, also in the Father and in the Spirit. But not all of Deity was in Jesus. It only means that each is truly and fully Divine or Deity or God, the Fatherhood of Deity is not in Jesus, nor the Sonship in the Father. There is that in the Father which constitutes Him the Father, and not the Son; and there is that in the Son which constitutes Him the Son and not the Father. This is as true as the sun shines, and if you will study this until your mind opens, till you grasp it and understand it, you never will be again confused as to the clear distinction between the Father and the Son. They are one in essence, in nature, in Deity, in Godhead; yet they are clearly distinct. The Father is not the Son, and the Son is not the Father. They are three and they are one; three personalities, but one God. They are not three in the same sense that they are one, but three in one sense, and one in another sense. I hope you see it. It is certainly clear and distinct to me. Once I too did not grasp this, but now I do not see how I ever can be in the least bit confused on this great truth of the Trinity, the tri-unity, the three-one-ity. It is Three in One and One in Three; that is, three personalities in one Divine Essence, and One Divine Essence in three personalities. See?

617. If the New Issue doctrine is wrong, why do all the assemblies that fight it die spiritually?

Ans. First of all, any man or any assembly that gets in a bad fighting spirit will always die spiritually, no matter what they are fighting, even if it is the devil himself. On both sides of this dispute some brethren have badly hurt their own souls to my personal knowledge, and I feel some on both sides have backslid over it. But anybody can backslide fighting for what is right. Did you not know this? It is the fight that always hurts:

Second, it is not true that the assemblies and preachers who have kept in love and contended for the truth in the Spirit of Christ against these errors have died spiritually. The liveliest, most all-round prosperous assemblies in the country have stood and do still stand against these errors. They are having many souls saved and are giving the most for missions. Where is there a New Issue Assembly that has raised in one offering over \$5000.00 for missions as reported from Bro. Kerr's Assembly in Cleveland sometime ago? If any of them are measuring up to this blessed example in sending the gospel to those in heathen darkness this editor has not heard of it, and if they are I would commend them for it. But the assumption in the question is very far from correct.

618. Explain 1 John 2:23.

Ans. Worrell renders this verse as follows: "Every one who denies the Son has not the Father either; he who confesses the Son has the Father also." This means that men can now know and have the Father only through Jesus Christ, and that the Father is in Christ and gives Himself with the Son to all who accept Jesus. Jesus said the same in saying, "No man can come unto the Father, except by Me." This is still the only way to the Father to-day.

619. Explain John 14:9 which reads, "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Phillip? He that hath seen Me hath seen the Father; and how saith thou then, Show us the Father?"

Ans. This means that the Father is to be seen only in Jesus, that He reveals Himself to men only in and through the Son, as I have explained in answer 618. Jesus explained it Himself in the next verse, saying, "I am in the Father, and the Father in Me." He did not say, "I am the Father." There is a world of difference between saying He was in the Father and the claim that he is the Father. Until people learn the difference between *is* and *in* there is no hope of their understanding this deep matter. No man knoweth the Father save the Son and He to whom the Son reveals Him. Hallelujah! We are glad of it, for we do not want to try to dodge Jesus and climb up some other way. He is not only the way, but He is the only way.

PRAYER AND BIBLE CONFERENCE.

Los Angeles, California.

At the call of Pastor G. N. Eldridge, the Third Annual Prayer and Bible Conference convened at Bethel Temple, Sunday, Jan. 19th, and continued till the evening of the following Sunday.

The Grace and Blessing of God rested on the people from the first service in a marked degree. Many said this was by far the most blessed and powerful convention ever held at Bethel Temple.

Brothers Gortner, Moody and other ministers and missionaries took active part in the services throughout. Sister Gordon brought some precious messages on the prayer life. Brother Gortner brought a powerful message to us Thursday P. M. on the man of sin, the Antichrist, and what will transpire in the latter days. He spoke from Rev. 13:18, making clear that God had the Antichrist's number 6-6-6. Man's number is always 6. God's number is always 7.

The evening services were conducted by Evangelist Mrs. Almee McPherson. The old time power fell like rain, and many were the slain of the Lord. Scores were saved and baptized with the Holy Ghost according to the 2nd of Acts.

The Missionary Work had a place of prominence, and God gave a real Missionary Spirit all through the Conference. Friday afternoon the Lord gave a most precious message in tongues with interpretation of the vital needs of missionaries in foreign lands. God began dealing personally with a number, and they expressed willingness to respond to the call, and go forth wherever He would send them.

Bro. A. E. Montgomery from North Dakota fasted, wept and prayed many hours to know the Lord's will for him. He finally fell under the power of God, and the Lord marvelously dealt with him. He took him in spirit through the sands of Egypt, giving him a vision of the people without God or any hope in the world. Then he clearly and definitely called him to go with us to Egypt. Nearly 25 years ago we lived in sin together, were saved on the same night 22 years ago. We were called into the ministry together, had revivals together, and saw hundreds brought to a saving knowledge of Jesus Christ. Now God has called us together to labor in the needy land of Egypt, and we expect soon to be able to go forth. Pray for him and his beloved wife and two children. They all have the baptism of the Spirit, and are all on fire with love and a passion for souls.

Sunday was the closing day, and the climax of this great Conference. Pastor Eldridge preached the missionary sermon in the morning, and \$4,500.00 were brought in pledges and cash for the work in the regions beyond. At night the meeting was brought to a close with messages from Sister Gordon and Bro. Gortner, with the blessing and benediction of heaven upon it. Every preacher and missionary felt a fresh impetus and anointing upon them to go forth and work and win for Jesus as never before.

C. W. Doney, Missionary.

HINTS REGARDING DIVINE HEALING

By Florence Burpee.

Constantly look to the Lord to protect you from sickness. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." Of such an one who makes the Most High his habitation it is written, "There shall no evil befall thee."

Ask God to hedge you in as He did His servant Job, and He will build a hedge around you that the enemy will not be able to break through. The hedge will consist of the Word, the Blood and the Spirit. When God wished to protect the Tree of Life in Eden He surrounded it by cherubim with flaming swords. And the Sword of the Spirit, the Word of God, will protect His children from the power of the enemy. Study it morning, noon and night.

Keep in an attitude of prayer and faith, trusting the precious Blood of Christ as a protection against the enemy.

Two saints are instructed in Divine Healing, they study the Scriptures and are equally convinced this truth is for them; one steps out on the promise, is healed and remains so, while the other receives healing only in measure, and has constantly to ask for the prayer of faith again. What is the difference? One receives Healing while the other receives Health. We receive only in a measure, as we accept and believe. In so many lives today there is only the recognition of the Christ who died on the cross, but many never dwell on the fact that He arose, and is alive today. A glimpse of faith at Christ crucified will bring healing, but health is only found when we receive the living Christ—until He lives in us.

Learn to draw from Christ's resurrection life. Take the example of a babe and a nursing bottle. I can take the bottle and place the nipple to the child's mouth, but my part has to stop there. The child may starve before my eyes if he does not learn to draw his food. So we must learn to draw from Christ, even as the branch draws from the Vine.

Jesus said, "If any man thirst, let him come unto Me and drink." We must come and drink, if we would receive our healing. Many come but do not drink; they fail to receive the life He has for them day by day. But a few, praise the Lord, drink, are nourished and keep on growing.

God's Israel, today seem to be slow to believe the sure promises of the Lord. The seeker after health comes to God's ministers who pray the prayer of faith for him, but instead of looking away to the Great Physician, he looks again at his symptoms and says, "I feel just as bad as I did, my back aches just as badly." The trouble is he is looking the wrong way. If you would be healed, you must look beyond symptoms to God. The Lord may allow your symptoms to remain to test your faith after He has undertaken your case. Pay as little attention as possible to your symptoms,

and keep your mind fixed on Christ, expecting every moment to be well.

After the fiery serpents had bitten the children of Israel, if they had insisted in looking at their bites instead of fixing their eyes on the Brazen Serpent, they would not have been healed. Too many of God's people today insist on looking at their bites, pains and aches, on talking about them and nursing them, and refuse to look away and up at the risen Christ. Stop looking down, look up!

Would you be free from your burden of sin?

Fix your eyes upon Jesus;
Would you o'er evil a victory win?
Keep your eyes upon Jesus.

Jesus, who on the Cross did die,
Jesus, who lives and reigns on high,
He alone can justify—

Fix your eyes upon Jesus.

Never talk over your ailments with others after being ministered to. When you take your case to the Lord leave it there with Him, and in His hands.

Pray with your neighbor who is sick, and except in the way of instruction, say little to him about his sickness.

Don't talk to everybody about aches and pains, but tell them to the Lord. He is your Physician, treat Him fairly.

Talking health will hasten recovery, while allowing the mind to rest on disease and talking about disease will cause doubts to arise in ourselves and in others; and as doubt is the opposite of faith, healing is hindered.

School yourselves to act health. When Jesus cleansed the lepers he told them to go and show themselves to the priest. As they went in simple obedience they were healed; they acted health and healing was the result. They acted in faith.

When the Lord healed the writer of a disease of sixteen years duration, that had baffled the skill of the best physicians the first lesson taught was acting health. While so sick I could scarcely lift my head from my pillow, the message came, "Do you believe that I, the Lord, am able and willing to heal you?" My heart replied, "Yes, Lord, I believe." "Well, if you believe I have undertaken your case and you have taken Me as your Healer, act as if you believe; get up, dress yourself and go about your work."

I obeyed, although all the symptoms of disease remained. The work I had planned that day was a washing. Not an encouraging prospect for one who could scarcely walk through the house. But I obeyed and attempted the week's washing, and after completing the work the symptoms disappeared.

Attempting the seeming impossible opens the channel through which the

supernatural current flows, and healing is the result.

Think health, act health, talk health, and God will see your actions and hear your words and make both true, as you trust in Him.

After giving your case over to the Great Physician, don't tamper with medicine, drugs or remedies. They are all right for the children of the world but not for God's children. The use of lemonade, ginger tea for a cold, a plaster for an ache, alcohol for outward application is urged by some, but they fail to recognize that the use of the natural will interfere with and retard the workings of the Supernatural. We are apt to trust in what we are doing rather than in the Lord.

One says, "Jesus used clay on the blind man's eyes." Yes He still uses vessels of fragile clay, into which He puts His power for the healing of the sick. But there was no virtue in the clay to heal the blind; had there been such the secret would have been out long ago, and all who are blind would now see. No, "He sent His Word and healed them." And He made faith the condition of the fulfilling of His promises.

If, when you are doing the will of God, your feet get wet, you have to go without sleep or without food, or are compelled to eat improper food, do not expect sickness, but ask the Lord for deliverance and then step out on the promise, "As thy days so shall thy strength be." Learn to realize your birthright, that you belong to the Kingdom of God and are under its supernatural laws. Do not carelessly or willfully disregard the laws of nature, for these too are Divine laws; but while doing the will of God you can count on a Life from above which will carry you through any tests you may encounter.

After asking the Lord to heal you, thank Him for it. In other words praise Him. "Before I am healed?" I hear one ask. Certainly! If you have faith sufficient for your deliverance, you will of course praise the Lord for what He has promised to do.

The baby in a Christian household was sick and given up to die. His little sister prayed for him and then came to the broken-hearted mother and told her not to cry, for baby would soon be well. "How do you know?" asked the mother. "I prayed to God and then said 'Thank you.'" "Why did you say 'Thank you' when baby is growing worse every hour?" "Because Jesus said, 'If ye ask anything in My Name, I will do it,' and so I just asked Him to let baby brother live and of course He will, so I said 'Thank you.'" Needless to say the baby lived.

If we older children learned to praise more and talk less, less sickness would be our lot. Songs of praises alone have many times been known to drive demons out of a room and from individuals.

Beloved would you be made whole? "Jesus is the same yesterday, today and forever." As your faith is, so shall it be.

Send 20 cents for large sample package of tracts.

THE SECRET OF TRUE PRAYER.

A Few Further Thoughts on Luke 18.

By Arthur J. Howden.

Part II.

Luke 18:18-43. Discipleship—Consecration of Earthly Goods, Crucifixion of Self, Importunate Prayer ends in Healing of a Blind Man, Fraise and Glory to God.

The converted soul having received the witness of sonship has to face the call of discipleship. To take up the daily cross and follow Christ. This is the spiritual interpretation of the remainder of this chapter. (The soul who surrenders all for Jesus gives himself from untold sorrow and spiritual loss. If we would not be overanxious about anything we must be prepared to submit everything to God in prayer and supplication. This involves the surrender of our will unto Him. Everything we treasure, all that concerns us must be submitted to the Divine Censor. This is the secret of unspeakable joy and thanksgiving.) There is nothing like living in the Spirit of Prayer for bringing us into abiding touch and union with God.

We are invited to bring all the troubles and perplexities of our daily life to Him to cast all our care upon Him, for He cares for us. In Everything by prayer and supplication with thanksgiving let your requests be made known unto God (Phil. 4:6, 7).

Now we cannot truly pray for our wives and children, brothers, sisters, relations and friends without leaving them in God's hands. We cannot pray for guidance as to the disposal of our earthly belongings without laying them at the feet of Jesus. We cannot pray for help and guidance as to our daily business without submitting it to His will. We cannot pray for health and strength to enable us to fulfill our responsibilities without fully consecrating ourselves, spirit soul and body, memory, mind and will to His service. So that the earnest seeking soul is continually surrendering himself to God, taking up his cross, and denying himself, and in doing so, his own will is correspondingly more and more lost in the will of God.

(All impetuous desires, feverish anxiety, impatience, fretfulness, nervous gloomy apprehensiveness, or misgiving about the future, the nightmare of imaginary trouble looming up ahead, calamities anticipated in advance, from which we so often awake to find but a bad dream arising from unbelief; the distressing thoughts which the enemy of our souls seeks to oppress us with,—all these will distress us until we find out the blessed secret of taking them all to the Lord in prayer and supplication.)

Instead of them getting the upper hand, we shall overcome them all by coming to God in prayer and supplication with thanksgiving. We find without fail that behind a frowning providence God hides a smiling face. Adversity is but the veil; prayer lifts it and reveals the face of Jesus our Beloved.

Let us then see that we pray things through. This is the sweet blessedness of adversity. We are forced to bring

our requests to God. God's chastenings lead us to surrender ourselves and seek deliverance from all the fear and torment of our troubled hearts. Our Heavenly Father does not always remove the trial there and then, but he gives grace to bear it, and purges the heart surrendered to Him, yea the blood of Jesus Christ cleanses us from all sin when we trust Him to do it, the fire of God's Holy Spirit consumes the dross, and the feverish heat of the flesh is cooled and quenched.

Thus submitting ourselves and all our trials, perplexities and sins in prayer to the fiery censorship of God's Spirit, we shall come out of the crucible of trial with all our desires, hopes and ambitions purified, moderated and sanctified. Our prayers changed in character, the will of God becomes good and acceptable so that although we may not always get our prayers answered in our way, we find that to be filled and clothed with the power of the Holy Spirit is the crown of all blessedness, so shall we break forth in new songs of praise and thanksgiving, and the peace of God shall garrison our hearts and minds through Christ Jesus.

As though to sum up the lessons of this chapter in one concluding example of the efficacy of importunate prayer, we have the case of the blind beggar. In spite of all opposition from the bystanders he never ceased to supplicate the mercy of Jesus UNTIL he actually received his sight. The Lord was ready and willing to grant his request. The hindrances came from the people, not from Jesus. Notwithstanding his poverty, helplessness and apparent friendlessness, the blind man found a Friend in Jesus, the Blessed Saviour and Great Physician. Before all the people his diligent seeking was rewarded openly with the joyful words, "Receive thy sight, thy faith hath saved thee," and immediately he received his sight and followed Jesus, and all the people when they saw it gave praise unto God.

FRESNO, CALIF.

I am caring for the work at this place in the absence of my son, Will Opie. We are having revival meetings. I think eight received the Baptism within the last month. A few reclaimed, and all are being revived. Amen. God keeps the record. Praise His Name!—R. C. Opie.

ST. KITTS, BRIT. WEST INDIES.

I arrived here Sunday morning at 6 A. M., and upon application to the Administrator, was given permission to hold services. We are having meetings every night, and already have had four converts, and expect many more before I leave for Barbados next Tuesday. Bro. and Sister Smyth are well, and send their kindest regards; also all of God's dear children here send greetings.

Bro. and Sister Jamieson with two young missionary sisters came to St. Thomas before I left. The young ladies are beautiful singers, which is a great blessing in religious services. God bless them.—C. J. Hanson.

EX DANCING MASTER RECEIVES HIS PENTECOST.

It was my privilege to attend the Prayer and Bible Conference at Bethel Temple in Los Angeles last week and deliver several of the addresses. We enjoyed a "feast of fat things, of wine on the lees". It was certainly a time of victory and blessing for the saints. Many who have been seeking for some time for the baptism of the Spirit surrendered and believed, and the Spirit came in. Among those who received the baptism was the converted dancing master, famous as the author of "From the Ball Room to Hell" and "The Lure of the Dance", books that have had a very large circulation and have attracted much attention all over the country and have done much good. He went through to the baptism the last evening of the conference, last Sunday night. Sister Margaret Gordon had delivered a brief message. Brother Jack Saunders sang a solo. Afterwards I preached. While Brother Jack was singing the power fell. The brother I am speaking of had been attending the services and had manifested some interest altho I did not know that he was seeking. He had not put himself on record as a seeker. When the power fell he sprang to his feet with uplifted hands and began to cry out. He was soon reeling under the power of God. Brother Jack Saunders finished his solo and I rose to deliver my message. The power of God seemed to be hanging over the congregation and mightily resting upon the people. The brother sat down but his whole body was being convulsed. Two or three of the saints rose and led him down to the basement of the church. I was anxious to know what the outcome was and so as soon as I got through preaching I went down. I found him sitting there, and said, "Well, brother, what is the Lord doing for you?" He said, "Doing! He has already done it!" Then the saints told me how they had brought him down to the basement and he had thrown his hands up and exclaimed, "Lord, I surrender". He immediately went down under the power. His body became as stiff as a board, and he soon came through to the baptism, speaking in another tongue.

One of our dear girls who used to live here at Cucamonga and who for some time has been a seeker, received her baptism. Praise Jesus!

J. Narver Gortner,
Cucamonga, California.

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When Jesus Swings The Great Gates Wide.
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I Fell in Love With The Nazarene.
Behold I Come Quickly!
Nowhere to Lay My Head! Spiritual Israel.
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FELLOW MINISTERS OF CHRIST.

Just a few words in which I would express my appreciation of you all, and then a bit of counsel about the message we bear to the world.

I thank God for every one of you, whether mature in your life and ministry or young in the way. You are all alike dear to me as I believe you are to Jesus. There are reasons why you are especially upon my mind at this time and there are reasons why I think of you so highly at present.

This is a time when every true messenger (preacher) is among the things precious. When a substance is scarce and very hard to get and at the same time much to be desired, it is classed among the things called precious, and the price is up to the limit. True, faithful and zealous ministers of the Gospel are scarce and hard to find, yet much needed and earnestly desired.

Conditions caused by the war, both the matter of men finding their way into Government service, and also the inducement of an urgent call, with promise of great reward for men to work in the industrial world, have thinned the ranks of our ministry sadly. There should be no opposition to loyalty, and no indifference to the call for all available labor to align itself with the cause for which one's country may be struggling, and there is none on my part; but, as a consequence of the diversion of many from the work of the ministry, there are many calls coming for help, with no one to respond. The hearts of the common people are turning toward God and true ministry of the Word and the Spirit is in great demand. A look at the calls for help printed in the last issue of the Evangel is enough to convince any one—it seems to me—that doors are wide open and hearts are hungering for what God has given us.

And so I look upon you dear brethren, who have given yourselves to God for the ministry, as of special worth at this time. I fear for some who have the call and have left all to follow the Master and to minister in the service of the Gospel, but who have been induced to leave their calling and gone to work to make money. The excuses for doing so seem reasonable to them I suppose; living expenses are high, the minds of the people are engrossed with the war and its consequent sacrifices, and so on thru them all; but really there is no excuse for a man or woman who is called of God to preach and trust Him for a living to ever stop so long as God keeps the door of opportunity open for them. I fear lest they lose their commission by their failure to re-

sist the pressure of circumstances and to press on in their ministry. I even think it likely that this is already true with some and that they will never again reach the plane from which they have stepped down.

Brethren, let us be true to our vows unto God and faithful in the ministry. We shall be well content with the reward that awaits us at the coming of the "Chief Shepherd". God delights to meet any special need with special supply and every special trial with special grace. Why not develop sufficient trust to meet the high cost of living and sufficient faith to bring every requisite to success in soul-winning.

Concerning the Message.

Brethren, let us preach Christ. The One whom God sent into the world. A personal Saviour who is able to save to the uttermost all who come unto God by Him. A Saviour who is the Son of God, and by whom we have adoption into the family of God and become sons also. A Saviour by whom all things were made and for whom all things were made, and that we, who are in Him, inherit all things as the result of our union with Him. Let us tell them that "with Him" God has freely given us all things but that "apart from Him we can do nothing."

All, in this message, means the sum total. Nothing less or nothing lacking, and nothing more—nothing beside. All experiences, and all benefits that may be attained, are in Him and are to be found in a knowledge of Him.

On the other hand, since all God's promises and all His provisions are centered in Christ, God requires true repentance, absolute surrender, complete consecration and humble obedience of all who accept Him. When He is ours, we have accepted Him in every sense and every measure, whether we understand it all at first or not. And when we are His, we have agreed to let Him be to us all that He can and may be. In other words, we surrender all, without reserve, submitting to all His will and all His ways, and accept all things—for all things are ours—in Him. Thus one may take the same position we see Jesus take as He says to the Father "All mine are Thine, and all Thine are mine". The order here is Divinely correct. First, "All mine are mine." An entire surrender of all we are and have. Then, "All Thine are mine." Willing acceptance of all His will may hold for us, and His love may supply. It is folly to encourage people to think they may have the benefits of God's grace without meeting God's requirements: and it is folly to teach the people that they can meet God's requirements without God's enablements. Remember the key word in this message is "all". Yield all—receive all. Give all—get all. This puts the life at God's disposal and fixes in one an eternal hope.

This is a simple message and it will always have the co-operation of the Holy Spirit with it. More practical results may be expected from preaching "Christ", than from preaching ourselves, or others. Therefore, since results are what we are after, let us preach Christ. J. W. W.

Brethren

"For we be brethren," Let us allow nothing to divert our minds from this truth, but let us learn to better appreciate one another, and to dare to trust and depend upon each other.

Pull Together.

We have all seen the result of energy expended by two or more without cooperation, when applied to the same object. Results are usually unsatisfactory. Where no cooperation is, competition develops naturally. To avoid the latter, some seek a middle ground and the result is a compromise. Unity is the true basis: Cooperation brings all available energy into line with the common objective and makes for efficiency. The Scriptures teach unity, and common sense says pull together. "Pull together" means, pull even. Two may both pull and pull in the same direction and yet hinder each other by not pulling even. Pull at the same time; pull steady and pull hard. Be sure you pull and pull together.

J. W. W.

LEE HALL, VA.

We are bombarding the enemy's forts again by the power of God, thru the Holy Ghost, that is given unto us in abundance thru the mercies of the Lord. We have quite a number of earnest listeners, some making confessions. Pray earnestly that souls may be born into the Kingdom and believers baptized in the Holy Ghost.—Sgt. Wm. H. Wilson and co-workers.

BURK BURNETT, TEXAS.

This has been a very needy and neglected field for many years, but God has been laying it on the hearts of some. We have been here six months and have had some very precious meetings. There has been many souls saved, some reclaimed, and a few received the Holy Ghost Baptism. We have been holding services in a tent this winter, but we now have the lumber on the ground to build a mission and parsonage, for which we praise our Christ. Pray for us.—J. C. Helms, Pastor.

BINGHAMPTON, N. Y.

We are praising the Lord for the blessed work done at our Convention when souls were saved, believers baptized in the Holy Spirit, and many backsliders and lukewarm brought back to the joy of their first love. Brother Tunmore, Brother Brown, Brother McDowell and Brother H. H. Cox were with us, and we thank God for the blessed unity which prevailed throughout the ten days of meetings. Another sister was baptized at last night's service, so the work has not yet closed. Yours in the joy of Pentecost, The Binghampton Pentecostal Assembly of God. (Miss) Hattie A. Snyder, Secretary.

SAN ANTONIO, TEXAS.

We feel God would have us sound a word of praise through the Evangel for His work among the Mexicans. He sent us to San Antonio the first of last November to care for the Mexican Work in the absence of Bro. and Sister Ball who are passing the winter in the work in California.

Notwithstanding the difficulty in doing missionary work in Mexico at the present time God is surely calling out a people from that nation. Among the thousands who are choosing our own land as a place of refuge are many whose hearts are open to the Gospel. A very hopeful sign also is that when they do get saved their first thought is for their friends in Mexico. Letters are at once on the way announcing the Good News, or a personal visit is contemplated to carry the Hope of Salvation to a parent or loved one.

The work in San Antonio keeps moving forward. Some fifteen have found the Lord since Christmas, and several have received the Baptism in the Holy Spirit. When the weather permits there is always a good crowd of listeners at the door. Beloved pray for this important work.

We also wish you would pray for us. We are anxious to get back to Guatemala as soon as possible, and are awaiting orders from above. Yours in Him "till He come,"—Mr. and Mrs. C. A. Hines.

SAVANNAH, GA.

We have just returned from an evangelistic visit where two were saved, one baptized in the Holy Spirit, and many seeking. Pray for us. We need much prayer as Savannah is a very conservative place and does not readily take to the teaching of the Holy Spirit.—Frances Swift.

LOVELADY, TEXAS.

The Lord set His seal upon every service we held at Lovelady. Oh it is wonderful the way God worked. Also visited Bro. Fred Gardner's mission near Rusk, Tex. The Lord blessed in giving out the Word and the saints are looking for greater things from the Lord.

A few nights ago two of our neighbor's girls came to spend the night with us. One of them was a backslider, but as we had prayer the Lord restored her and gave her the evidence to the Baptism. As she praised the Lord the other girl was convicted of her sins, and she prayed and in a very few minutes got thru to God and got the Baptism.—Doyle Davis and wife.

BISBEE, ARIZ.

God is surely working here. I have been here nine months and have endeavored to encourage the few souls to give to Missions and He has helped. The work is getting better all the time, and He has met us in a wonderful way. Some have been seeking salvation and God is moving on the saints and stirring them to give, and we expect to meet souls in India and China and other fields who have been saved thru our offerings. We have had the largest offering this month we have ever had, \$34.00, and besides that we as workers have had more tithes brought in for our support. We have sent \$10.00 to Mrs. Addell Harrison and enclose \$24.00.—Nora Price.

CANALOU, MO.

We have been in a four weeks' revival here with good results. The battle was hard; it took much praying, hard preaching and a continual bombardment of the enemy, but when the smoke of battle lifted and the clouds cleared away we find about ten have received the Holy Ghost, and six more have been saved and are taking a stand with the people of God. Expect soon to have a baptismal service. We are grateful to God for the assistance of Bros. Talcot and Bryon, and Sister Tracy Little in these meetings.

We expect to go from here to Essex, Mo. Pray for the meetings to be held there.—W. V. Kneisley.

MARTINSBURG, W. VA.

Just closed a two weeks' meeting in which the Lord wonderfully blessed. We had with us as workers Bro. Ralph Jeffries, Bro. Clachey and Bro. Stanley Cook, all of Baltimore, Md. The Lord was with us in a marked way from the beginning. Nine professed salvation, two received the baptism of the Holy Ghost with signs following, several are still at the altar seeking, and the faithful Holy Ghost is searching them out and preparing their hearts to receive Him in all His fullness.

We feel this is but an earnest of the souls He has promised us for this year, should He tarry. Several parents had their children dedicated to the Lord, followed by a Communion Service, in which the Lord wonderfully met the saints in song and praise. Bless His Holy Name.—M. C. Brown.

AN APPEAL.

If any lover of souls has an automobile to donate, or else loan for the Evangelistic work in this large and most needy section, please write to the undersigned.

Lella M. Conway,
Pentecostal Missionary
Hurlock, Maryland.

HAVE YE RECEIVED THE HOLY GHOST SINCE YE BELIEVED? Acts 19:2

How Did They Receive at the First?

"And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Peter said "THIS IS THAT," the promised outpouring. If "THIS" (Acts 2:4) is "THAT," then nothing else can be "THAT."

For Whom is this Promise?

"The promise is unto you, and to your children, and to all that are afar off, even to as many as the Lord our God shall call." Acts 2:39.

How did they know that the Gentiles at Caesarea Had Likewise Received?

"For they heard them speak with tongues and magnify God" Acts 10:47

After 10 Days Return to

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In The Regions Beyond

MISSIONARY CONTRIBUTIONS

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 836 W. Pacific St., Springfield, Mo. Liberty Bonds, War Saving Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

AMID INDIA'S PLAGUE AND FAMINE.

(This letter, a private one written to a friend, was not intended for publication, but it gives such a vivid and touching picture of missionary life in suffering India today, that we feel sure the writer will forgive us for sharing it with the large-hearted missionary-loving readers of the Evangel.)

All of the month of November and December up to date have been very trying. The influenza plague has been so terrible, and when the people all around us were very poorly nourished because of the failure of the crops, the influenza killed them so rapidly that it was awful. The Indian Christians here at Benares all had the disease, but they are all well fed and warmly clothed and none of them were very ill. But at Bahraich the condition was dreadful. We have been writing to America about three families who were almost starving, and Will employed them as colportors at Rs. 5 (\$2.00) a month. Since they have been getting that Rs. 5, and much help from us in other ways, they have not really suffered from starvation. But they were already weakened from much privation when we took them in. One of those families was about wiped out by the influenza, nobody left except the young father and his tiny infant. The wife and other child died within 24 hours, and at that time the man and his old mother were both very ill. He was one of the men I nursed with my own hands and he lived and is now slowly gaining strength. And I have got the infant and am doing all I can to save her, but she is very tiny and weak. I am spending about Rs. 9 (\$3.60) for her food alone, and Rs. 5 beside for a woman to help take care of her, as I simply cannot give my whole time to her. So that little child alone is costing about twice as much as many whole families have to live on.

When Will got to Bahraich he opened a kitchen where anybody who wanted it could get free food. Of course the Hindus will not break caste by eating our food, but the Indian Christians were glad to get it. Really they were all too ill to even cook their own food, and of course could do nothing to earn a living.

I can't tell you how I suffered for the sixteen days I was there alone before Will and Mr. Nicodem could get there. It seemed as if all the powers of hell were turned loose to try to wreck that place. I fought against the last enemy, death, until I was literally worn out. I prayed until it seemed I could not pray. Night and day the agony was on me, and it increased as I made my rounds four or five times each day, and saw the

suffering. I walked the floor and prayed or lay flat on my face and wept and prayed for hours at a time. I lost all count of time, and hardly knew the difference between night and day. One of the men stayed well enough to do a little cooking and he almost forced me to eat occasionally, but I hardly knew what I ate, certainly it was not European food. Yet I kept well although I did not have warm clothing or bedding, for I only went to stay about three days, and I had to stay until it turned much colder.

I nursed men, women and children and all the time after her mother died I attended entirely to the baby both night and day. Finally when I was utterly exhausted I came back to Benares and Will went and took my place. Mr. Nicodem also got back and I know they were both about as busy as they could be for about three weeks more. Now things are much better there and I hope it is God's purpose to give wonderful blessing, for I believe that all of this tremendous fight the enemy put up was just to hinder some wonderful purpose of God's, and He permitted it in order to purify and refine us and so fit us to receive a blessing.

Once when the agony was so great that it seemed I would die the Lord said to me, "Smile". I could hardly believe it was His voice, but He very tenderly went on to show me that I was to rejoice and be exceeding glad for the wonderful privilege of entering into the fellowship of His sufferings. I smiled and believe it saved me from a complete nervous breakdown. After that when the agony became too great to bear I simply raised my face to Heaven and smiled. This may sound crazy to you, but it is a fact.

Surely the end is near at hand, and these experiences are fitting us for something very wonderful. Certainly millions of dollars would not buy from me the experience of suffering with Him and His little ones at Bahraich during those sixteen days. But I am very, very grateful for all of the money He sends, for without it I could have done nothing to help at Bahraich.

Pray for all of us, dear, for we need your prayers. Pray for our orphan boys and my little baby girl. I have named her Hope, and she is a sweet pretty little thing. Although she is so frail yet she seemed to somehow give me hope in the midst of all that suffering at Bahraich. In His safe-keeping,
Mary Norton.

A GOOD MISSIONARY BOOK

A good book to give to a soldier or sailor boy is "The Story of My Life," by Andrew D. Urshan. It tells how God miraculously delivered him from "deaths oft", during the times of the Kurdish massacres in Persia. Price, paper covers 25 cents each, \$2.50 per dozen, postpaid.
GOSPEL PUB. HOUSE, Springfield, Mo.

NADROGA, FIJI.

I suppose you received a wire announcing the death of my husband, Albert T. Page. He was away from home, having been called to examine a native worker re his ordination to the ministry, also several other matters which he considered urgent called him to Suva, one being the request of a lately converted Indian to accompany him and give spiritual instruction. He died on Dec. 9th of Spanish Influenza, and the Indian whom he was accompanying died the day previous.

Please pray for me. I am left all alone with four little children. The conflict has been great, but thus far I have had victory thru the Blood.

I intend to stay on here until I am sure of the Lord's leading, and meanwhile shall do all I can for the spread of the gospel. I have just received a consignment of Bibles since my husband passed away, and now I will try to get them distributed.

Trusting you will remember me before the Throne, I remain, Your sister in Jesus, Lou F. Page.

ARGENTINE, SOUTH AMERICA.

Bless God for His mercy to us here. Indeed we can bless Him, for He has done everything well, and today I can say I am better in health now. We have moved into our house although not finished inside yet. It's so much better, and so nice and dry. It has been a heavy time, two years in a canvas tent, underneath tropical sun and showers, in one of the hottest spots on this continent, but God can make one stand much, if one is determined to stand it. A good solid determination is one of the best things a missionary can have.

Our meetings have been small, but we expect soon to get a hall where we can put a large number of people. There is a wide field for labor, and I hope that some one will come to the rescue of Bolivia's Indians as well as those of the Argentine. I speak of the plains where no missionary is stationed. Here are open doors, but no workers, so ask the Lord of the Harvest if South America's Indians of the Plains are not included in His vineyard.—B. N. Johnsen.

ARECIBO, PORTO RICO.

Since New Year's day five souls have come to the Lord and accepted Him as their personal Saviour. One man had been sick for a long time, and could not move from his bed, but in answer to the prayer of faith on the morning of the 15th he was wonderfully healed. In the evening he came to the mission and was the first to get up and confess Jesus as his Saviour and Healer to the glory of God. Our services are well attended. We close about 10 to 10:30 every night and the people stay waiting at the door like hungry children waiting for more. There is much hunger for the Gospel. Our cry is "Come over to help us". The Lord has many people in this place.—Frank D. Ortiz, Jr.

THE HOME-GOING OF SISTER BOWLEY.

A great plague is sweeping over this country; they call it "Spanish Influenza". Many of the people have died with it. All our school boys and girls had it, some worse than others. But the Lord delivered every one of them through prayer.

All we missionaries here at our station were taken with it, but we all got better through faith.

You will be surprised to learn of the Home-going of our beloved sister, Mrs. Bowley, Nov. 29th. She was very much run down in body for several months, then a deadly disease took hold of her, and after a little over a week of suffering she folded her frail tent and went to be with her Lord.

ALEXANDRIA, EGYPT.

Egypt is a small country, yet note its importance, as its position is so near to Asia and Europe. The language of Egypt, the Arabic, is spoken by fifty millions. So how vital for the full Gospel to be given here, and that missionaries full of wisdom and power of the Holy Spirit, go at once and preach to all the near by countries to the East, North East, South East, South and all along the Mediterranean Sea with the language of these people.

All Egypt proper is our field, the delta north of Cairo to the Sea, and all upper Egypt south of Cairo. Cairo is the capital, Bro. and Sister Doney's field, a most important center for it is the gateway to all Egypt, the division between lower and upper Egypt. Pray the Lord of the Harvest to help us to possess the land in His Name.

We could do vastly more had we the workers and means to send them forth. Yes, Beloved, cities, towns and hundreds of villages are calling for help. "Come over and help us." Surely I am greatly moved and long to respond to all these pleading calls. Do please pray for this. Matt. 9:36-38; Luke 10:1, 2 and John 4:35. Surely this is God's day of Salvation for this needy land.

We do not forget the labor of others, some have given their lives for Egypt gladly in love, namely our Beloved Brothers Brelsford and Hicks, and Sister

Smith, who sleep in Jesus at Assiout waiting the resurrection morn.

Now a deep call for prayer is upon us, and our Missions are open for prayer morning and afternoon, and in the evening for general services. Our God is moving, answering prayer. Real mercy drops are falling, and we know from the showers, the down-pour is nigh. Oh yes, Beloved, pray with victorious faith; the battle is the Lord's, but He wants to fight through us.

Our monthly expense over and above all we can do to help ourselves is \$250.00 per month, and by much prayer we seek wisdom to make every dollar count for real service.

Among all Mohammedan countries Egypt, at present, is most open to the Gospel, and this is from the Lord, to prepare us to reach Palestine, Syria, Egyptian Sudan, and other countries all along the Mediterranean. Now that these lands will soon be open again how vital to go at God's command and call.

We have a very blessed work in the villages. There are more than six thousand villages in Egypt, and many have never heard the Gospel. They are in utter darkness. The Lord is moving to have real Evangelistic work: men free to go from place to place. There is a vital need soon to begin in earnest. Pray for us.—A. H. Post.

BANGALORE, INDIA.

I have been wanting a gospel wagon ever since my return and now have been able to make a beginning. Today I have bought an old coach cheaply, with good springs, so I trust when it is renovated it will be just what I need for traveling, if the Lord tarries. When it is ready I will need to secure oxen to draw it and a driver, and a Bible woman to go with me.

I wish that I might start out tomorrow, but I will have to superintend the building of the "ark" as I call it, for it is to be something like a tiny house on wheels. We want to go out into the highways and hedges with the gospel invitation and "compel them to come in."

Two soldier brethren are to be baptized in water this afternoon. Both want the baptism of the Spirit. Now that the war is over one of them thinks of engaging in mission work.—Susan R. Chester.

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THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

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Total \$7367.84 Praise the Lord for a record missionary month.

Send 20 cents for large sample package package of tracts.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

THE REPORT OF THE SPIES.

March 2. Numbers 13:1—14:38.

Read Num. 14:1-10. G. T.: John 5:4.

Man's Device. From Deut. 1:22 we learn that the children of Israel went to Moses and said, "We will send men before us, and they shall search out the land, and bring us word again by what way we must go up; and into what cities we shall come." A close analysis of this saying will show that the people had more faith in what these men might say and report than they had in the Divine Presence as manifested by the Cloud and the Fire. In heart the people were rejecting their Redeemer, who had so wonderfully brought them out of Egypt, and they were putting their trust in men like unto themselves to bring them "word again by what way we must go up." The Shepherd of Israel despised and rejected; the word of carnal man exalted and respected! The human heart invariably chooses Barabbas to Jesus, the human to the Divine.

The Lord frequently punishes His children by letting them have their heart's desire. "He gave them their request, but sent leanness into their soul." And in this instance He instructed Moses to do what the people wanted and send men to search the land of Canaan. Num. 13:2. How important it is that our hearts are wholly pure, that we shall request nothing of God except that which is inspired by faith; that like the saintly George Muller, we seek in all things to have no will of our own in any matter. How much trouble Israel would have been saved had this been their attitude.

The Report of the Fearful. Ten of the spies brought up an evil report of the land, "We be not able to go up against the people; for they are stronger than we. No word or thought of Jehovah who had given the unarmed hosts of Israel such a marvelous victory over the choicest troops of Egypt, armed to the teeth and urged on by the mighty Pharaoh! No, their eyes were on the things seen, the giants, the sons of Anak, and compared to these mighty men, "we were in our own sight as grasshoppers." Thus they discouraged the hearts of the people, and though Moses cried, "Dread not, neither be afraid of them, the Lord God which goeth before you, He shall fight for you" (Deut. 29, 30), they murmured against their leaders, and purposed in their hearts to make another captain and return to Egypt. Israel had yet to learn that a "grasshopper" with a sling and five little stones, the faith of God in his heart and the name of the Lord on his lips, was more than a match for Philista's mightiest giant.

Faith's Viewpoint. Caleb and Joshua were men of another type, wholly following the Lord, and their report was that the land God had promised was "an exceeding good land;" they had nothing to say about the giants but they told of

the milk and honey with which the country flowed. They counselled, "Let us go up at once and possess it; for we are well able to overcome." This is the language of faith counting always on being more than conquerors through Him that loves us. They counted on the Lord and testified "If the Lord delight in us, He will bring us into this land," and as for their enemies, with such an One on their side, they could declare, "They are bread for us: their defence is departed from them, and the Lord is with us: fear them not."

The "word of faith" is never popular preaching, and "all the congregation bade stone them with stones." They would probably have executed their plans but for the coming down of "the glory of the Lord," the manifest Presence of Jehovah of Hosts. As Moses later declared to the people, "The Lord heard the voice of your words, and was wroth, and sware, saying 'Surely there shall not one of these men of this evil generation see that good land.'" Caleb and Joshua were the only exceptions.

The Evil of Unbelief. The New Testament application of the truth we can learn from this incident is found in the third and fourth chapters of Hebrews. "We see that they could not enter in because of unbelief." The Word preached to them did not profit them, "not being mixed with faith in them that heard it."

God has a land of promise for us. It is called "the Promise of the Father." It is a place of rest where we can dwell in peaceable habitations and quiet resting places." Are you there? Isaiah refers to this and says, "With stammering lips and another tongue will He speak to this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.

JOSHUA, PATRIOT AND LEADER.

March 9. Joshua 1:1-9.

Golden Text: Joshua 1:6.

The New Leader. Moses, the law-giver, could not lead the people into the land of promise; this privilege had to be left to another. The law is an excellent schoolmaster to bring us to Christ, but He alone can take us into the place of rest. Joshua, whose name means Jehovah-Saviour, was a true type of Christ, and if we will study the story of how he led them thru the Jordan into the land flowing with milk and honey, we will see the most beautiful type of the Captain of our Salvation leading us into the Promise of the Father, the full Pentecostal baptism of the Spirit. There were "signs" in Jordan and on the other side when they came into the promised land, and some of us look for "signs" today when anyone comes into the Promise of the Father.

Jesus told us certain signs shall follow them that believe, They are recorded in Mark 16:17-18, and we are seeing this word being fulfilled in a special way in these last days.

A Great Inheritance. What a large inheritance the Lord gave to the children of Israel. Look at a map and see the extent of the land given, right to the river Euphrates on the borders of Persia, and then look again at a map of Canaan and see how little that God gave was actually taken. The Lord said, "Every place whereon the soles of your feet shall tread shall be yours" (Deut. 11:24). What was the trouble? They only took a small portion of what the Lord gave.

What a mighty inheritance we have in Christ, but alas how little we actually take. We are reminded of an incident when Sister Mary Norton returned from India on her last furlough very worn and much tried in body. Sister Carrie Judd Montgomery saw her condition and was moved to go and pray with her. Whilst she was praying she went off into "tongues," and Sister Norton said, "Why you are speaking in Hindustani and you are saying, 'Take, My little one, take.'" Mary Norton began to take, and soon had a testimony of youth renewed like the eagle's. Ask the Lord to show you how to take.

The Lord's Encouragement. In our last lesson we see how man discourages; in this, we see how God encourages. Moody used to say, "You can read the Bible from lid to lid, and you will never find God using a discouraged man anywhere. God first encourages His servants and then uses them." And God gives us equally precious promises of His abiding Presence as those given to Joshua. Take for instance Hebrews 11:5 which reads literally, "I will never, never leave thee. I will never, never, never forsake thee." Those five negatives should inspire everyone of us to an unswerving, immovable faith.

The Prominence due the Word. Joshua was given the key to true prosperity and real success. The book of the law was to be his constant study and meditation day and night. Peter tells us we are to desire the sincere milk of the Word "as new born babes," and everyone knows that the main occupation of the new born babe is to get milk. The Psalmist tells us that he who delights in the law of the Lord and meditates therein day and night shall be like a tree planted by the rivers of water, and "whatsoever he doeth shall prosper."

Nothing is more important than the systematic study of the Word. We know no better system than that provided in the "Daily Bread Calendar," (obtainable from the Gospel Publishing House, Springfield, Mo., at 10¢ per dozen copies), which takes the reader thru the Old Testament once a year, and thru the New Testament and Psalms twice a year, by giving him four chapters to read each day.—S. H. F.

ETERNAL REVENUE STAMPS

One hundred and twenty Stamps in each booklet. Suitable for envelopes, etc., 11¢. The Gospel Pub. House, Springfield, Mo.

BACK TO JERUSALEM.

You will rejoice with me that the time has come for my return to Jerusalem. God has opened the way in a very precious and remarkable way, and I expect to sail shortly after Feb. 5, 1919, on the relief ship of the American Committee for Armenian and Syrian Relief. I have been given the privilege of traveling with the Expedition the Committee is sending out as far as Constantinople. From there I know God has the way planned for me and there is connection by rail with Jerusalem. I go out, a little Pentecostal missionary, under the General Council of the Assemblies of God to carry the glad tidings to whomsoever I can reach—not a relief worker, under the Relief Committee.

I am so glad to go forth with Jesus depending upon Him for all I need. I will have abundant opportunity to do relief work too and must do much of it; as conditions there are yet very distressing. I go forth to minister in Jesus' Name to those who are destitute and suffering more than you can conceive. I ask a very great interest in your prayers and would be glad to hear from you from time to time as God may lead. My address will be in care of Miss Lovell, Jerusalem, Palestine, until you hear from me again.

God has called and fitted a dear young sister for the work, and she will accompany me if she can get ready to go by the time the ship sails. God is calling and I hope will send others soon for He needs some Pentecostal workers in that corner of His vineyard, which is so dear to Him. Pray that He will thrust them out very soon; "for the night cometh when no man can work," and that night is just upon us. What we do we must do quickly. Religious liberty has been proclaimed in Palestine, and the teaching is being circulated among Mohammedans by their own leaders that Jesus is coming back very soon, and when He comes, being then the last of the prophets, He will be the greatest; therefore they must accept Him and prepare to meet Him. The Jews will soon be coming back as a nation. Many come from Christian countries and may listen to the Gospel message.

The prospect brightens. Many souls may be garnered for our Master and if you will be faithful to us in prayer and help us in every way God shows you to help, we may together snatch many from eternal ruin and harvest precious sheaves that will glorify Jesus through all eternity.

Till we meet at Jesus' feet,

Your sister in His glad service,

A. Elizabeth Brown.

NOTICE

The Annual District Council of Texas, New Mexico, and Arizona is called to meet at Elgin, Texas, April 13-17, 1919. Every licensed or ordained minister in the district is called upon to be present, and every assembly is requested to send at least one delegate. Co-operative fellowship is the object of the meeting, and every one is asked to pray earnestly and continuously until the time arrives, and then come to the Council praying that God may have His way and that the name of His Son Jesus may be glorified. F. A. Hale, Chairman.

MISSIONARY CONTRIBUTIONS

- From Jan. 29th to Feb. 11th, 1919
- \$450.00: L. L. B. Reedy, Calif.;
 - \$400.00: A. A. Milford, Neb.;
 - \$372.00 A. B. W. Knoxville, Tenn.;
 - \$320.00: Bethel Assembly, Los Angeles, Calif.;
 - \$175.00: Margaret, Texas.;
 - \$125.50: S. L. F. Advans, Mo.;
 - \$100.00: H. W. H. Strong, Ark.;
 - \$90.00: Assemblies, Vineland and St. Catherine's, Ont.;
 - \$56.16: Jehovah Pentecostal Assembly, Pittsburg, Pa.;
 - \$55.00: Framington Assembly, Mass.;
 - \$50.00: X. Y. Z., Washington, D. C.;
 - M. Chicago, Ill.; Assembly, Grand Rapids, Mich.;
 - C. K. T., Willow Springs, Mo.;
 - H. H. J., Carl Junction, Mo.;
 - Assembly, Olympia, Wash.;
 - T. A. L., Framington, Mass.;
 - Assembly, Tulsa, Okla.;
 - Dr. J. N. R. and Miss M. R., Brooklyn, N. Y.;
 - \$49.00: N. O., Turlock, Calif.;
 - \$48.90: Mrs. E. V. R., Mt. Carmel, Ill.;
 - \$46.40: Assembly, Galena, Kans.;
 - \$45.00 E. L. Y., Whittier, Calif.;
 - \$42.00: Dr. & Mrs. G. N. E., Los Angeles, Calif.;
 - \$40.00: Mrs. W. H. C., Panhandle, Tex.;
 - A. Friend.;
 - \$36.00: E. W. R., Everson, Wash.;
 - \$30.00: Anon.; L. M. C., Hoy, La.;
 - T. T. C., Boonville, Ark.;
 - \$28.00: Miss V. F., Pickering, Mo.;
 - \$25.64: O. E. S., Advance, Mo.;
 - \$25.50: Assembly of God, Ephraim, Wis.;
 - \$25.00: B. F., Olney Springs, Colo.;
 - S. A., Gwinn, Mich.;
 - Mrs. A. M. W., Katy, Tex.;
 - C. L. S., Colfax, Ind.;
 - \$24.00: Assembly, Bisbee, Ariz.;
 - \$23.00: Apostolic Church, Eureka Springs, Ark.;
 - \$21.30: Live Oak Assembly, Calif.;
 - \$20.00: E. T. P., Chicago, Ill.;
 - F. S., Savannah, Ga.;
 - Assembly, Terral, Okla.;
 - S. W. A., Lynbrook, N. Y.;
 - \$19.25: Assembly, South Bellingham, Wash.;
 - \$19.00: Assembly of God, Hartford, Ark.;
 - \$18.15: Assembly, San Antonio, Tex.;
 - \$15.00: S. S., Kimberley, Minn.;
 - A. F., Kingsville, Tex.;
 - E. N., Seattle, Wash.;
 - German Assembly, Elizabeth, N. J.;
 - \$14.47: Assembly, Dallas, Tex.;
 - \$13.00: Assembly, Kitzmiller, Md.;
 - J. S., Conneaut, O.;
 - \$12.60: S. H. G., Valley Park, Mo.;
 - \$12.40: Assembly, Mobile, Ala.;
 - \$12.30: Assembly, Kansas City, Kans.;
 - \$12.00: Assembly of God, Pasadena, Tex.;
 - Assembly of God, Puxico, Mo.;
 - Ninth St. Assembly, St. Louis, Mo.;
 - Mrs. J. C., Malvern, Ark.;
 - \$11.11: C. E. S., Ft. Smith, Ark.;
 - \$11.00: J. S., Conneaut, Ohio.;
 - \$10.70: Assembly, Broken Arrow, Okla.;
 - \$10.60: J. W. H., Auter, Miss.;
 - \$10.00: P. W. W., Subiaco, Ark.;
 - C. M. P., Daytona, Fla.;
 - S. S., Woodston, Kans.;
 - Friends, Alberta, Can.;
 - S. S., Free Gospel Church, Corona, N. Y.;
 - F. K., Whittier, Calif.;
 - J. G. G., Ft. Stevens, Ore.;
 - Mrs. F. B., Union City, Ind.;
 - Assembly, Golden Gate, Ill.;
 - Assembly of God, Kitzmiller, Md.;
 - Miss N. A., Philadelphia, Pa.;
 - E. L. N., Bridgeport, Texas.;
 - Mrs. F. F. P., Milwaukee, Wis.;
 - Mrs. O. S., San Francisco, Calif.;
 - Mrs. M. A. W., Tampa, Fla.;
 - C. M. G., Freeport, Ill.;
 - Mrs. J. H. S., Eldorado Springs, Mo.;
 - P. H., Nymore, Minn.;
 - \$8.75: Assembly, St. Louis, Mo.;
 - \$8.50: P. M. S. & wife, Grand River, Ia.;
 - \$8.48: A. A. C., Ft. Smith, Ark.;
 - \$8.20: Pentecostal Assembly, Cornelius, Ore.;
 - \$8.00: Unknown, Knoxville, Ia.;
 - \$7.50: W. T. G., Taleghau, Okla.;
 - Mr. & Mrs. J. G. V., Nymore, Minn.;
 - \$7.20: Mrs. H. G. L., Jacksonville, Fla.;
 - \$7.00: H. E. S., Monette, Ark.;
 - Mrs. E. G., Port O'Connor, Tex.;
 - \$6.06: Assembly, West Plains, Mo.;
 - \$6.00: Assembly, Enterprise, Ala.;
 - A. J. N., Caldwell, Tex.;
 - Mrs. E. E. L., Lubbock, Tex.;
 - Full Gospel Assembly, Ainsworth, Neb.;
 - \$5.68: Assembly, Crane, Mo.;
 - \$5.54: S. S., Assembly of God, Kitzmiller, Md.;
 - \$5.37: Pentecostal Assembly, Bradford, Pa.;
 - \$5.00: T. K. E., St. Louis, Ill.;
 - E. F. Romlig, Tex.;
 - J. K., Perkinson, Miss.;
 - E. N. H., Sidney, Ia.;
 - L. H., Brainerd, Minn.;
 - M. Z., Olympia, Wash.;
 - Mrs. L. H., Brainerd, Minn.;
 - C. W. B., Davis City, Ia.;
 - J. H. S., Zion City, Ill.;
 - W. D. D., Quinlan, Tex.;
 - Mrs. W. B., S. H., Halseil, Ala.;
 - Mrs. J. C. M., Almena, Kans.;
 - L. V. M., Vona, Colo.;
 - R. C. O., Fresno, Calif.;
 - Bible Class, Glad Tidings Hall, San Francisco, Cal.;
 - E. R. P., Los Angeles, Calif.;
 - E. A. B., Havelock, N. D.;
 - Mrs. McK., Pasadena, Tex.;
 - L. A. D., Chester, Ill.;
 - Assembly, Cleveland, Ohio.;
 - Assembly, Muscatine, Ia.;
 - Assembly, Yellville, Ark.;
 - Assembly, Finney Grove, Prescott, Ark.;
 - Assembly, Clarimora, Okla.;
 - C.

- E. F., American Falls, Ida.;
- Mrs. S. E. O., Indianapolis, Ind.;
- J. E. R., Kallspell, Mont.;
- Mrs. E. L. W., Norwich, N. D.;
- F. G. B., Greenwood, Ark.;
- \$4.70: J. L. P., Rosboro, Ark.;
- \$4.32: Assembly, Spring Gap, Md.;
- \$4.25: P. R., Lake Tahoe, Tex.;
- G. C. M. & wife, Stigler, Okla.;
- \$4.00: W. F. K., Madison, Ill.;
- Mrs. M. A. W., Memphis, Tenn.;
- Mrs. D. W. J., Argonia, Kans.;
- Mrs. G. N. P., Imboden, Ark.;
- O. E. H., Los Angeles, Calif.;
- \$3.70: Assembly, Huttig, Ark.;
- \$3.55: F. H., Douglas, Ariz.;
- \$3.50: R. E. T., Graceville, Fla.;
- H. B., Commerce, Tex.;
- \$3.45: J. W. S., Decatur, Ia.;
- \$3.42: Assembly, Tamroy, W. Va.;
- \$3.40: Mrs. M. W., Stewarts Point, Cal.;
- \$3.10: Assembly, Havana, Ark.;
- \$3.00: L. A., Hiawatha, Kans.;
- Chateau Ave. Pentecostal Mission, St. Louis, Mo.;
- B. C. C., Lynden, Wash.;
- R. S., San Francisco, Calif.;
- J. L. K., Richlands, Va.;
- J. J. G., Richlands, Va.;
- C. J. J., Locke, Ark.;
- Mrs. E. E. S. M., Ashland, Ore.;
- \$2.61: Assembly, Cross School House, Advance, Mo.;
- \$2.50: Assembly of God, Camden, Ark.;
- \$2.50: D. O., Princeton, Mo.;
- Assembly, Canolou, Mo.;
- \$2.10: S. S. Pilot Point, Tex.;
- \$2.00: L. B., Baker, Fla.;
- Mrs. M. V. B., Duer, Colo.;
- Mrs. M. N. R., McCloud, Okla.;
- E. C., Glen Rose, Texas.;
- Mrs. O. K. C., Meeker, Okla.;
- M. R. & G. R. H., Decker, Iowa, Ark.;
- Mrs. M. C. H., Pasadena, Calif.;
- A. Friend.;
- C. J. A., Kingsville, Tex.;
- J. M. G., Enterprise, Ala.;
- C. R. J., Elvins, Mo.;
- W. F. L. & wife, Carlo, Ill.;
- Mrs. L. M. C., Woodland, Calif.;
- J. R. H., Cristobal Canal Zone.;
- Mrs. E. C., Pittsburg, Pa.;
- J. M. Tyler, Tex.;
- Mrs. J. W. S., Riviera, Tex.;
- \$1.60: C. W., Sherman, Tex.;
- \$1.29: G. W. R., France.;
- \$1.15: Mrs. E. B., Hopkinsville, Ky.;
- \$1.05: Mrs. W. C., Cainsville, Mo.;
- \$1.00: E. R. G., Heathsville, N. C.;
- Mrs. H. D. S., Springfield, Mo.;
- Mrs. F. H. A., Arden, Ark.;
- Mrs. O. W., Seattle, Wash.;
- Mrs. M. J., Gravity City, Ky.;
- C. J. M., Raymond, O.;
- Mrs. S. K., Athol, S. D.;
- Mrs. L. B., Davy, Tex.;
- R. J. B., Kenilworth, Utah.;
- Mrs. I. B. S., Climax, Ga.;
- T. T. W., Marion, Ky.;
- J. P., Hornbeck, La.;
- C. R., San Francisco, Calif.;
- E. E. E., Clifton, Tex.;
- E. L. T., Summerfield, La.;
- J. P., Hornbeck, La.;
- Mrs. J. W. B., Hydro, Okla.;
- Mrs. E. L. R., Caldwell, Tex.;
- Anon., Bonn Germany.;
- Sister McL., Palo Alto, Calif.;
- J. S., Conneaut, O.;
- Mrs. W. B. T., Hollister, Calif.;
- E. G., Hinton, Okla.;
- Mrs. J. C. McN., Erie, Pa.;
- \$4.55: Amounts under \$1.00.
- Balance Jan. Receipts \$2117.48; Already Acknowledged, \$5250.16; Total for January, \$7367.64. Feb. 1-11, \$2129.35.

A CORRECTION

In a recent EVANGEL an offering for \$7.35 was acknowledged as from Assembly of God, Terre Haute, Ind." This should have been "Terre Haute Assembly, Decatur, Iowa."

EASTER POST CARDS.

We are offering these in sixteen different cards with scriptural texts, bearing on the resurrection. The set of sixteen for 25c or one dozen for 20c.

"And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." Acts 4:33.

Scripture Text Calendars for 1919
Thoughts for Daily Meditation



TO CLEAR, 10 CENTS EACH
Gospel Publishing House, Springfield, Mo.

Reports From the Field

CLAREMORE, OKLA.

We are praising God for victory here in Claremore. God is blessing, interest is increasing and souls are being saved. Pray for us.—Arthur R. Donaldson.

AVANT, OKLA.

God is wonderfully blessing in our midst, and we are expecting a real revival in this place. Will the saints please pray for us.—C. M. Riggs.

BRIDGEPORT, TEX.

Our work in Bridgeport is doing fine at present. Souls are being saved, and others seeking the Holy Spirit. We are marching on to victory. Praise the Lord!—E. L. Newby.

MCCURTAIN, OKLA.

We are having some good meetings at this place. A Campbellite preacher got saved, two received the Baptism. Saints are being refreshed, and conviction is on the people. Pray for the work here.—Jacob Miller.

FT. SMITH, ARK.

We have been here five weeks in the battle against sin and the devil. We are having good interest, and souls are getting thru to God at every service. One Methodist minister got the blessed Holy Ghost and spoke in tongues as they did at the beginning. The meetings will run on as long as the Lord leads.—C. A. Lasater.

ROLLA, MO.

We just closed a revival at Rolla, Mo., with wonderful results. They have a large upper room for their place of worship. Crowded every night. Eighteen got saved, and four received the Holy Ghost according to Acts 2:4. Three of the worst men in town gave their hearts to God. The Lord is saving everyone who will come to Him.

We are now holding a revival at Rosebud, Mo., and ask the prayers of all believing saints that we may be able to win many souls for God at this place.—R. O. Miller and wife, Stanton, Mo.

CAIRO, ILL.

Truly the dear Lord is visiting Cairo with another gracious revival in which 17 have professed faith in the dear Lord and prayed thru to victory, and eight united with us in church fellowship last night with shouts and praises to God. All of these with the exception of one, are the heads of families. More will unite later. Four came to the altar last night and several were out for prayers. We had the Lord's Supper Sunday evening, and quite a goodly number from other churches partook with us. The house is crowded every night and the best attention I ever saw in such crowds. Several are seeking the baptism of the Holy Ghost. Please pray for us.—Pastor W. F. Lankston and wife.

TULSA, OKLA.

We had a good day last Sabbath. Seven got saved. We expect Sister McPherson with us again about the middle of May. Further particulars will appear in the Evangel as soon as we learn just when to expect her.—S. A. Jamieson, Pastor.

ROCHESTER, N. Y.

We have just closed a three days' convention. God's wonderful presence was openly manifested, and almost everybody exclaimed, "Truly God is in this place". The missionary offering amounted to over a thousand dollars.—John B. Jacobs.

CRANE, MO.

God is still saving souls and baptizing believers in the Holy Ghost. We closed a four weeks' meeting on Jan. 26th. Evang. Julia A. Ross was with us, and God used her in giving out the Word. Eighteen were saved and five received the baptism in the Holy Ghost as in Acts 2:4. Homer G. Wilson was also with us in the meeting. We earnestly ask the prayers of all the Evangel Family for the Assembly at Crane, Mo.—Geo. M. Patterson, Pastor.

ARCADIA, KANS.

We have with us God's servant, Sister Ross. She expects to start a meeting next week. She preached for us Sunday night from Rev. 21. God wonderfully put His power on the message and the revival really started then. When the altar call was made two were saved and three baptized in the Holy Ghost with the old Apostolic landmark sign following. Saints get a hold of God for these meetings. Pray that God will stir up the place. So many here have a form of godliness but deny the power thereof, but there are some who are really hungry for the truth.

I want to praise the dear Lord for the wonderful way He healed His children of the dreadful plague. Out of 75 cases in our assembly it only took one.—Chas. Woolridge, Pastor.

LOS ANGELES, CALIF.

Our little assembly is in unity and sweet fellowship, standing for the faith once delivered to the saints. False teachings have affected us but little. Many have been saved and baptized in the Holy Spirit, and we have representatives who have gone out from us to many places in Indiana, Oklahoma and California. The Lord has wonderfully blessed me in body, soul and spirit. I will soon be 73, and still able to pastor a little flock. I have some very spiritual and faithful helpers. Bro. A. P. Collins was with us Sunday night, and the Lord wonderfully manifested His power. Several seeking the baptism. There is a spirit of revival on here, and the saints are coming together as never before. Well glory to Jesus.—W. L. Wood.

OTTUMWA, IA.

We were present at a meeting in Ottumwa last Sunday night conducted by Sister Lottie Peters and band. There was not room in the hall for the numbers of hungry people that came. Many are getting thru to God, and we are looking for a revival at this place. Pray that God will change many sinful hearts.—Mr. and Mrs. Chas. Cox.

NORTH LITTLE ROCK, ARK.

We are praising the Lord this morning for His goodness to us, and for the privilege we have had of meeting the brethren in the State Council, and also in the Mid-winter Bible School at Ft. Smith. Behold how good and pleasant it is for brethren to dwell together in unity. Not only were the Bible lessons great, but the revival services at night were good also. Souls getting saved, and baptized in the Spirit according to Acts 2:4.

After the Bible School we came back by Russellville and were there for a week. Souls were blessed, but the Flu broke out and hindered the meeting. However, God has been good to us in healing our bodies, for which we give Him all the praise.

We have also been in a meeting here in North Little Rock this week and souls have been blessed in every service. Some saved and some getting thru to the Baptism. We are expecting greater times next week. We are out for lost souls and are available for meetings at other places, so would be glad to hear from any one desiring our assistance. We want to be doing our best when Jesus comes, and we are looking for Him to come soon.—J. F. and Emma Stephens, 218 W. Ninth St., North Little Rock, Ark.

BUFFALO, N. Y.

We feel led of the Lord to send a report of the work here in Buffalo, since it became known that about three years ago a worker from Canada brought the "New Issue" teaching here which played havoc among the saints and brought a stigma upon the Lord's work in this city.

A little over a year ago we received a unanimous call from a little group of saints to come here and be their pastor. The Lord was pleased to bless our ministry, our numbers increasing to such an extent that we had to open up a larger place on Grant St. last fall. The Lord blessed our opening meeting by baptizing two precious souls in the Holy Ghost.

The baptizing in Jesus' Name proved only the entering wedge for heresy and false teaching that has caused untold harm and distress among us, seeking to destroy the very foundations of our faith, and bringing strife and division. In order to prevent misunderstandings we desire to announce our unanimous stand against it, and wish all God's people everywhere to know that the West Side Pentecostal Assembly, 116 Grant St., Buffalo, N. Y., stands squarely upon the command of our blessed Lord in Matt. 28:19.—Pastor A. Lindsay.

The Evangel Prayer Band

RETURNING TO GIVE THANKS

We requested prayer of the saints that our son might be healed of Insomnia, and He who never turns anyone away, heard and answered. Our son is much improved. Please continue to pray for him. Reader.

REQUESTS FOR PRAYER

Bro. Gibson, of Arcadia, Calif., requests special prayer for his little son who is suffering as a result of an infection in his leg. Will the Evangel Prayer Band take this request definitely to the Lord, that the power of God may be manifest.

Pray for two young people whom I have very much on my heart. S. O., Seymour, Ind.

Pray that God will either help us to sell our place so that we can move nearer to an assembly, or send some workers here to help start a work for God in this neglected field. V. L. H.

Pray that I may receive the Holy Ghost baptism. Pray for my husband and two little children. M. C. Ellisville, Ark.

Pray for Bro. and Sister J. C. Dexter, Mo., whose son has just died in an army camp.

Pray that I may be healed. Mrs. T. B. V., Russellville, Ark.

Pray that God will touch my body and speedily free me from all afflictions. Pray for the salvation of my husband and family, also that I may soon hear from my eldest son. Mrs. O. W., Seattle, Wash.

Pray for an unsaved brother and for a Christian woman earnestly seeking the baptism, that God will soon give her the desire of her heart. M. C., Ellisville, Ark.

A sister requests prayer that she may be healed of Influenza. S. Rivera, Tex.

I want the prayers of God's children that our whole family may receive the full baptism of the Holy Ghost and the witness of the Spirit. L. J. W., Derryhale, W. Va.

Pray for the little assembly at Kitzmiller Md., S. M.

Will anyone who may read this pray that God will heal my afflicted body. A. E. G. Leavenworth, Kans.

Please pray for the conversion of my husband. Mrs. L. A. Thornto, Calif.

Please pray for the health of our two daughters. Reader.

I ask prayer that God will stir hearts in this community, and send some Spirit-filled preacher this way to give out the true gospel. O. C. Helms, Geneva, Ala., R. 3.

Pray for my two sons and daughter-in-law that they may be saved and spiritually blessed. Pray for Mrs. A. D.'s husband, that the demon of drink may be cast out of him. Pray earnestly for my son-in-law who has throat weakness, causing a tickling cough, and internal trouble, also for his wife that she may be strengthened in body and spiritually blessed. They are earnestly desiring the Baptism of the Holy Spirit. Pray for a dear sister who is in great trouble, having lost her son, that the way of salvation may be made plain to her. Lastly, pray for a little boy deformed in body that he may be healed. Mrs. E. C., Sunnydale, Africa.

Pray for an unsaved husband, and that my parents may receive the Holy Spirit. Mrs. E. P. G., Fort O'Connor, Tex.

Pray that I may receive the Baptism of the Spirit and healing for my body. T. S. G., Haskell, Tex.

Pray that my husband may receive the baptism of the Holy Ghost. Mrs. M., Mt. View, Mo.

Pray that God will heal me of a nervous throat trouble also that He will enable us to get out of debt. Mrs. A. G.

Pray that we may receive the Holy Ghost. S. S., Revere, Minn.

I am claiming one of God's precious promises through faith in the Lord and prayer, and I shall be glad if you will stand with me in prayer that God will answer soon, and God shall have all the praise. M. P.

A sister going through deep waters requests prayer for grace to go all the way, and for strength for her body. Mrs. I. R., Calif.

Pray for the saints at Avoca, N. Y. E. G.

Pray that our assembly may come together and do God's will. Mrs. H. S., Rushing, Ark.

Pray for my healing. M. L. K., Hasty, Ark.

Please pray for our daughter's recovery to health. C. K. T., Willow Springs, Mo.

Pray that I may be healed of Influenza. D. W. S., Okla.

Pray that I may be strengthened in body. G. W. R., Bremerton, Wash.

Pray for Coquillan and Vancouver, B. C. Mrs. E. M.

Pray for a brother that he may be healed. M. O. B.

Pray for the assembly at Waukegan, Tex. Mrs. W. A. M.

A sister in East St. Louis, Ill. requests prayer for healing. Mrs. S. M.

Pray for my son over in France that he may return home safely. J. M. W.

Pray for the Lord's work at Carlo, Ill., that souls who are seeking may get thru to God. W. F. L.

Please pray for a dear sister that she may have the joy of the Lord and His abiding peace in her soul; also if it please God, that she may be healed. E. L. J., S. Jacksonville, Ill.

Pray that we may be brought into the fullness of the baptism of the Spirit. A sister hungry for more of God.

Please pray for Meeker, Okla. Pray that my husband and I may get closer to God. Mrs. O. K. C.

We request the saints to pray that our Heavenly Father will take away the goiter from our daughter's neck. It is fast disappearing. Evangel Reader.

Pray for the little band of saints at Smackover, Ark., R. E. F.

Will you please pray for a brother that is down in the depths of sin, that God will save his soul. Pray that I may keep true to God. Reader.

Pray that God will soon open a way by auto route for me to spend a few hours with a Christian friend on business for Jesus. Reader.

Please unite in prayer that I may be freed for the Lord's service. Mrs. J. W. W., Dunkirk, O.

Pray that I may be filled with the Spirit and healed of rheumatism; also that my husband may be saved and receive the baptism of the Holy Spirit. J. B. S., Climax, Ga.

Please pray that my family may be saved and filled with the Spirit, and for the healing of my son and daughter. A. S. P., Dermott, Ark.

My father wants the baptism, but is not hungry enough to wholeheartedly seek for it. Pray for him. Mrs. E. G., Port O'Connor, Texas.

Pray for my wife's healing. J. E. G.

Pray that God will use us in this new field, also pray that God will strengthen me in body. G. W. S., Prairieville, Tex.

I ask special prayer for the healing of a large cancer on my knee. Mrs. E. A. H., Los Angeles, Calif.

Pray that God will guide the assembly at this place, where conditions are not in a very good state. Mrs. A. H., Petoskey, Mich.

As I am not satisfied with my experience I ask you all to pray that I may receive all the Lord has in store for me, and that I may receive the Holy Ghost in His fullness. Pray for my family that they may stand true to God and be found ready when Jesus comes. F. H. A., Arden, Ark.

Pray for the assembly at Kansas City, Kans. O. S.

Pray that I may be healed of rheumatism. Mrs. S. E. O., Indianapolis, Ind.

Please pray for a sister who is very sick. D., Winnsboro, La.

Please remember me and my people in your prayers, that nothing will hinder us from being ready to meet Jesus when He comes. Mrs. D. J. S., Osborne, Kans.

Please pray for my healing, also that I may receive a deeper filling of God, that I may be of some service to Him. A. E. D., Live Oak, Fla.

Pray for my healing. A. Y., Dothan, Ala.

Pray mightily for an old time Pentecostal out-pouring at this place, also request prayer for myself that I may receive the baptism. C. J. S., Campbell, Minn.

Pray that I may receive complete healing for my body, pray also for my son who has a deep cold. D. E. O., Calif.

Pray that my eyes may be healed, also for the salvation of my family. N. Y., Dothan, Ala.

I want the prayers of God's children that I may be healed. Mrs. W. B. S., Halsell, Ala.

NOTICES

I am ready to go into the Lord's service again, and will do evangelistic or pastoral work. Shall be glad to hear from any assembly in need of help. I am in full fellowship with the General Council, and have been in the ministry about twelve years. T. R. O'Bryan, 771 E. 13th St., Hopkinsville, Ky.

I have a 50 foot tent, and would like to hear from any saints in need of help in Oklahoma, Southern Missouri or Arkansas. Clyde Richardson, Sapulpa, Okla.

SOUTH MISSOURI DISTRICT COUNCIL.

The Fourth Annual Meeting of the Southern Missouri District Council to meet at Puxico, Missouri, Mar. 15th to 23rd.

Let every minister and worker come. We urge each Assembly to send at least two male delegates if possible. We are expecting some good Bible teachers to be present, and one service each day will be given to Bible study. Business sessions will start Tuesday morning, Mar. 18th at 9:30. Assemblies wanting camp meetings this summer should come and make their requests known. This is our regular time for ordaining and licensing ministers. Any assembly wanting a pastor or any minister wanting a place to serve come praying, and we feel sure that God will supply the need. Be sure to get here for the first day. If you wish to come a week sooner write the undersigned. You are expected to furnish your railroad fare to and from the meeting, but homes will be open for ministers and workers and perhaps for all who come. E. L. Banta, Chairman, Puxico, Mo.

WICHITA FALLS, TEXAS

The Northwest Texas Bible School begins March 20th to 31st. Revival services at night. Bro. E. R. Fitzgerald of Russellville, Ark., will conduct the school and also be in charge of the revival services. One lesson each day. Bro. Fitzgerald is a fine preacher, and is a man deep in the Word, and we extend a hearty invitation to all who can come and be with us. This school is for preachers and workers who expect to move up and out for God. Bring bedding if possible, and we will make some provision for those who cannot do so. The school will be run on a free will offering plan. From depot go two blocks west and four blocks north. Over one come praying. For further information write Pastor Oscar Jones, Box 569, Wichita Falls, Tex.

PREACHERS WANTED

The saints at Hasty, Ark. feel the need of a full-gospel preacher. Write M. L. Kicking, Hasty, Ark.

Any Spirit-filled preacher feeling led to come this way will be welcomed by the saints. Mrs. Roy Cutbirth, Lovelady, Tex.

We should like to have a spiritual man and woman come here and hold some meetings for us, and will undertake to care for them. We want some one in fellowship with the General Council, and would prefer someone who can provide his own tent. J. L. Harper, care Ferguson, McClain, Miss.

One of our Missouri sisters, Lulu M. Michael, who is now at Therien, Alberta, Canada, requests prayer of the saints that God will send some Spirit-filled preacher to that place.

There is no place of worship at Marlon, Ky. and anyone feeling led to come this way and start a meeting would have good results, we believe. If we can get together and build a church I will donate the lot. T. T. White, Marlon, Ky.

I wish some good workers would come to this place and start a meeting. There are two churches here within half a mile of us, with no pastors, and one of the buildings is for sale. This is a very needy field. P. D. Watson, Camden, Mich., R. 2.

CONVENTION.

The Full Gospel Church (Pentecostal), 2833 Hillman Ave., Youngstown, Ohio, will hold their opening Convention in their new church, Feb. 20th to Mar. 2nd, inclusive. A hearty welcome is extended to all local and state workers and passing missionaries. Our expectations are from Him.

For further information Address A. H. Jamieson, Pastor, 17 W. Myrtle Ave., Youngstown, Ohio.

MISSIONARY SCHOOL

Charles Leonard, former Missionary to Palestine, has taken charge of the work at Durant, Florida, for a while. Old "Pleasant Grove Camp Ground" has had forgotten of the age to come. It is also hoped that definite steps may soon be taken toward the establishment of a thorough Pentecostal School on the grounds. Young men who would like to attend next winter may correspond with Sr. L. P. Giles, Durant, Fla. Friends are urged to pray definitely along this line, that such a school may be established on a solid basis at point mentioned, or at some strategic center, in the State of Florida. The need is great, and pastors are crying earnestly for shepherds, and the missionary fields stand with out-stretched hands, beseeching "Come over and help us." Pray that Bro. Leonard may be strengthened physically—urgent, important, vital.

Evangelist R. D. Walker.

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